Arturo Gutierrez

United States. Bureau of Foreign and Domestic Commerce

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Intensive Care Arturo Gutiérrez Plaza,2020-09-16 This book's title suggests a vocation, an attitude toward language, and oblique reflections that address human fate as much as the most tangible transformations of the poet's country. This discreet phenomenology is hemmed in by pathos-passion and sickness-and by a rigorous watchfulness.- Miguel Gomes.

The Motions Beneath Laurent Corbeil,2018-10-16 As Mexico entered the last decade of the sixteenth century, immigration became an important phenomenon in the mining town of San Luis Potosí. New silver mines sparked the need for labor in a region previously lacking a settled population. Drawn by new jobs, thousands of men, women, and children poured into the valley between 1591 and 1630, coming from more than 130 communities across northern Mesoamerica. The Motions Beneath is a social history of the encounter of these thousands of indigenous peoples representing ten linguistic groups. Using baptism and marriage records, Laurent Corbeil creates a demographic image of the town's population. He studies two generations of highly mobile individuals, revealing their agency and subjectivity when facing colonial structures of exploitation on a daily basis. Corbeil's study depicts the variety of paths on which indigenous peoples migrated north to build this diverse urban society. Breaking new ground by bridging stories of migration, labor relations, sexuality, legal culture, and identity construction, Corbeil challenges the assumption that urban indigenous communities were organized along ethnic lines. He posits instead that indigenous peoples developed extensive networks and organized themselves according to labor, trade, and social connections.

Mexican Migration to the United States, 1880-1930 Ramon Arturo Gutierrez,1976

Mexigan Migration to the United States, 1880-1930 Ramon Arturo Gutierrez,1976

Marriage, Sex and the Family Ramon Arturo Gutiérrez,1982

Marriage, Sex and the Family Ramon Arturo Gutierrez,1980

Hyperborder Fernando Romero,2008 Roving vigilantes, fear-mongering politicians, hysterical pundits, and the looming shadow of a seven hundred-mile-long fence: the US–Mexican border is one of the most complex and dynamic areas on the planet today. Hyperborder provides the most nuanced portrait yet of this dynamic region. Author Fernando Romero presents a multidisciplinary perspective informed by interviews with numerous academics, researchers, and organizations. Provocatively designed in the style of other kinetic large-scale studies like Rem Koolhaas's Content and Bruce Mau's Massive Change, Hyperborder is an exhaustively researched report from the front lines of the border debate.

La Rincorsa Stephen T. Savage,2007-04 In this intriguing, espionage thriller, a California detective works to solve the murder of a suspected war criminal who may also be connected to an art heist. In the fall of 1985, San Jose Police Detective Martin Gilmore is gravely wounded in a gun battle while protecting Frederick Lang, a university instructor recently accused of being a Nazi war criminal. During the encounter, Lang is brutally murdered, along with another police officer. During his recuperation, Gilmore discovers that the double homicide is linked to Lang's role in a clandestine art heist committed in war-torn Europe more than forty years earlier. Gilmore soon finds himself tracking down the killers, as well as the art collection. The intelligence community is watching every move he makes, as are members of the Tesia Foundation, an organization dedicated to the apprehension of war criminals. As events unfold, Gilmore's mysterious experiences in the Vietnam War return to haunt him, complicating his revenge-driven investigation even further. But Gilmore's macabre nightmares and other subtle clues could be enough to help him solve Lang's murder.

Bountiful Deserts Cynthia Radding,2022-10-11 Common understandings drawn from biblical references, literature, and art portray deserts as barren places that are far from God and spiritual sustenance. In our own time, attention focuses on the rigors of climate change in arid lands and the perils of the desert in the northern Mexican borderlands for migrants seeking shelter and a new life. Bountiful Deserts foregrounds the knowledge of Indigenous peoples in the arid lands of northwestern Mexico, for whom the desert was anything but barren or empty. Instead, they nurtured and harvested the desert as a bountiful and sacred space. Drawing together historical texts and oral testimonies, archaeology, and natural history, author Cynthia Radding develops the relationships between people and plants and the ways that Indigenous people sustained their worlds before European contact through the changes set in motion by Spanish encounters, highlighting the long process of colonial conflicts and adaptations over more than two centuries. This work reveals the spiritual power of deserts by weaving together the cultural practices of historical peoples and contemporary living communities, centered especially on the Yaqui/Yoeme and Mayo/Yoreme. Radding uses the tools of history, anthropology, geography, and ecology to paint an expansive picture of Indigenous worlds before and during colonial encounters. She re-creates the Indigenous worlds in both their spiritual and material realms, bringing together the analytical dimension of scientific research and the wisdom of oral traditions in its exploration of different kinds of knowledge about the natural world. Published in cooperation with the William P. Clements Center for Southwest Studies, Southern Methodist University

