

Ateik

V. K. Račkauskas

The Journal of the Burma Research Society ,1926

The Immortals Guillaume Rozenberg,2015-04-30 In 1952 a twenty-six-year-old man living in a village in Central Burma was possessed by weikza—humans with extraordinary powers, including immortality. Key figures in Burmese Buddhism, weikza do not die but live on in an invisible realm. From there they re-enter the world through possession to care for people's temporal and spiritual needs while protecting and propagating Buddhism. A cult quickly formed around the young peasant, the chosen medium for four weikza ranging in age from 150 to 1000 years. In addition, these weikza appeared regularly in the flesh. The Immortals plunges us into the midst of this cult, which continues to attract followers from all over the country who seek to pay homage to the weikza, receive their teaching, and benefit from their power. The cult of the four weikza raises a number of classic anthropological issues, particularly for the anthropology of religion: the nature of the supernatural and of belief; the relations among religion, magic, and science; the experience of possession. It also provides a window on contemporary Burmese society. To contemplate both, the author adopts an unconventional approach, which itself reflects representation in anthropology, or, more precisely, how anthropology uses description and the interpretations description occasions to make sense of what it studies. The writing makes clear both the indigenous take on reality and the work of anthropological understanding as it is being elaborated, along with the ties that connect the latter to the former. Mixing narration of the incredible with reflection on the forms religious experience takes, The Immortals offers us a way to accompany the author into the field and to grasp—to take up and make our own—the anthropologist's interpretations and the realities to which they pertain.

Ateik Putriba Azizi Haji Abdullah,1996

Instabilities of Flows and Transition to Turbulence Tapan K. Sengupta,2012-04-24 Addressing classical material as well as new perspectives, Instabilities of Flows and Transition to Turbulence presents a concise, up-to-date treatment of theory and applications of viscous flow instability. It covers materials from classical instability to contemporary research areas including bluff body flow instability, mixed convection flows,

V. I. Lenin on Proletarian Internationalism Ateik Kegamovich Azizian,Atyk Kegamovich Azizian,1964

Dark Sky Odeta Willow,2011-12-28 On March 10th, when Athena paid a study visit in Turkey, Sakarya University, after the morning conference she sent the last message to Sanny: Happy birthday. Let the magic combination of three colour your existence and space. He continued on calling her, but she had no wish to answer the calls. She was so grateful to him for all the perception of the world he helped her to experience. She loved him so much for this shake, conversion, awakening. No malice towards him she ever felt. Even pain in her heart seemed to have such a value and spirit. She just blessed him for finding her... That he donated a little time to her. That he shared. Gave her this suffering. That he raised her and led. Holding her hands tight like babys... It was 23rd March, the day, when Sanny wrote his first message on that dating site. It was the same next years March 23rd when Athena said goodbye to Sanny... But only mentally she got apart from him, never in her heart. She hoped them to meet in some deeper space some time... Book also has a Lithuanian version.

Sound Speed Variations in the Arabian Gulf and Their Effect on Multibeam Echo Sounding Fahad Ateik Alamri,1996

Gywenimai szwentuju ,1904

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The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University Hoover Institution on War, Revolution, and Peace, 1969

National Union Catalog .1973 Includes entries for maps and atlases.

Les immortels Guillaume Rozenberg, 2010-12-07 Se présentant sous la forme d'une narration évitant la sécheresse de l'écriture universitaire, l'auteur nous fait découvrir un culte bouddhique propre à la Birmanie où des médiums se font les interprètes de personnages qui ont acquis des pouvoirs extraordinaires, dont la faculté de prolonger leur existence pour des milliers d'années. Ces Immortels, les Weikza en birman, sont arrivés au nirvana et ont vocation à protéger et propager la religion bouddhique, et à dispenser des bienfaits. Dans le culte qui est ici présenté, un jeune paysan quasiment analphabète est devenu depuis 1952, le médium d'un groupe de quatre Weikza, âgé de 150 à 1000 ans. Une particularité remarquable de ce culte est que les quatre Immortels, non contents de posséder leur médium, apparaissent régulièrement sous forme humaine, en chair et en os. Ces apparitions, qui se produisent depuis maintenant plus de cinquante ans dans le village du médium (toujours vivant), attirent des fidèles de toute la Birmanie. La description des différentes facettes de ce culte, l'adhésion des disciples à cette dimension surnaturelle, leur pratique, la personnalité du médium, la recherche du pouvoir d'invulnérabilité, l'épreuve du feu qui permet aux Weikza de dépasser une existence de mille années, nous entraîne dans un univers religieux étonnant qui est florissant à quelques heures d'avion de notre rationalité. Ce faisant il propose une réflexion sur le fait religieux, comme la question du « croire » et propose aux occidentaux une vision nouvelle du bouddhisme et de sa dimension surnaturelle. Porté par une grande qualité d'écriture, voici un ouvrage passionnant, à la frontière de l'ethnologie religieuse et du récit de voyage, qui s'adresse tant aux lecteurs intéressés par le bouddhisme, la Birmanie, le surnaturel ou l'anthropologie.

Eilemis ir proza V. K. Račkauskas, 1909

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Others ,1854**

Archives d'études orientales, 1922

[Colloquial Lithuanian \(eBook And MP3 Pack\)](#) Meilutė Ramonienė, Ian Press, 2014-10-14
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A First Aryan Reader, Consisting of Specimens of the Aryan Languages which Constitute the Basis of Comparative Philology Gustav A. Schrumpf, 1890

Historical Injustice and Democratic Transition in Eastern Asia and Northern Europe

Kenneth Christie, Robert Cribb, 2003-08-29 The memory of past atrocity lingers like a ghost at the table of democracy. Injustices carried out in the past - from massacres and murder to repression and detention - embitter societies and distort their structures so that the process of establishing and running a democracy carries an extra burden. This volume examines

societies at various stages of dealing with the memory of the past, from China, Mongolia, Indonesia and the Baltic States, where bitter memories of death and persecution still intrude, to Finland, where the civil war of 1918 has finally been accepted as a distant national tragedy.

Transactions of the Philological Society Philological Society (Great Britain), 1910 List of members included in most vols.

Colloquial Lithuanian Meilutė Ramonière, Ian Press, Meilutė Ramonienė, 2015-08-14
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1 list three reasons for extracting dna from a

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