

Éloïse Dubé

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**Dube** Linda Cote Dube,1997

*Les Mariages Des Églises Notre-Dame de Lourdes Et Blessed Sacrament (1874 & 1892), Fall River, Massachusetts* American French Genealogical Society,1984

"200" Family Trees ,1979

*Répertoire des naissances et baptêmes de Saint-Eustache, 1850-1874* Marcel Bergeron,Société de généalogie de Saint-Eustache,2001

Baptêmes et sépultures de Saint-Éloi de 1852 à 1940 Société historique et généalogique de Trois-Pistoles,2006

*Répertoire des décès et sépultures de Saint-Eustache, 1850-1874* Marcel Bergeron,Société de généalogie de Saint-Eustache,2001

*Héritage Pelletier* ,1986

Répertoire de mariages Rosario Gauthier,Société de généalogie des Laurentides,2000

1871 Census Jean-Guy Poitras,1997

*Décès et sépultures, paroisse Saint-Eustache, Qc, 1825-1849: A-K* ,2006

**Répertoire des mariages de la MRC Maria-Chapdelaine (plus la paroisse de St-Méthode): Index des femmes** Ginette Gagnon,Société d'histoire et de généalogie Maria-Chapdelaine,François Pronovost,1998

Saint-Jean-Baptiste Sherbrooke, Comté de Sherbrooke Société de généalogie des Cantons de l'Est,1996

**Mariages et annotations marginales, St-Benoît-Joseph-Labre, Amqui** Marie-France Daigle,Pierre Bérubé,2008

**Manitoba Marriages: H-R** Paul J. Lareau,Julien Hamelin,1984

*Dictionnaire généalogique des Martin, Martin dit Barnabé: A-J* Ernest-Léo Cyr,1996

**Sessional Papers** Canada. Parliament, 1907 Report of the Dominion fishery commission on the fisheries of the province of Ontario, 1893, issued as an addendum to vol. 26, no. 7.

**1–2 Peter and Jude** PHEME PERKINS, PATRICIA McDONALD, ELOISE ROSENBLATT, 2022-07-02 2023 Catholic Media Association Second Place Award, Scripture – Academic Studies Reading 1 Peter through the lens of feminist and diaspora studies keeps front and center the bodily, psychological, and social suffering experienced by those without stable support of family or homeland, whether they were economic migrants or descendants of those enslaved by Roman armies. In the new “household” of God, believers are encouraged to exhibit a moral superiority to the society that engulfs them. But adoption of “elite” values cannot erase the undertones of randomized verbal abuse, general scorn, and physical violence that women, immigrants, slaves, and freedmen faced as the “facts of life.” First Peter offers the “honor” of identifying with the Crucified, “by his bruises you are healed” (2:24). A Christian liberation ethic would challenge 1 Peter’s approach. Pliny the Younger, governor of Bithynia-Pontus in north-western Asia Minor, is a contemporary of 2 Peter’s writer. The polemical, accusatory genre of 2 Peter, like Jude, originates in Roman judicial rhetoric. The pastor, in the persona of a prosecuting attorney, condemns immoral defendants, including influential women. Their “crimes” encode community tensions over women’s leadership, Gentile-members’ sexual ethics, their syncretistic deviations from Jewish doctrine on creation, and the certainty of divine judgment and punishment. Citations to Elizabeth Cady Stanton’s *A Woman’s Bible* enliven the commentary. The doctrinal disorder prompts the male pastor to sustain loyalists in their commitment to “Our Lord and Savior Jesus Christ.” Second Peter dramatizes an ecclesial crisis whose

“solution” was the eventual imposition of a magisterium to silence dissent. Brief, combative, and assuming a familiarity with a literary culture that most twenty-first-century readers do not have, the Letter of Jude would be an obvious candidate for being the most neglected book of the New Testament. As a model for a pastoral strategy, it can be recommended only with great reservations: almost everyone will find in it something problematic, if not offensive. Yet, in addition to giving a window on a Greek-speaking Jewish-Christian milieu, Jude’s energetic prose testifies to the author’s visceral concern for those attempting to live by the gospel in difficult circumstances. Furthermore, to the extent that over familiarity with parts of the New Testament can blunt their challenge, this letter provides a salutary reminder that the entire canon originated in a world that is radically unfamiliar to us.

**Birth and death records, Saint-André, Madawaska County, New Brunswick, 1903-2008** Jean-Guy Poitras, 2008

A Death in White Bear Lake Barry Siegel, 2017-09-26 A mother’s search for the son she gave up uncovers terrifying secrets in a Minnesota town in this “masterfully depicted true-crime tale” (Publishers Weekly). In 1962, Jerry Sherwood gave up her newborn son, Dennis, for adoption. Twenty years later, she set out to find him—only to discover he had died before his fourth birthday. The immediate cause was peritonitis, but the coroner had never decided the mode of death, writing “deferred” rather than indicate accident, natural causes, or homicide. This he did even though the autopsy photos showed Dennis covered from head to toe in ugly bruises, his clenched fists and twisted facial expression suggesting he had died writhing in pain. Harold and Lois Jurgens, a middle-class, churchgoing couple in picturesque White Bear Lake, Minnesota, had

adopted Dennis and five other foster children. To all appearances, they were a normal midwestern family, but Jerry suspected that something sinister had happened in the Jurgens household. She demanded to know the truth about her son's death. Why did authorities dismiss evidence that marked Dennis as an endangered child? Could Lois Jurgens's brother, a local police lieutenant, have interfered in the investigation? And most disturbing of all, why had so many people who'd witnessed Lois's brutal treatment of her children stay silent for so long? Determined to find answers, local detectives and prosecutors rebuilt the case brick by brick, finally exposing the shocking truth behind a nightmare in suburbia. A finalist for the Edgar Award, *A Death in White Bear Lake* is "a distinguished entry in the annals of crime documentary," and a vivid portrait of the all-American town that harbored a sadistic killer (The Washington Post).

### **Rare and Interesting Cases in Pulmonary Medicine Ali**

Ataya, Eloise Harman, 2017-02-01 *Rare and Interesting Cases in Pulmonary Medicine* provides a look into the uncommon diseases encountered in the field of pulmonary medicine. Using a case-based approach, the book provides clinical scenarios that include relevant accompanying radiology and pathology. Also included are frequently asked questions for each area, as well as a diagnosis and summary, presenting the reader with the most high yield information on each topic. Appropriate for medical students, residents, fellows, and physicians interested in pulmonary medicine, the case-based approach to each topic allows accessibility to the uncommon diseases of the field while also highlighting high yield and important points. Provides case-based approaches to the uncommon diseases of pulmonary medicine, including supporting radiology and pathology Includes

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




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