The [Oxford] Handbook of Borderlands of the Iberian World Danna A. Levin Rojo,Cynthia Radding,2019-11-06 This collaborative multi-authored volume integrates interdisciplinary approaches to ethnic, imperial, and national borderlands in the Iberian World (16th to early 19th centuries). It illustrates the historical processes that produced borderlands in the Americas and connected them to global circuits of exchange and migration in the early modern world. The book offers a balanced state-of-the-art educational tool representing innovative research for teaching and scholarship. Its geographical scope encompasses imperial borderlands in what today is northern Mexico and southern United States; the greater Caribbean basin, including cross-imperial borderlands among the island archipelagos and Central America; the greater Paraguayan river basin, including the Gran Chaco, lowland Brazil, Paraguay, and Bolivia; the Amazonian borderlands; the grasslands and steppes of southern Argentina and Chile; and Iberian trade and religious networks connecting the Americas to Africa and Asia. The volume is structured around the following broad themes: environmental change and humanly crafted landscapes; the role of indigenous allies in the Spanish and Portuguese military expeditions; negotiations of power across imperial lines and indigenous chiefdoms; the parallel development of subsistence and commercial economies across terrestrial and maritime trade routes; labor and the corridors of forced and free migration that led to changing social and ethnic identities; histories of science and cartography; Christian missions, music, and visual arts; gender and sexuality, emphasizing distinct roles and experiences documented for men and women in the borderlands. While centered in the colonial era, it is framed by pre-contact Mesoamerican borderlands and nineteenth-century national developments for those regions where the continuity of inter-ethnic relations and economic networks between the colonial and national periods is particularly salient, like the central Andes, lowland Bolivia, central Brazil, and the Mapuche/Pehuenche captaincies in South America. All the contributors are highly recognized scholars, representing different disciplines and academic traditions in North America, Latin America and Europe.

Supplement to the Handbook of Middle American Indians, Volume 6 John D. Monaghan,Barbara W. Edmonson,2000 In this Ethnology supplement, anthropologists who have carried out long-term fieldwork among indigenous people review the ethnographic literature in the various regions of Middle America and discuss the theoretical and methodological orientations that have framed the work of scholars over the last several decades. They examine how research agendas have developed in relationship to broader interests in the field and the ways in which the anthropology of the region has responded to the sociopolitical and economic policies of Mexico and Guatemala. Most importantly, they focus on the changing conditions of life of the indigenous peoples of Mesoamerica. This volume offers a comprehensive picture of both the indigenous populations and developments in the anthropology of the region over

the last thirty years.

Belize Government Gazette Belize,1991

Huichol Women, Weavers, and Shamans Stacy B. Schaefer,2015-06-15 For centuries the Huichol (Wixárika) Indian women of Jalisco, Mexico, have been weaving textiles on backstrap looms. This West Mexican tradition has been passed down from mothers to daughters since pre-Columbian times. Weaving is a part of each woman's identity—allowing them to express their ancient religious beliefs as well as to reflect the personal transformations they have undergone throughout their lives. In this book anthropologist Stacy B. Schaefer explores the technology of weaving and the spiritual and emotional meaning it holds for the women with whom she works and within their communities, which she experienced during her apprenticeship with master weavers in Wixárika families. She takes us on a dynamic journey into a realm of ancient beliefs and traditions under threat from the outside world in this fascinating ethnographic study.

Official Gazette Philippines,1976

Stepping into Virtual Reality Mario Gutierrez,F. Vexo,Daniel Thalmann,2008-03-29 Virtual reality techniques are increasingly becoming indispensable in many areas. This book looks at how to generate advanced virtual reality worlds. It covers principles, techniques, devices and mathematical foundations, beginning with basic definitions, and then moving on to the latest results from current research and exploring the social implications of these. Very practical in its approach, the book is fully illustrated in colour and contains numerous examples, exercises and case studies. This textbook will allow students and practitioners alike to gain a practical understanding of virtual reality concepts, devices and possible applications.

Central America Report ,2006

Education Amendments of 1977 United States. Congress. Senate. Committee on Human Resources. Subcommittee on Education, Arts, and Humanities,1978

Peyote Beatriz Caiuby Labate,Clancy Cavnar,2016-01-18 This book explains the role that peyote—a hallucinogenic cactus—plays in the religious and spiritual fulfillment of certain peoples in the United States and Mexico, and examines pressing issues concerning the regulation and conservation of peyote as well as issues of indigenous and religious rights. Why is mescaline—an internationally controlled substance derived from peyote—given exemptions for religious use by indigenous groups in Mexico, and by the pan-indigenous Native American Church in the United States and Canada? What are the intersections of peyote use, constitutional law, and religious freedom? And why are natural populations of peyote in decline—so much so that in Mexico, peyote is considered a species needing special protection? This fascinating book addresses these questions and many more. It also examines the delicate relationship between the needs of the plant as a species and the needs of man to consume the species for spiritual purposes. The authors of this work integrate the history of peyote regulation in the United States and the special trust responsibility relationship between the American Indians and the government into their broad examination of peyote, a hallucinogenic cactus containing mescaline that grows naturally in Mexico and southern Texas. The book's chapters document how when it comes to peyote, multiple stakeholders' interests are in conflict—as is often the case with issues that involve ethnic identity, religion, constitutional interpretation, and conservation. The expansion of peyote traditions also serves as a foundation for examining issues of international human rights law and protections for religious freedom within the global milieu of cultural transnationalism.

Miscellaneous Series United States. Bureau of Foreign and Domestic Commerce,1914

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