

Alan Romans

Alan Watson

The Potato Book Alan Romans, 2005 Sharing his 'overwhelming enthusiasm for the humble spud' and a lifetime's experience in the seed potato industry, Alan Romans combines an engaging account of potato growing with an expert guide to potato varieties. The Potato Book traces the history of the potato from its beginnings in South America to the development of variety breeding. It explains all aspects of growing, from choosing seed potatoes, planting and maintenance, to harvest, storage, and pests and diseases. An exhaustive and definitive guide to over 150 varieties currently available in Europe provides scientifically based assessments of yield, characteristics, disease resistance. With descriptions too of varieties - mainly 'heritage' (pre-1950) - that have recently become available as microplants, it contains everything the potato grower needs to know.

The Potato Book Alan Romans, 2013-03-15 Sharing his overwhelming enthusiasm for the humble spud and a lifetime's experience in the seed potato industry, Alan Romans combines an engaging account of potato growing with an expert guide to potato varieties. The Potato Book traces the history of the potato from its beginnings in South America to the development of variety breeding. It explains all aspects of growing, from choosing seed potatoes, planting and maintenance, to harvest, storage, and pests and diseases. An exhaustive and definitive guide to over 150 varieties currently available in Europe provides scientifically based assessments of yield, characteristics, disease resistance. With descriptions too of varieties - mainly 'heritage' (pre-1950) - that have recently become available as microplants, it contains everything the potato grower needs to know

The Last Pagans of Rome Alan Cameron, 2011 In a detailed analysis of the visual and textual evidence, this book disputes the widely held view that the late fourth century saw a vigorous and determined pagan reaction to the take-over of the Roman world by Christianity, at both the political and cultural level.

Romans (Everyday Bible Commentary series) Alan F. Johnson, 2018-06-05 Martin Luther said Romans was so important that every Christian should memorize it. Romans outlines many of the basics of the faith and has been a favorite of Christians throughout history. But reading Romans without knowing the historical background is like watching an old comedy without knowing the cultural references—still enjoyable, but not nearly as vibrant. Encounter Paul's crowning epistle in full color through Romans from the Everyday Bible Commentary series. In it you'll receive enlightening verse-by-verse commentary from Alan F. Johnson that's both straightforward and insightful. You'll gain: Cultural and historical backgrounds Insights from the original language Help with the difficult passages And more! You don't have to go to seminary to encounter God in exciting, new ways through His Word. Discover how much more enjoyable your personal study will be with understandable, quality Bible commentary for everyday life.

Roman Artillery Alan Wilkins, 2003 After examining the Greek origins of torsion-powered catapults, this book describes the machines used from the time of Caesar onwards, their dominance in the warfare of the western world for over a thousand years, and their importance in the history of technology.

Romans- Everyman's Bible Commentary Alan Johnson, 2000-04-01 The book of Romans is one of the best-loved books in the entire Bible. Paul's explanation of the doctrine of justification by faith is rooted deep within the hearts of most Christians. Further, the acknowledgment that we are not under law, but under grace has given Christians freedom from the bondage of legalism for centuries. However, Romans is a complex book filled with difficult theology. To make this revolutionary book more accessible to the common man, Alan Johnson has written Everyman's Bible Commentary on Romans. The original two volumes are now combined into one complete volume. The commentary is also updated, expanded, and revised. The easy style and careful presentation make this an excellent commentary for laymen and pastors alike. Study Paul's

discussion of the believer's new life in Christ, with their release from sin and death, and the faithfulness of God. Be encouraged and strengthened with a more in-depth understanding of your position before Christ with this commentary on Romans.

Roman Urban Street Networks Alan Kaiser, 2011-04-26 The streets of Roman cities have received surprisingly little attention until recently. Traditionally the main interest archaeologists and classicists had in streets was in tracing the origins and development of the orthogonal layout used in Roman colonial cities. *Roman Urban Street Networks* is the first volume to sift through the ancient literature to determine how authors used the Latin vocabulary for streets, and determine what that tells us about how the Romans perceived their streets. Author Alan Kaiser offers a methodology for describing the role of a street within the broader urban transportation network in such a way that one can compare both individual streets and street networks from one site to another. This work is more than simply an exploration of Roman urban streets, however. It addresses one of the central problems in current scholarship on Roman urbanism: Kaiser suggests that streets provided the organizing principle for ancient Roman cities, offering an exciting new way of describing and comparing Roman street networks. This book will certainly lead to an expanded discussion of approaches to and understandings of Roman streetscapes and urbanism.

