

Wycliffe

David Guy Fountain

The Wycliffe Bible Commentary Charles F. Pfeiffer, Everett F. Harrison, 1962-06-01 You love God. You long to know Him more intimately, to see Him face to face. Now is the time to dig deeper into the Scriptures, to see the Bible come alive for you: chapter by chapter, sentence by sentence, word by word. Written by forty-eight leading Bible scholars, this powerful handbook walks you through the entire text of the Old and New Testaments (primarily in the KJV). From the majestic Genesis account of all the Creator brought into being to Christ's words at the end of Revelation ('Yea, I come quickly...'), you'll find insights to help you wrap your heart and mind around God's Word in the pages of The Wycliffe Bible Commentary. INCLUDES BONUS MATERIAL: Commentary on Romans from The Moody Bible Commentary. Michael Vanlaningham, professor of New Testament at Moody Bible Institute, introduces Romans and then takes you through it verse-by-verse. Known as Paul's most thorough treatment on Christian doctrine, Romans explores sin, faith, and God's redemptive purposes for the world in Jesus. Familiarity with this famous letter is indispensable for growth and maturity in your Christian faith.

The Life and Opinions of John de Wycliffe, D.D., Illustrated Principally from His Unpublished Manuscripts Robert Vaughan, 1831

Tracts and Treatises of John de Wycliffe John Wycliffe, 1845

The Life and Opinions of John de Wycliffe Robert Vaughan, John Wycliffe, 1828

The Life and Times of John Wycliffe Religious Tract Society, 2011-07-12 Wycliffe was known as the MORNING STAR of the Reformation; a star rising upon a new day. Wickliffe (or Wycliffe) was born in 1330 AD and died in 1384. He attended Oxford University, receiving his doctorate in 1372. Most of his life was spent teaching at Oxford, and studying God's Word in Oxford's extensive library. He was a brilliant scholar who mastered the late medieval scholastic tradition, and was recognized by John of Guant (The Duke of Lancaster) as one who was extraordinarily gifted in theology and preaching. Not only was he an able clergyman, but he was also involved in state affairs. Wickliffe performed diplomatic duties for the crown, and wrote extensively on supporting civil government. This is one of the few biographies that exist on the life of Wickliffe.

John Wycliffe and His English Precursors Gotthard Victor Lechler, 1884

The Wycliffe manuscripts: dr. Vaughan and dr. Todd, 1843

John Wycliffe: a tribute James Jackson Wray, 1884

Wycliffe and Movements for Reform Reginald Lane Poole, 1889

John Wycliffe, Patriot and Reformer John Laird Wilson, 1884

John Wycliffe Ambassador, 2017-08-19 John Wycliffe, the Morning Star of the Reformation, gave us the first English translation of the Bible. A noted scholar and teacher at Oxford, his reliance on the Bible as the sole source of truth stood in stark contrast to the teachings of the Catholic church. His followers went out, teaching and preaching to the common man throughout England. Bowing himself to the authority of the Bible, his great aim was to bring men to the Word. He saw it as the one great authority, the Law that exceeded all other laws. His life's work continued through men like John Hus and laid the groundwork for Martin Luther, John Calvin, John Knox and the other great men of the Reformation.

John Wycliffe Charles River Editors, 2019-08-19 *Includes pictures *Includes a bibliography for further reading Theologian and reformer John Wycliffe never had the opportunity to take his doctrines outside of his native England, but he could never have imagined that his teachings would one day travel as far as 920 miles east to Bohemia. In fact, while his contentious convictions aroused much ado at home, receiving both praise and contempt from followers and ecclesiastical figures, his messages would be far more resonant across the Channel than they ever were back home. The revival of Wycliffe's ideas, many believe, was ignited by receptive Bohemian students who were introduced to the reformer's works at Oxford University and became so moved by his thoughts that they felt it absolutely imperative to spread the good word in their own kingdoms. Questioning Christians quietly perused compilations of Wycliffe's books and were, at the very least, intrigued by the nonconformist's opinions. In the mid-14th century, the Vatican called upon England and sought

