

Çağlar Tecim

Kemal Atatürk

Enriching Teaching and Learning Environments With Contemporary Technologies

Durnali, Mehmet, Limon, ?brahim, 2020-02-07 Educational technologies have revolutionized the learning and teaching environments. Offline/online applications and social media have changed the conventional learning and teaching habits and competencies. In terms of learners, it has been empirically proven that the use of educational technologies in the classroom make learning easier and more enjoyable. On the other hand, it also poses threats to students such as cyberbullying and online addiction. While exploiting the opportunities of technological use in the classroom, educators must also remain vigilant and formulate ways to overcome the challenges and risks brought by technology. Enriching Teaching and Learning Environments With Contemporary Technologies is an essential research publication that aims to present exemplary practices of technology use and their management in pedagogical purposes in learning and teaching environments. The book also analyzes problems that may arise and develops policies on educational technologies and the exploitation of technology with pedagogical purposes as part of the discussion to solve these challenges. Featuring a wide range of topics such as augmented reality, mass media, and religious education, this book is ideal for educators who want to use technology in class, educational administrators who have responsibilities for developing policies on educational technologies and managing the use of them, and researchers who want to carry out a deep investigation into the subject. Additionally, educational software developers, academicians, instructional designers, curriculum developers, education professionals, and students will also benefit from the research contained within the book.

The Definition of a Peripheral Economy Çağlar Keyder, 1977

Orta Çağların Tini Frederick B. Artz ,2022-11-29 “Resmi yapılacak iki şey vardır,” diye yazıyordu Leonardo da Vinci, yüzyıllar önce modern Avrupa insanı düşünceye uyanırken: “insan ve onun bakış açısı. Birincisi kolaydır; ikincisi olanaksıza yaklaşır.” Frederick Artz’ın çalışması Leonardo’nun olanaksızının üzerine saldırır, büyük ustanın hiç de ustası olmadığı biricik sorunun gerçekte en vazgeçilmez kaygı olduğunu göstermeye çabalar: Yalnızca insanın değil, ama insanlığın bakış açısının bir tablosunu üretmek. Görev en güç olanıdır. Yalnızca yalıtılmış ve dinamiğini yitirmiş bilinç biçimlerini çözümllemek değil, ama dünya tarihine, onun uzay ve zamanına dökülen Tinin görüngülerinin anlamını yakalamak. Bir Oluş sürecini kavramak. Görev de eşit ölçüde Oluş sürecindedir. Yalnızca bakmayı değil, ama usun ve istencin ve duyuncun gözleriyle bakmayı gerektirir. Tablonun renkleri düşünceler ve tutkular, ve fırçası eytişimin tılsımı olmalıdır—eleştirel kavrayış ve duyuş yetisi. Ama Avrupa’nın Orta Çağlarını yorumlama görevi o denli de melankoliktir, çünkü gerek Yunan ve Roma uygarlıklarının paha biçilmez kalıtını çürüten, onlardaki incelik ve güzellik tinini, bilim ve felsefe değerlerini algılamayan bir barbarlık kütesidir. Avrupa’nın Orta Çağları Musa’nın yetkeci, cezalandırıcı, yeryüzünü bir korku sisine bürüyen Tanrısının özgür ve çocuksu Helenik tin üzerindeki, Klasik üzerindeki oç zamanı olarak görünür. Kendini yaratma sürecini durduran, aslında geriye yürüyüşünü başlatan bir insanlığın yaşadığı karanlık bir korkunun zamanıdır, bir alev gibi göğeyi yükselen kısa süreli İslamik girişime karşın, tarihi hiç de gereksinmediği bir sapmaya sürükleyen bir boyun eğme dönemidir. Orta Çağlar tüm boşıncı ile ve tüm sağduyu yoksunluğu ile, Özgür Düşünce, Usun kendisinden korkusu ile modern Avrupa uygarlığının, en sonunda Batı (Protestan/Germanik) nihilizmin asıl temellerinin aranacağı karanlık bölgedir. İnsanlığın dinsel ve ulusal kamplara parçalanışının mayalandığı, kardeşlik tinini yeryüzünden silip yok eden evrensel düşmanlık duygusunun doğduğu tarih dilimidir. Yeryüzünün soğumaya başladığı, gökyüzünde bir sığınağın arandığı zamandır. O us tutulması, yürek tutulması Çağlarında ve onu izleyen bütün bir modern dönem boyunca Avrupa’da neyin öğrenilemediğini hiçbirsey Goethe’nin sözlerinden daha iyi anlatamaz: “Ulusların üstünde insanlık vardır.” — Aziz Yardımlı

