

Bimo Nugroho

Ibnu Hamad

Social Media in Politics Bogdan Pătruț, Monica

Pătruț, 2014-05-05 This volume sets out to analyse the relation between social media and politics by investigating the power of the internet and more specifically social media, in the political and social discourse. The volume collects original research on the use of social media in political campaigns, electoral marketing, riots and social revolutions, presenting a range of case studies from across the world as well as theoretical and methodological contributions. Examples that explore the use of social media in electoral campaigns include, for instance, studies on the use of Face book in the 2012 US presidential campaign and in the 2011 Turkish general elections. The final section of the book debates the usage of Twitter and other Web 2.0 tools in mobilizing people for riots and revolutions, presenting and analysing recent events in Istanbul and Egypt, among others.

Home Leila S. Chudori, 2015-10-05 A wonderful exercise in humanism . . . [by] a prodigious and impressive storyteller.—Jakarta Globe An epic saga of families and friends entangled in the cruel snare of history (Time magazine), *Home* combines political repression and exile with a spicy mixture of love, family, and food, alternating between Paris and Jakarta in the time between Suharto's 1965 rise to power and downfall in 1998, further illuminating Indonesia's tragic twentieth-century history popularized by the Oscar-nominated documentary *The Act of Killing*. Leila S. Chudori is Indonesia's most prominent female journalist. *Home* is her debut novel and won Indonesia's most important literary prize in 2013.

Violent Conflicts in Indonesia Charles A.

Coppel, 2006-04-07 Indonesia is currently affected by many serious conflicts which have arisen as a result of a variety of ethnic, religious and regional tensions. Presenting important new thinking on violent conflict in the world's largest Muslim-majority nation, this book examines a selection of conflicts in detail and discusses

the nature of violence and the reasons behind violent outbreaks. Chapters include analysis of conflicts in Aceh, East Timor, Maluku, Java, West Kalimantan, West Papua and elsewhere. The contributors provide analysis of political, ethnic and nationalistic killings, with a concentration on the post-Suharto era. The book goes on to examine vital questions concerning the way in which violence in Indonesia is represented in the media, and explores ways in which violent conflicts could be resolved or prevented. The last section turns the focus onto victims of violence and forms of justice and retribution.

International Journalism and Democracy Angela

Romano, 2010-05-08 This book examines different models from around the world of how journalism can support deliberation — the processes in which societies recognize and discuss the issues that affect them, appraise the potential responses, and make decisions about whether and how to take action. Authors from across the globe identify the types of journalism that might best assist or even drive deliberative activity in different cultural and political contexts. Case studies from 15 nations spotlight different approaches to deliberative journalism, including strategies that have been sometimes labeled as public or civic journalism, peace journalism, development journalism, citizen journalism, the street press, community journalism, social entrepreneurship, or other names. Each of the approaches that are described offer a distinctive potential to support deliberative democracy, but the book does not present any of these models or case studies as examples of categorical success. Rather, it explores different elements of the nature, strengths, limitations and challenges of each approach, as well as issues affecting their longer-term sustainability and effectiveness.

Assessing Dynamics of Democratisation O.

Törnquist, 2013-10-30 The book summarises the critique of these approaches, suggests a comprehensive alternative framework, and shows how the alternative works in reality through a case

study of the largest of the new democracies, Indonesia.

Media & Conflict Reporting in Asia Shyam Tekwani, 2008 This collection of 13 case studies examines the challenges faced by media practitioners reporting on conflicts across the diverse media ecologies of Asia. Topics covered include; media bias; resource limitations; professionalism; government intervention; poor working conditions and pay and physical and financial security.