financial aid in the hopes of boosting papal defenses against French forces. It was then that Wycliffe boldly stepped forth and appealed to the John of Gaunt, urging the Duke of Lancaster and Parliament to repudiate Rome's demands and citing what he believed to be the Church's abundance in wealth. According to Wycliffe, Christ's disciples, particularly clergymen, must aspire to live modestly and shun all material pleasures. Such was the word of the Lord. Despite the growing tensions between Wycliffe and the Catholic Church, he was invited to partake in a religious committee that aimed to find solutions for the apparent failings of the institution in 1374, but progress was slow, impeded by the corruption of the priests who readily accepted bribes and immoral incentives. Wycliffe, on the contrary, was equipped with a cast-iron will and refused to cave in to temptation. His strength of character earned him the approbation of the Duke and members of Parliament. The same could not be said about his fellow clergymen. Wycliffe's relentless criticism of the Church only continued to escalate, and eventually he was summoned to London and charged with the unforgivable crime of heresy. To the dismay of his detractors, the hearing was anything but black and white, and heated verbal exchanges soon spiraled into physical altercations. This resulted in a temporary deadlock that was broken only three months later when Pope Gregory XI published five papal bulls that unequivocally banned all of Wycliffe's teachings and found the heretic, dubbed the master of errors, guilty of 18 counts of heresy. The end, it appeared, was nigh, but Wycliffe remained unfazed, declaring, I profess and claim to be by the grace of God a sound...Christian and while there is breath in my body, I will speak forth and defend the law of it. Wycliffe told the archbishop at Lambeth Palace, I am ready to defend my convictions even unto death...I have followed the Sacred Scripture and the holy doctors. While Wycliffe's critics rejoiced at the news of his demise, they soon discovered that his influence was far more difficult to extinguish than they initially anticipated. In 1427, a whole 43 years after Wycliffe's passing, his corpse was exhumed by local authorities and cremated, and the ashes were dumped into the River Swift, but Wycliffe's indelible ideas had taken on a life of their own, and they would be championed by Hus. The 17th century historian Thomas Fuller poetically described the ripple effect: Thus the brook hath conveyed his ashes into Avon; Avon into Severn; Severn into the narrow seas; and they into the main ocean. And thus the ashes of Wycliffe are the emblem of his doctrine which now is dispersed the world over.

The Morning Star G. H. W. Parker,2006-02-06 In a generation when Western Christendom was convulsed by crisis in its religious leadership and its kingdoms were divided in political rivalries, John Wycliffe stood out with his torrid denunciation of abuses in the Christian Church. More works have been written about him than any other medieval Englishman, and yet to explain what he sought to do or achieved paradoxically remains difficult. The greater part of his life was spent in a university career and academic disputation, and very little is known of the details of this period before he emerged into public affairs. For the last dozen years or so before his death, he became entangled in English ecclesiastical and secular politics, and in this career eventually gave his attention more exclusively to demands for the reform of doctrines and abuses. --from chapter 2

Saint Wycliffe of Miami Classic Wycliffe E. Tyson,2018-12-28 My book is a story of my upbringing on the island, life in the US, adventurous experiences while serving in the military, merchant marines, my mental obstacles, my desire for a higher education, writing poetry as an outlet for peace and inspiration, and using it to uplift others and praise God. Undaunted truth will never fade away. This work will intrigue the reader.

The Wycliffe Bible Encyclopedia Charles F. Pfeiffer,Howard Frederic Vos,John Rea,1975

Wycliffe and the Lollards John Charles Carrick,1908

The New Testament in English According to the Version by John Wycliffe John Purvey,Josiah Forshall,Frederic Madden,1879

Wycliffe Bible Encyclopedia ,1982

John Wycliffe David Guy Fountain,1984 This beautifully-produced, illustrated book is a very readable account of John Wycliffe, The Morning Star of the Reformation, and his contribution to English Protestantism.

The Life of John Wycliffe Thomas Murray,2018-10-07 This work has been selected by scholars as

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Decoding **Wycliffe**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Wycliffe**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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