The State, Law, and Religion Alan Watson, 1992 Written by one of our most respected legal historians, this book analyzes the interaction of law and religion in ancient Rome. As such, it offers a major new perspective on the nature and development of Roman law in the early republic and empire before Christianity was recognized and encouraged by Constantine. At the heart of the book is the apparent paradox that Roman private law is remarkably secular even though, until the late second century B.C., the Romans were regarded (and regarded themselves) as the most religious people in the world. Adding to the paradox was the fact that the interpretation of private law, which dealt with relations between private citizens, lay in the hands of the College of Pontiffs, an advisory body of priests. Alan Watson traces the roots of the paradox--and the way in which Roman law ultimately developed--to the conflict between patricians and plebeians that occurred in the mid-fifth century B.C. When the plebeians demanded equality of all citizens before the law, the patricians prepared in response the Twelve Tables, a law code that included only matters considered appropriate for plebeians. Public law, which dealt with public officials and the governance of the state, was totally excluded from the code, thus preserving gross inequalities between the classes of Roman citizens. Religious law, deemed to be the preserve of patrician priests, was also excluded. As Watson notes, giving a monopoly of legal interpretation to the College of Pontiffs was a shrewd move to maintain patrician advantages; however, a fundamental consequence was that modes of legal reasoning appropriate for judgments in sacred law were carried over to private law, where they were often less appropriate. Such reasoning, Watson contends, persists even in modern legal systems. After sketching the tenets of Roman religion and the content of the Twelve Tables, Watson proceeds to such matters as formalism in religion and law, religion and property, and state religion versus alien religion. In his concluding chapter, he compares the law that emerged after the adoption of the Twelve Tables with the law that reportedly existed under the early Roman kings.

Religion and Statecraft Among the Romans Alan Wardman, 1982

Roman Law & Comparative Law Alan Watson, 1991 Provides a comprehensive description of the system of Roman law, discussing slavery, property, contracts, delicts and succession. Also examines the ways in which Roman law influenced later legal systems such as the structure of European legal systems, tort law in the French civil code, differences between contract law in France and Germany, parameters of judicial reasoning, feudal law, and the interests of governments in making and communicating law.

Rome and a Villa Eleanor Clark, 2013-11-19 "These essays gather up Rome and hold it before us, bristling and dense and dreamlike, with every scene drenched in the sound of fountains, of leaping and falling water." – The New Yorker "Perhaps the finest book ever to be written about a city." – New York Times Bringing to life the legendary city's beauty and magic in all its many facets, Eleanor Clark's masterful collection of vignettes, *Rome and a Villa*, has transported readers for generations. In 1947 a young American woman named Eleanor Clark went to Rome on a Guggenheim fellowship to write a novel. But instead of a novel, Clark created a series of sketches of Roman life written mostly between 1948 and 1951. Wandering the streets of this legendary city, Eleanor fell under Rome's spell—its pace of life, the wry outlook of its men and women, its magnificent history and breathtaking contribution to world culture. Rome is life itself—a sensuous, hectic, chaotic, and utterly fascinating blend of the comic and the tragic. Clark highlights Roman art and architecture, including Hadrian's Villa—an enormous, unfinished palace—as a prism to view the city and its history, and offers a lovely portrait of the Cimitero acattolico—long known as the Protestant cemetery—where Keats, Shelley, and other foreign notables rest.

Cannabis in the Ancient Greek and Roman World Alan Sumler, 2018-10-31 *Cannabis in the Ancient Greek and Roman World* explores the use of cannabis and hemp in medicine, religion, and recreation in the classical period. This work surveys the plant in Greek and Roman literature and provides a compendium of primary sources discussing hemp through the Middle Ages.