Exporting Press Freedom Craig LaMay, 2017-07-12

International media assistance is a small but important form of international democracy-promotion aid. Media assistance boomed after the 1989 transitions in Central Europe, but now flows to virtually all regions of the world. Today the media assistance industry is focused on the problem of sustainability: How are free and independent public affairs media supposed to maintain their editorial mission while facing hostile political systems or the demands of the consumer marketplace? Many media in developing countries have been or are grant-dependent. When grants are exhausted or withdrawn, media that were funded to further democratic consolidation typically wither and die. Some become mere grant chasers. Others abandon public service to the demands of market competition, or political patronage. As a result, governmental and non-governmental grant makers now emphasize the need for sustainability in considering grants in the media sector. Many grant recipients have grown frustrated, sometimes bitter, and have sought to take a much more active role in the way assistance programs are put together. Just how is sustainability to be achieved while also ensuring a public-service editorial mission? *Exporting Press Freedom* examines the history and practice of media assistance, and argues that the dilemma of media independence and sustainability is best understood as an economic problem rather than one of poor editorial standards or lack of will. It includes profiles of news and public affairs media in developing and democratizing countries, and also of two non-governmental organizations that have pioneered the use of low-

interest loans in media assistance. These profiles exemplify strategic and entrepreneurial approaches to developing and supporting public service media. Such approaches may be of use not only in the developing world, but in the consolidated Western democracies as well, where concern has grown about poor journalistic performance and its consequences f

Aceh, Indonesia Elizabeth F. Drexler, 2009-04-06 In 1998, Indonesia exploded with both euphoria and violence after the fall of its longtime authoritarian ruler, Soeharto, and his New Order regime. Hope centered on establishing the rule of law, securing civilian control over the military, and ending corruption. Indonesia under Soeharto was a fundamentally insecure state. Shadowy organizations, masterminds, provocateurs, puppet masters, and other mysterious figures recalled the regime's inaugural massive anticommunist violence in 1965 and threatened to recreate those traumas in the present. Threats metamorphosed into deadly violence in a seemingly endless spiral. In Aceh province, the cycle spun out of control, and an imagined enemy came to life as armed separatist rebels. Even as state violence and systematic human rights violations were publicly exposed after Soeharto's fall, a lack of judicial accountability has perpetuated pervasive mistrust that undermines civil society. Elizabeth F. Drexler analyzes how the Indonesian state has sustained itself amid anxieties and insecurities generated by historical and human rights accounts of earlier episodes of violence. In her examination of the Aceh conflict, Drexler demonstrates the falsity of the reigning assumption of international human rights organizations that the exposure of past violence promotes accountability and reconciliation rather than the repetition of abuses. She stresses that failed human rights interventions can be more dangerous than unexamined past conflicts, since the international stage amplifies grievances and provides access for combatants to resources from outside the region. Violent conflict itself, as well as historical narratives of past violence, become critical economic

and political capital, deepening the problem. The book concludes with a consideration of the improved prospects for peace in Aceh following the devastating 2004 tsunami.

Traditions Redirecting Contemporary Indonesian Cultural Productions Jan van der Putten, Edwin P.

Wieringa, 2017-08-21 This volume is the result of a conference held in October 2015 in connection with the Frankfurt Book Fair discussing developments that are considered important in contemporary Indonesian cultural productions. The first part of the book reflects on the traumatic experiences of the Indonesian nation caused by a failed coup on October 1, 1965. In more general theoretical terms, this topic connects to the field of memory studies, which, in recent decades, has made an academic comeback. The focus of the chapters in this section is how certain, often distressing, events are represented in narratives in a variety of media that are periodically renewed, changed, rehearsed, repeated, and performed, in order to become or stay part of the collective memory of a certain group of people. The second part of the book explores how forces of globalisation have impacted upon the local and, linguistically surprisingly, rather homogeneous cultural productions of Indonesia. The main strands of inquiry in this second section are topics of global trends in religion, responses to urban development, the impact of popular literary developments, and how traditions are revisited in order to come to terms with international cultural developments.

Dead media society Bimo Nugroho, 2005 Media restriction in Indonesia; collected articles.

Jokowi people power Bimo Nugroho, M. Yamin Panca Setia, 2014 On citizen participation in the 2014 presidential election in Indonesia to support Joko Widodo.

