

Absolute Futurity

Bernard John Otten

Love and Saint Augustine Hannah Arendt,1996-02 During the late 1950s and early 1960s, as she was completing or reworking her most influential studies of political life, Arendt was simultaneously annotating and revising her dissertation on Augustine, amplifying its argument with terms and concepts she was using in her political works of the same period.

Reforming the Doctrine of God F. LeRon Shults,2005-11 Linking traditional attributes of God with contemporary philosophy, F. LeRon Shults culminates with a reformed doctrine of God that revolves around themes of God's omniscient faithfulness, omnipotent love, and omnipresent hope.

Futurity in Phenomenology Neal DeRoo,2013-02 This book examines the methodological significance of the future in the work of Husserl, Levinas and Derrida. In doing so, it reveals phenomenology to be, in its essence, a promissory discipline.

A Dissertation on the Prophecies ... Relative to The Great Period of 1260 Years Etc George Stanley Faber,1814

A dissertation on the Prophecies that have been fulfilled, are now fulfilling, or will hereafter be fulfilled relative to the great period of 1260 years; the Papal and Mahomedan apostasies, the tyrannical reign of Antichrist ... and the restoration of the Jews ... The second edition ... corrected George Stanley Faber,1814

The Philosophy of Agamben Catherine Mills,2014-12-05 Giorgio Agamben has gained widespread popularity in recent years for his rethinking of radical politics and his approach to metaphysics and language. However, the extraordinary breadth of historical, legal and philosophical sources which contribute to the complexity and depth of Agamben's thinking can also make his work intimidating. Covering the full range of Agamben's work, this critical introduction outlines Agamben's key concerns: metaphysics, language and potentiality, aesthetics and poetics, sovereignty, law and biopolitics, ethics and testimony, and his powerful vision of post-historical humanity. Highlighting the novelty of Agamben's approach while also situating it in relation to the work of other continental thinkers, *The Philosophy of Agamben* presents a clear and engaging introduction to the work of this original and influential thinker.

The God of Metaphysics T. L. S. Sprigge,2006-04-20 Publisher Description
Psyche ,1928

Psyche Charles Kay Ogden,1928 Includes section Current literature.

Self and Other: Essays in Continental Philosophy of Religion Eugene Thomas Long,2007-04-11 The essays in this volume focus on some of the topics that are shaping recent continental philosophy of religion. These primary topics include self and other, evil and suffering, religion and society and the relation between philosophy and theology. The articles are by an international group of leading contributors to recent continental philosophy of religion.

This Great Allegory Gerhard Richter,2022-11-29 An engagement with the relation between the world in which an artwork is created—a world that perishes or decays over time—and the new world that the artwork opens up. Gerhard Richter explores the relation between two worlds: the world in which an artwork is created, that is, a world that over time perishes or decays beyond interpretive understanding, and the new world that the artwork opens up. The multiple relations between these worlds are examined in a number of central thinkers and in various modes of aesthetic production, including poetry, painting, music, film, literature, and photography. It is precisely in and through the work of art, Richter shows, that central elements of the thinking of world as world are negotiated in the most essential and moving ways. Exploring the relationship between these worlds through art and European philosophy, Richter offers bold new interpretations of Karl Marx, Friedrich Nietzsche, Martin Heidegger, Maurice Blanchot, Georges Bataille, Emmanuel Levinas, Theodor W. Adorno, Walter Benjamin, and Jacques Derrida.

The book also provides stimulating new insights into the works of heterogeneous artists such as Paul Celan, Friedrich Hölderlin, Werner Herzog, Arnold Schönberg, Franz Kafka, Herman Melville, Andrew Moore, Botho Strauß, Didier Eribon, and even prehistoric cave painters. In each case, Richter's readings are guided by a consideration of the conceptual constraints and singular interpretive demands imposed by the specific genre and medium.

Toward a Politics of The (Im)Possible Anirban Das, 2012-10-01 This book works at the intersection of two related yet different fields. One is the heterogeneous feminist effort to question universal forms of knowing. The second field follows from this conundrum: how does one think of the body when s/he speaks of embodiment? 'Toward a Politics of the (Im)Possible' engages the forefront of contemporary thought on the body, while remaining mindful of the requirements of a feminist approach.

A Manual of the History of Dogmas: The development of dogmas during the middle ages and after, 869-1907 Bernard John Otten, 1918

A Manual of the History of Dogmas Bernard John Otten, 1918

Radical Theology and Emerging Christianity Katharine Sarah Moody, 2016-03-03 The 'theological turn' in continental philosophy and the 'turn to Paul' in political philosophy have occasioned a return to radical theology, a tradition whose philosophical heritage can be traced to the death of God announced in the work of Nietzsche and Hegel. John D. Caputo's deconstructive theology and Slavoj Žižek's materialist theology are two radical theologies that explore what it might mean to pass through the death of God and to abandon this experience as specifically Christian. Radical Theology and Emerging Christianity demonstrates how these theologies are transforming everyday religious practices through an examination of the work of Peter Rollins and Kester Brewin, two figures at the radical margins of a contemporary expression of Western religiosity called emerging Christianity. The author uses her analysis of all four figures to argue that deconstructive practices can enable religious communities to become part of a wider materialist collective in which the death of God continues to resonate. Pushing the methodological boundaries of philosophy of religion by examining religious practices as the site of philosophical signification, the book challenges scholars and practitioners alike to a new and more demanding dialogue between theory and practice.

The Tenseless Theory of Time W.L. Craig, 2013-03-09 he present book and its companion volume *The Tensed Theory of Time: a Critical Examination* are an attempt to adjudicate what one recent discussant has called the most fundamental question in the philosophy of time, namely, whether a static or a dynamic conception of the world is correct.] I had originally intended to treat this question in the space of a single volume; but the study swelled into two. I found that an adequate appraisal of these two competing theories of time requires a wide-ranging discussion of issues in metaphysics, philosophy of language, phenomenology, philosophy of science, philosophy of space and time, and even philosophy of religion, and that this simply could not be done in one volume. If these volumes succeed in making a contribution to the debate, it will be precisely because of the synoptic nature of the discussion therein. Too often the question of the nature of time has been prematurely answered by some philosopher or physicist simply because he is largely ignorant of relevant discussions outside his chosen field of expertise. In these two complementary but independent volumes I have attempted to appraise what I take to be the most important arguments drawn from a variety of fields for and against each theory of time.

The Eton Latin Grammar , 1830

Transforming Spirituality F. LeRon Shults, Steven J. Sandage, 2006-06 Explores the concept of spiritual transformation through the lenses of theology and psychology.

The Subjunctive Substantive Clauses in Plautus Charles Love Durham, 1901

The Subjunctive Substantive Clauses in Plautus, Not Including Indirect

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