As the Romans Do Alan Epstein, 2009-10-13 A celebration of the character and style of one of the world's most spectacular cities! This vibrant insider's view of the most mature city on earth is the perfect companion for anyone who loves anything Italian. In 1995, after a twenty-year love affair with Italy, Alan Epstein fulfilled his dream to live in Rome. In *As the Romans Do*, he celebrates the spirit of this stylish, dramatic, ancient city that formed the hub of a far-flung empire and introduced the Mediterranean culture to the rest of the world. He also reveals today's Roman men and women in all their appealing contradictions: their gregarious *caffè* culture; inborn artistic flair; passionate appreciation of good food; instinctive mistrust of technology; showy sex appeal; ingrained charm and expressiveness; surprisingly unusual attitudes toward marriage and religion; and much, much more.

Paul's 'Spirit of Adoption' in its Roman Imperial Context Robert Brian Lewis, 2016-01-28 Robert Lewis examines Paul's use of the phrase "Spirit of Adoption" in Romans 8:12-17 against the background of its Roman Imperial context in order to shed light on interpretation of Paul's Letter to the Romans. Whereas other scholars have explored what Paul may have meant when he uses the term "adoption" Lewis instead explores the reasons behind Paul's coupling of it with the term "spirit". Having examined theories for a possible Jewish antecedent for Paul's use of this phrase, and found them less than persuasive, Lewis unlocks the data within the term's Roman Imperial context that significantly clarifies what Paul means when he uses the phrase "Spirit of adoption. Lewis shows that when Paul wrote his letter to the Romans, adoption had become a feature of Imperial succession. Roman religion gave a great deal of prominence to the Roman family spirit – the *genius*. The Emperor's *genius* became identified as a deity in Roman religion and its veneration was widespread in Rome as well as the provinces. When Romans 8.12-17 is read against this background, a very different kind of exegetical picture emerges.

The Spirit of Roman Law Alan Watson, 2008 This book is not about the rules or concepts of Roman law, says Alan Watson, but about the values and approaches, explicit and implicit, of those who made the law. The scope of Watson's concerns encompasses the period from the Twelve Tables, around 451 B.C., to the end of the so-called classical period, around A.D. 235. As he discusses the issues and problems that faced the Roman legal intelligentsia,

Watson also holds up Roman law as a clear, although admittedly extreme, example of law's enormous impact on society in light of society's limited input into law. Roman private law has been the most admired and imitated system of private law in the world, but it evolved, Watson argues, as a hobby of gentlemen, albeit a hobby that carried social status. The jurists, the private individuals most responsible for legal development, were first and foremost politicians and (in the Empire) bureaucrats; their engagement with the law was primarily to win the esteem of their peers. The exclusively patrician College of Pontiffs was given a monopoly on interpretation of private law in the mid fifth century B.C. Though the College would lose its exclusivity and monopoly, interpretation of law remained one mark of a Roman gentleman. But only interpretation of the law, not conceptualization or systematization or reform, gave prestige, says Watson. Further, the jurists limited themselves to particular modes of reasoning: no arguments to a ruling could be based on morality, justice, economic welfare, or what was approved elsewhere. No praetor (one of the elected officials who controlled the courts) is famous for introducing reforms, Watson points out, and, in contrast with a nonjurist like Cicero, no jurist theorized about the nature of law. A strong characteristic of Roman law is its relative autonomy, and isolation from the rest of life. Paradoxically, this very autonomy was a key factor in the Reception of Roman Law--the assimilation of the learned Roman law as taught at the universities into the law of the individual territories of Western Europe.

Romans Alan F. Johnson, 2000 Martin Luther said Romans was so important that every Christian should memorize it. Romans outlines many of the basics of the faith and has been a favorite of Christians throughout history. But reading Romans without knowing the historical background is like watching an old comedy without knowing the cultural references--still enjoyable, but not nearly as vibrant. Encounter Paul's crowning epistle in full color through Romans from the Everyday Bible Commentary series. In it you'll receive enlightening verse-by-verse commentary from Alan F. Johnson that's both straightforward and insightful. You'll gain: Cultural and historical backgrounds Insights from the original language Help with the difficult passages And more! You don't have to go to seminary to encounter God in exciting, new ways through His Word. Discover how much more enjoyable your personal study will be with understandable, quality Bible commentary for everyday life.