Bilgi Sosyolojisi Ve Problemleri Osman Özkul, 2023-01-07 Bilgi Sosyolojisi ve Problemleri adıyla hazırlanmış olan bu kitap, bütün tarih boyunca üretilmiş olan bilgi ile toplum ilişkilerine ve sosyoloji biliminin bir alt dalı olan bilgi sosyolojisinin problemlerine dair bir çalışmadır. Kitap bilgi ile ilgili kavram ve terimlerin analiz edildiği giriş bölümünden başka dört ayrı bölümden oluşmaktadır. Kitabın girişinde tarım ve sanayi toplumları döneminin karakteristik özellikleri incelenmiş; bu dönemlerin

arasındaki farklar ve ilişkiler bilgi, enformasyon, bilgi toplumu, ağ toplumu, bildirişim toplumu kavramları üzerinden analiz edilmiştir. Bu bağlamda, düşünce tarihi boyunca bilgi ile toplum ilişkisinin geçirmiş olduğu değişim ve dönüşüm açıklanmıştır. Kitabın ilk bölümünde, bilgi sosyolojisinin önemi, bilgini felsefeden farklı olarak inceleniş biçimi ve tartıştığı konuları da ele alınmıştır. Bu bölümde ayrıca bilgi sosyolojisinin tarihsel olarak incelenmesini ve kuruluşundan önceki süreç hakkında bilgileri içermektedir. Daha sonra ise bilgi sosyolojisi ayrı bir alan olarak kurulmadan önce, bilginin toplumsal rolü ve fonksiyonlarına değinen toplum düşüncelerine yer verilmiştir. İlkçağdan Ortaçağa, Ortaçağdan Yeniçağa, Yeniçağdan 20. Yüzyıla kadar bilgi sosyolojisinin kuruluşuna hazırlık oluşturan ve katkıda bulunan fikirler incelenmiştir. İkinci bölümde ise, bilgi sosyolojisinin kurucularının ve geliştiricilerinin görüşleri anlatılmıştır. Bu kısımda özellikle Alman düşünce geleneğinin önemli temsilcilerinin bilgi sosyolojisine yaptıkları katkılar incelenmiştir. Bu bağlamda bilgi sosyolojisi terimini ilk kullanan Jarusalem ve Dilthey'in düşünceleri anlatılmıştır. Diğer alt başlıklarda ise, bilgi sosyolojisinin gelişmesinde katkıları olan, Mannheim, Sorokin ve Gurvitch'in düşünceleri ele alınmıştır. Kitabın üçüncü bölümü bilgi sosyolojisinin problemlerini incelemeye ayrılmıştır. Bu bölümde incelenen en önemli problem, bilgi sosyolojisinin yöntemi ve tekniklerinin nasıl olması gerektiğidir. Daha sonraki konular da zihniyet, ideoloji ve ütopya ile seçkinler hakkındadır. Bu konular ele alınırken, Batı toplumlarındaki bilgiye yüklenen anlam ve fonksiyon eleştirel bir yaklaşımla tartışılmıştır. Özellikle, Francis Bacon'ın bilgiyi güç aracı olarak gören, anlayışının üzerine inşa edilen bilim ve iktidar ilişkisi ortaya konulmuştur. Dördüncü ve son bölümde ise, bilgi sosyolojisinin özellikle çağımızdaki belli başlı problemlerine yer verilmiştir. Bu problemlerden bilginin sosyal gerçeklikle ilişkisi, bilgi iktidar ilişkisi, bilgi nicelik ilişkisi, bilgi hakikat ilişkisi, bilgi toplumsal düzen ilişkisi analiz edilmiştir. Son olarak ise bilgi toplumundan ağ toplumuna ve ağ toplumundan bildirişim toplumuna yaşanan değişim süreci incelenmiştir. Çağımızda yeni bilgi teknolojileri sayesinde bilginin iletişim ve bildirişim imkânının gelişmesiyle kazanmış olduğu değer ve fonksiyonuna vurgu yapılmıştır. Bu gelişmelerin özellikle demokratik bilincin ve kültürün yaygınlaşmasına katkı yapacağı beklentisi ve ümidi dile getirilmiştir. Osman Özkul, 1964 Denizli doğumlu olup, ilk ve ortaöğrenimini Denizli'de tamamlamıştır. İstanbul Üniversitesi Edebiyat Fakültesi Felsefe Bölümü'nde 1986 yılında lisans eğitimini bitirmiş, 1989 yılında yüksek lisansını tamamlamıştır, Yine İstanbul Üniversitesinde 1989-1997 yılları arasında ise doktora tez çalışmasını yapmıştır. 1998 yılından bu yana akademik çalışmalarını Sakarya Üniversitesi Sosyoloji Bölümünde öğretim üyesi olarak sürdürmekte olan yazarın; tarih, bilgi ve kültür sosyolojisi konularında çok sayıda akademik ve popüler dergilerde yayınlanmış makaleleri vardır. Yazarın yayınlanmış olan kitapları şunlardır: 1). "Gelenek ve Modernite Arasında Osmanlı Uleması", 2005, İstanbul.2). "Kültür ve Küreselleşme", 2013, İstanbul. 3). "Osmanlı Toplum Yapısı", 2019, Sakarya.