National Security and Open Government, 2003

Summary of World Broadcasts, 1999

The Golkar Way Akbar Faisal, 2007-11-14 Melalui dukungan militer, birokrasi, dan sistem politik yang dirancang rezim Orde

Baru, Golkar berhasil membangun kelembagaan politik yang kuat, tercermin dalam jaringan kesisteman dan organisasi yang mencakup seluruh wilayah Indonesia. Diposisikan sebagai kekuatan politik alternatif dari sistem kepartaian yang bersifat sektarian pada awal Orde Baru, Golkar berkembang menjadi mesin politik Orde Baru, yang pada dasarnya menjadikannya bukan sebagai kekuatan politik yang memerintah (the ruling party), melainkan sebagai partainya pemerintah (the ruler`s party) yang sentralistik, paternalistik, hegemonik, dan tidak demokratis. Karena itu, pada era reformasi, ketika rezim Orde Baru tumbang, banyak orang yang menyuarakan runtuhnya Golkar bersama rezim yang menjadi patron politiknya. Pada kenyataannya, Golkar tidak karam. Pengibaratan orang terhadapnya sebagai The Sinking Titanic keliru. Kecanggihan strategi dan permainan politik Golkar mampu membawa perubahan mendasar yang menjadikan Golkar tidak hanya tetap survive, tetapi juga selalu akan menjadi tantangan besar bagi para pesaingnya. Metode kualitatif Akbar dalam disertasinya sudah layak dan telah dipertahankan di depan sidang guru besar. Untuk membantahnya, harus melalui analisis yang kuat pula. Jika pihak Partai Golkar keberatan dengan analisis Akbar, disarankan agar Partai Golkar mengeluarkan analisis tandingan. Indra J Piliang -- Pengamat politik dan peneliti CSIS

Politik media mengemas berita Bimo Nugroho, Eriyanto, Frans Surdiasis, 1999 Political reporting of Indonesian newspapers: Kompas, Merdeka, and Republika on former Indonesian President Habibie.

Tempo, 2008

Indonesia News Service, 2004

Konstruksi realitas politik dalam media massa Ibnu

Hamad, 2004 Role of mass media in political development in Indonesia.

Indonesia For Sale Dandhy Dwi Laksono, 2019-01-01

Nasionalisme dan kesejahteraan, atau tegasnya ekonomi, adalah senyawa dalam membangun sebuah bangsa sejati. Orang tak

mungkin dipaksa mengerek bendera dengan perut lapar. Sebaliknya, sungguh nista menjual bendera bangsanya demi urusan perut belaka. Nasionalisme tak boleh dijadikan dalil sah untuk menanggalkan semangat kebangsaan, apalagi sampai mengkomersialkannya. Amatlah tidak elok, jika demi perut kenyang, tanpa sadar kita melilitkan tali gantungan kepada anak cucu sendiri. Sejarah telah mencatat bahwa kesejahteraan yang diciptakan Orde Baru sejatinya adalah semu. Kesejahteraan yang kita rasakan kala itu ternyata menjadi semacam opium yang membius kesadaran kita: saat tertidur kekenyangan, tanah ladang kita tiba-tiba telah tergadaikan. Saat terbuai mimpi indah, tak dinyana sumber-sumber penghidupan kita menjelma jadi surat utang. Saat kita terlelap mesra, tanah air yang dulu direbut kakek-nenek kita dengan darah tiba-tiba ditumbuhi tanaman belukar berwujud dolar.

The Media Were American Jeremy Tunstall, 2008 In 1977, Jeremy Tunstall published the landmark *The Media Are American*. In it, he argued that while much of the mass media originated in Europe and elsewhere, the United States dominated global media because nearly every mass medium became industrialized within the United States. With this provocative follow-up, Tunstall chronicles the massive changes that have taken place in the media over the past forty years--changes that have significantly altered the balance of power within the global media landscape. *The Media Were American* demonstrates that both the United States and its mass media have lost their previous moral leadership. Instead of sole American control of the world news flow, we now see a world media structure comprised of interlocking national, regional, and cultural systems. From a relentlessly global point of view, Tunstall looks closely at China and India--and at their rapidly burgeoning populations--and also at the rise of the mass media in the Muslim world. He considers the role of the media in the collapse of the Soviet Union, the ascendance of the Brazilian and Mexican soap opera, the

increasing strength of Bollywood--the national cinema output of India--and the relative decline in influence of U.S. media. Reconsidering the very notion of global media, the book posits a reemergence of stronger national cultures and national media systems.

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secret that her
parents their friends
and she herself are
demons out for her
blood to fulfil a
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hurtles from one
threat to the next
revealing the terror
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her parents close in
behind her amber s
only chance rests
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