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The Larger Socialism Bertram Benedict,1921

Palm Organizers Jeff Carlson,Agen G. N. Schmitz,2004 Whether you're using a Tungsten T3 with its glorious high-res screen or the No. 1-selling, under-\$100 Zire, the heart of your handheld remains the same: the mighty Palm operating system! Here to ensure that you start taking advantage of all of its built-in software and functionality immediately is a thoroughly updated Visual QuickStart Guide from Palm pro Jeff Carlson. Using clear, step-by-step instructions peppered with plenty of visual aids, Jeff quickly brings you up to date and up to speed on all that's new in the rapidly changing world of Palm Cobalt and Palm Garnet devices: the ability to synchronize data with Apple's iApps (iCal, Address Book, iMovie, iTunes, and iPhoto) and Microsoft Entourage; support for high-res screens in tablet designs; rich graphics and multimedia features; and more. After learning how to use Palm's built-in applications, you'll quickly discover the breadth of what you can accomplish using today's Palm-based organizers--snapping photos, communicating wirelessly, recording sound, and more!

Webster's Condensed Dictionary Noah Webster,1910

Social Theory and Practice ,1990

The Independent William Livingston,1920

The Independent Leonard Bacon,Joseph Parrish Thompson,Richard Salter Storrs,Joshua Leavitt,Henry Ward Beecher,Theodore Tilton,Henry Chandler Bowen,William Hayes Ward,Hamilton Holt,Fabian Franklin,Harold de Wolf Fuller,Christian Archibald Herter,1920

The Tribunal ,1970

Thought Wilfrid Parsons,Francis Xavier Talbot,Gerald Groveland Walsh,1952

Studies on Voltaire and the Eighteenth Century ,1955

Free China's Role in the Asian Crisis Hollington Kong Tong,1958

Making Progress C. Leigh Anderson,Janet W. Looney,2002 In this volume, noted scholars in economics, government, education, technology, literature, culture, and religion, among other fields, discuss the meaning and measurement of progress in their areas of specialty.

The Power of Critical Theory for Adult Learning and Teaching Stephen Brookfield,2005 This contribution to the literature on adult education provides adult educators with an accessible overview of critical theory's central ideas. Using many direct quotes from the theorists' works, Brookfield shows how critical theory illuminates the everyday practices of adult educators and helps them make sense of the dilemmas, contradictions and frustrations they experience in their work. Drawing widely on central texts in critical theory, Brookfield argues that a critical theory of adult learning must focus on understanding how adults learn to challenge ideology, contest hegemony, unmask power, overcome alienation, learn liberation, reclaim reason and practice democracy. These tasks form the focus of successive chapters, while later chapters review the central contentions of critical theory through the contemporary lenses of race and gender. The final chapter reviews adult educational practices and looks at what it means to teach critically. --

Journal of Economic Issues ,1973

Transactions ,1967

Dictionary of Atheism, Skepticism & Humanism Bill Cooke,2006 This dictionary will serve as a guide for all those people striving to lead fulfilling, morally responsible lives without religious belief.

Monarchism and Absolutism in Early Modern Europe Cesare Cuttica,Glenn Burgess,2015-10-06 The 14 essays in this volume look at both the theory and practice of monarchical governments from the Thirty Years War up until the time of the French Revolution. Contributors aim to unravel the constructs of ‘absolutism’ and ‘monarchism’, examining how the power and authority of monarchs was defined through contemporary politics and philosophy.

Modern Communication Law Harvey L. Zuckman,1999 The first comprehensive communications law treatise of the Information Age; keeps user up-to-date on the rapidly changing aspects of communications law. It offers an analysis of the intricate laws and policies relating to new media, the Internet, Direct Broadcasting Satellite, and the Telecommunications Act of 1996. It also examines the key constitutional, statutory, and administrative provisions governing communications in the United States.

The Problem of Enlightened Absolutism Henry E. Strakosch,1970

The Dream of Absolutism Hall Bjørnstad,2021-10-15 The Dream of Absolutism examines the political aesthetics of power under Louis XIV. What was absolutism, and how did it work? What was the function of the ostentatious display surrounding Louis XIV at Versailles? What is gained--and what is lost--by approaching such expressions of absolutism as propaganda, as present-day scholars tend to do? In this sweeping reconsideration of absolutist culture, Hall Bjørnstad argues that the exuberance of Louis XIV's reign was not top-down propaganda in any modern sense, but rather a dream dreamt collectively, by king, court, image-makers, and nation alike. Bjørnstad explores this dream through a sustained close analysis of a corpus of absolutist artifacts, ranging from Charles Le Brun's famous paintings in the Hall of Mirrors at Versailles via the king's secret Mémoires to two little-known particularly extravagant verbal and textual celebrations of the king. The dream of absolutism, Bjørnstad concludes, lives at the intersection of politics and aesthetics. It is the carrier of a force that emerges as a glorious image; a participatory emotional reality that requires reality to conform to it. It is a dream, finally, that still shapes our collective political imaginary today.

The Myth of Absolutism Nicholas Henshall,2014-06-06 Conventionally, ``absolutism'' in early-modern Europe has suggested unfettered autocracy and despotism -- the erosion of rights, the centralisation of decision-making, the loss of liberty. Everything, in a word, that was un-British but characteristic of ancien-regime France. Recently historians have questioned such comfortably simplistic views. This lively investigation of ``absolutism'' in action -- continent-wide but centred on a detailed comparison of France and England -- dissolves the traditional picture to reveal a much more complex reality; and in so doing illuminates the varied ways in which early-modern Europe was governed.

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