

Xian Qing Ou Ji

traditional Chinese 10

M. Angela Jansen, Jennifer Craik

Changing Clothes in China Antonia Finnane,2008-01-24 Based largely on nineteenth and twentieth-century representations of Chinese dress as traditional and unchanging, historians have long regarded fashion as something peculiarly Western. But in this surprising, sumptuously illustrated book, Antonia Finnane proves that vibrant fashions were a vital part of Chinese life in the late imperial era, when well-to-do men and women showed a keen awareness of what was up-to-date. Though foreigners who traveled to China in the early decades of the twentieth century came away with the impression that Chinese dress was simple and monotone, the key features of modern fashion were beginning to emerge, especially in Shanghai. Men in blue gowns donned felt caps and leather shoes, girls began to wear fitted jackets and narrow pants, and homespun garments gave way to machine-woven cloth, often made in foreign lands. These innovations marked the start of a far-reaching vestimentary revolution that would transform the clothing culture in urban and much of rural China over the next half century. Through Finnane's meticulous research, we are able to see how the close-fitting jacket and high collar of the 1911 Revolutionary period, the skirt and jacket-blouse of the May Fourth era, and the military style popular in the Cultural Revolution led to the variegated, globalized wardrobe of today. She brilliantly connects China's modernization and global visibility with changes in dress, offering a vivid portrait of the complex, subtle, and sometimes contradictory ways the people of China have worn their nation on their backs.

Sizhu Instrumental Music of South China Alan Thrasher,2008-03-31 According to a reader's report, this is one of the finest studies on (any kind of) Chinese music to emerge in recent years. Based on extensive fieldwork and a thorough knowledge of the scholarly literature, the author examines the theoretical underpinnings of the 'silk and bamboo' instrumental ensemble traditions of the Chaozhou, Hakka and Cantonese peoples of South China.

Shanghai Modern Leo Ou-fan Lee,Oufan Li,Professor of Chinese Literature Leo Ou-Fan Lee,1999-09-01 In the midst of China's wild rush to modernize, a surprising note of reality arises: Shanghai, it seems, was once modern indeed, a pulsing center of commerce and art in the heart of the twentieth century. This book immerses us in the golden age of Shanghai urban culture, a modernity at once intrinsically Chinese and profoundly anomalous, blending new and indigenous ideas with those flooding into this treaty port from the Western world. A preeminent specialist in Chinese studies, Leo Ou-fan Lee gives us a rare wide-angle view of Shanghai culture in the making. He shows us the architecture and urban spaces in which the new commercial culture flourished, then guides us through the publishing and filmmaking industries that nurtured a whole generation of artists and established a bold new style in urban life known as modeng. In the work of six writers of the time, particularly Shi Zhecun, Mu Shiying, and Eileen Chang, Lee discloses the reflection of Shanghai's urban landscape—foreign and familiar, oppressive and seductive, traditional and innovative. This work acquires a broader historical and cosmopolitan context with a look at the cultural links between Shanghai and Hong Kong, a virtual genealogy of Chinese modernity from the 1930s to the present day.

A Chinese Zither Tutor Pin-lu Wang,1983-01-01

Shanghai Marie-Claire Bergère,2009 Details Shanghai's beginnings as a treaty port in the mid-nineteenth century; its capitalist boom following the 1911 Revolution; the fifteen years of economic and social decline initiated by the Japanese invasion in 1937 and attempts at resistance; and the city's disgraced years under Communism.

The second skin Marilyn J. Horn,Louis M. Gurel,1981

Modern Fashion Traditions M. Angela Jansen,Jennifer Craik,2016-07-28 Modern Fashion Traditions questions the dynamics of fashion systems and spaces of consumption outside the West. Too often, these fashion systems are studied as a mere and recent result of globalization and Western fashion influences, but this book draws on a wide range of non-Western case studies and analyses their similarities and differences as legitimate fashion systems, contesting Eurocentric notions of tradition and modernity, continuity versus change, and 'the West versus the Rest'. Preconceptions about non-Western fashion are challenged through diverse case studies from international scholars, including street-style identity in Bhutan, the influence of Ottoman cultural heritage on contemporary Turkish fashion design, and an investigation into the origins of the word 'fashion' in Chinese. Negotiating tradition, foreign influences and the contemporary global dominance of Western fashion cities, Modern Fashion Traditions will give readers a clearer understanding of non-Western fashion identities in the present. Accessibly written, this ground-breaking text makes an essential contribution to the study of non-Western fashion and will be an important resource for students of fashion history and theory, anthropology, and cultural studies.

Visual Culture in Shanghai 1850s-1930s Jason C. Kuo,2007 Visual Culture in Shanghai, 1850s-1930s is a study of formal and informal meanings of Haipai (Shanghai School or Shanghai Style), as seen through the paintings of the Shanghai school as well as other media of visual representation. The book provides us a point of entry into the nexus of relationships that structured the encounter between China and the West as experienced by the treaty-port Chinese in their everyday life. Exploring such relationships gives us a better sense of the ultimate significance of Shanghai's rise as China's dominant metropolitan center. This book will appeal not only to art historians, but also to students of history, gender studies, women's studies, and culture studies who are interested in modern China as well as questions of art patronage, nationalism, colonialism, visual culture, and representation of women. This book constitutes a significant contribution to the literature about a period and a city that were pivotal to the emergence of modern China. -Richard K. Kent, Franklin & Marshall College. This book navigates the complexity of Chinese modernity.. It bridges, conceptually and visually, the China of the past to present-day Shanghai, the symbol of the urban economy of 21st-century China. -Chao-Hui Jenny Liu, New York University. Shanghai was the rising and dynamic metropolis, where many aspects of modernity were embraced with enthusiasm. Pictorial art was no longer the domain of the elite, but professionalization, commercialization, popularization, and Westernization contributed to the dissemination of images to a larger and diverse audience. -Minna Törmä, University of Helsinki.

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