A History of the Pyrrhic War Patrick Alan Kent, 2019-08-28 A History of the Pyrrhic War explores the multi-polar nature of a conflict that involved the Romans, peoples of Italy, western Greeks, and Carthaginians during Pyrrhus' western campaign in the early third century BCE. The war occurred nearly a century before the first historical writings in Rome, resulting in a malleable narrative that emphasized the moral virtues of the Romans, transformed Pyrrhus into a figure that resembled Alexander the Great, disparaged the degeneracy of the Greeks, and demonstrated the malicious intent of the Carthaginians. Kent demonstrates the way events were shaped by later Roman generations to transform the complex geopolitical realities of the Pyrrhic War into a one-dimensional duel between themselves and Pyrrhus that anticipated their rise to greatness. This book analyses the Pyrrhic War through consideration of geopolitical context as well as how later Roman writers remembered the conflict. The focus of the war is taken off Pyrrhus as an individual and shifted towards evaluating the multifaceted interactions of the peoples of Italy and Sicily. A History of the Pyrrhic War is a fundamental resource for academic and learned general readers who have an interest in the interaction of developing imperial powers with their neighbors and how those events shaped the perceptions of later generations. It will be of interest not only to students of Roman history, but also to anyone working on historiography in any period.

Rome's Debt to Greece Alan Wardman, 2002-07-25 This book offers a study of

Roman attitudes to the Greek world, showing what Romans of the governing class thought about Greeks, both past and contemporary. It considers the practical effects of Philhellenism in Rome and surveys Rome's attempts to assimilate Greek literature. Wardman discusses the faults and virtues of the Greeks through Roman eyes; Roman views on use of the Greek language and Greek art; Roman readings of Homer; interpretations of Greek history and historians; evaluations of Greek rhetorical theory; and the problems they faced in turning Greek philosophy into Latin. The book ranges from the age of Cicero to the second century AD and provides an overall, thematically arranged survey. It is designed to be useful to all students of Greek and Roman civilisation and appeal to all who are interested in the reception of Hellenism. Quotations are in translation, so it is readily accessible to those who do not read the ancient languages.

As the Romans Do Alan Epstein, 2001-06-05 A celebration of the character and style of one of the world's most spectacular cities! This vibrant insider's view of the most mature city on earth is the perfect companion for anyone who loves anything Italian. In 1995, after a twenty-year love affair with Italy, Alan Epstein fulfilled his dream to live in Rome. In *As the Romans Do*, he celebrates the spirit of this stylish, dramatic, ancient city that formed the hub of a far-flung empire and introduced the Mediterranean culture to the rest of the world. He also reveals today's Roman men and women in all their appealing contradictions: their gregarious *caffè* culture; inborn artistic flair; passionate appreciation of good food; instinctive mistrust of technology; showy sex appeal; ingrained charm and expressiveness; surprisingly unusual attitudes toward marriage and religion; and much, much more.

Circus Factions Alan Cameron, 1976 Conceived as a companion volume to *Porphyrius the Charioteer*, this study traces the history and significance of what are generally known as 'circus factions' from the principate of Augustus to the eve of the Crusades, dealing mainly with the late Roman to early Byzantine periods. Other historians have analysed the activities of the factions, particularly the urban riots, in social, political, and religious terms, ignoring their sporting allegiances. Cameron offers a thorough-going criticism of the 'traditional' presupposition 'that racing was a thin façade for social and religious conflict'. In its place he presents what is essentially the history of chariot racing, its organization, participants, and spectator supporters. He shows how circus entertainments developed from privately mounted games to publicly funded entertainments; he examines the role of the hippodrome and theatre within political life; and he studies the changing nature of factions--from sporting rivalry, through 'partisan' gangs and hooliganism, to their incorporation in the games' imperial ceremonial and consequent decline. -- Provided by publisher

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