Üretim Yönetimi Selçuk ÇOLAK,2020-10-23

Alman İdealizmi Copleston, Frederick,2022-10-06 Fichte ve Schelling biraz etnik bir ton ile 'Alman' İdealizmi olarak adlandırılan felsefi süreçte Kant ve Hegel arasında, Arı Usun Eleştirisi'ni üreten kuşkucu ile Arı Usun Bilimi'ni, Mantık Bilimi'ni üreten ussalcı arasında dururlar. Bu düzeye dek, çabaları Hegel'in çalışmasında noktalanın Alman idealistleri Kant'ın inanca yer açabilmek için bilgiyi bir yana atan kuşkuculuğunu dikkate almazlar. Kuşkuculuğun hangi markasını taşırsa taşırsın tüm gri senaryoların tersine, Fichte'nin ve Schelling'in felsefeleri insanı küçük düşürmeyen, onun değerini doğrulayan girişimler olarak görünür. Felsefenin işi insanın nasıl bilemeyeceğini bilmek değil, ama bilmenin olanağını bulmak, kendini yalnızca bilme sevgisi olmanın ötesine, edimsel bilme olmaya doğru geliştirmektir. Ussal tanıtlama bilginin biricik olanağıdır, ve felsefenin parolasıdır. Böylece felsefe tarihinde ilk kez Fichte kategorileri Kant'ın yaptığı gibi oradan buradan toparlamak yerine ussal olarak çıkarsama girişiminde bulundu. Ve Schelling, Doğaya insan bilincine hapsolmuş bir görüngü olarak ve Doğanın Bilimine ancak görüngünün bilimi olarak izin verebilen Kant'ın tersine, Doğanın özsel olarak nesnel-ussal Biçim tarafından belirlenen Özdek olduğunu ve böylece Biliminin olanaklı olduğunu ileri sürdü. Onlar için 'eleştirel sorun' yalancı bir sorundu. Gene de ne Kavramların ussal dizgesini çıkarsamayı, ne bir Doğa Felsefesi modeli üretmeyi, ne de Tinin ussal karakterini anlamayı başarabildiler. Klasik konusunda, İdea konusunda, Usun doğası konusunda bilme tutkuları ve heyecanları ussal çabalarının çok önünde ve çok ötesinde idi. Felsefe Tarihinin anlam ve önemini,

Diyalektiğin gerçek karakterini kavrayamadılar. Bilgide Yöntemin Kavramın nesnel açılımı demek olduğunu ve bilginin Dizgesel yapısının ancak nesnel çıkarsama yoluyla olanaklı olduğunu kavrayamadılar. Kendini nesnel Kavramın devimine bırakarak bilginin bu gerçek koşullarının bilgisini üretme işi Hegel'e kaldı. — Aziz Yardımlı

ICT in Education Around the World Willem J. Pelgrum, Nancy Law, 2003 I: ICT in Education, some major concepts and a short historical overview II: Curriculum III: Infrastructure IV: Staff development V: Organizational change and leadership VI: National educational policy and implementation strategies in ICT VII: Looking into the future.

Archaeoseismology S. Stiros, R. E. Jones, 1996 The papers in this volume, which have sprung from collaboration between archaeologists and seismologists, investigate the social, historical and physical effects of ancient earthquakes. Sites where archaeological and historical evidence of palaeoseismic events is investigated include Mycenae, Late Helladic III Kynos, 13th century BC Tiryns and Late Minoan Crete. Others adopt a scientific approach to the effects of earthquakes such as the uplift of Greek coastal sites, the disappearance of Dioscuria and Sebastopolis in Colchis and the collapse of the Mycenaean palace system.

Ultimate Limit State Design of Steel-Plated Structures Jeom Kee Paik, Anil Kumar Thayamballi, 2003-03-28 Steel plated structures are important in a variety of marine and land-based applications, including ships, offshore platforms, power and chemical plants, box girder bridges and box girder cranes. The basic strength members in steel plated structures include support members (such as stiffeners and plate girders), plates, stiffened panels/grillages and box girders. During their lifetime, the structures constructed using these members are subjected to various types of loading which is for the most part operational, but may in some cases be extreme or even accidental. *Ultimate Limit State Design of Steel Plated Structures* reviews and describes both fundamentals and practical design procedures in this field. The derivation of the basic mathematical expressions is presented together with a thorough discussion of the assumptions and the validity of the underlying expressions and solution methods. Particularly valuable coverage in the book includes: * Serviceability and the ultimate limit state design of steel structural systems and their components * The progressive collapse and the design of damage tolerant structures in the context of marine accidents * Age related structural degradation such as corrosion and fatigue cracks Furthermore, this book is also an easily accessed design tool which facilitates learning by applying the concepts of the limit states for practice using a set of computer programs which can be downloaded. In addition, expert guidance on mechanical model test results as well as nonlinear finite element solutions, sophisticated design methodologies useful for practitioners in industries or research institutions, selected methods for accurate and efficient analyses of nonlinear behavior of steel plated structures both up to and after the ultimate strength is reached, is provided. Designed as both a textbook and a handy reference, the book is well suited to teachers and university students who are approaching the limit state design technology of steel plated structures for the first time. The book also meets the needs of structural designers or researchers who are involved in civil, marine and mechanical engineering as well as offshore engineering and naval architecture.

Place and Placelessness Revisited Robert Freestone, Edgar Liu, 2016-07-15 Since its publication in 1976, Ted Relph's *Place and Placelessness* has been an influential text in thinking about cities and city life across disciplines, including human geography, sociology, architecture, planning, and urban design. For four decades, ideas put forward by this seminal work have continued to spark debates, from the concept of placelessness itself through how it plays out in our societies to how city designers might respond to its challenge in practice. Drawing on evidence from Australian, British, Japanese, and North and South American urban settings, *Place and Placelessness Revisited* is a collection of cutting edge empirical research and theoretical discussions of contemporary applications and interpretations of place and placelessness. It takes a multi-disciplinary approach, including contributions from across the breadth of disciplines in the built environment – architecture, environmental psychology, geography, landscape architecture, planning, sociology, and urban design – in critically re-visiting placelessness in theory and its relevance for twenty-first century contexts.

Bugünün diliyle Atatürk'ün söylevleri Kemal Atatürk,1968

9. Milletlerarası Türk sanatları kongresi ,1991

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Türk dili ,1982

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Onu birden Cengiz Bektaş,1990

Olay ,1944

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