

Wellmet 13

Francine Sobey

Well Met Jen DeLuca, 2019-09-03 All's faire in love and war for two sworn enemies who indulge in a harmless flirtation in a laugh-out-loud rom-com from debut author Jen DeLuca. Emily knew there would be strings attached when she relocated to the small town of Willow Creek, Maryland, for the summer to help her sister recover from an accident, but who could anticipate getting roped into volunteering for the local Renaissance Faire alongside her teenaged niece? Or that the irritating and inscrutable schoolteacher in charge of the volunteers would be so annoying that she finds it impossible to stop thinking about him? The faire is Simon's family legacy and from the start he makes clear he doesn't have time for Emily's lighthearted approach to life, her oddball Shakespeare conspiracy theories, or her endless suggestions for new acts to shake things up. Yet on the faire grounds he becomes a different person, flirting freely with Emily when she's in her revealing wench's costume. But is this attraction real, or just part of the characters they're portraying? This summer was only ever supposed to be a pit stop on the way to somewhere else for Emily, but soon she can't seem to shake the fantasy of establishing something more with Simon or a permanent home of her own in Willow Creek.

The Fortune-hunters: Or, Two Fools Well Met. A Comedy. Written by James Carlile ..
James Carlile (Gent.), 1725

Timeless Lucinda Franks, 2014-08-19 Lucinda Franks recounts her marriage to Robert Morgenthau, Jr., a man decades her senior who subscribes to a vastly different lifestyle--

Becoming an Extraordinary Manager Len Sandler, 2007-10-31 Nearly all managers dream of being inspiring leaders who elicit the most from their people. But while they may understand the skills needed to manage their teams, very few know how to put their knowledge into practice. Now, any manager can get exceptional results and make an important contribution to the organization. *Becoming an Extraordinary Manager* focuses not just on "understanding" principles of good management, but on taking action. Readers will learn the basic attitude and skills outstanding managers must know, including: • why it's critical to be interested in, rather than interesting to, their people • the best ways to motivate their team • effective interviewing techniques • conducting a performance review • time management • introducing change • delegation • thinking and acting about their people positively (the self-fulfilling prophecy) • building a high-performance team • retaining top talent • handling performance problems • listening Lively in style and thorough in content, this is the book that gives every manager a complete guide to avoiding the ordinary and becoming the best.

The Fortune-hunters: Or, Two Fools Well Met James Carlile, 1714

The Fortune-Hunters: Or, Two Fools Well Met. A Comedy, Etc James CARLILE
(Gent.), 1736

Well Met! Friends and Travelling Companions of Rev. Thomas Bowles David Kennedy, 2023-05-04 This volume follows Rev. Thomas Bowles on his travels from Sri Lanka to Egypt and the Levant. His travel journals record the places seen and the often harsh travel conditions. Bowles' notes are amplified by chapters offering additional context and biographies for the broad cross-section of fascinating people encountered along the way.

Journal of the Folk-Song Society Folk-Song Society (Great Britain), 1914 Contains music.

Well Met Rachel Lee Rubin, 2014-02-22 The Renaissance Faire—a 50 year-long party, communal ritual, political challenge and cultural wellspring—receives its first sustained historical attention with *Well Met*. Beginning with the chaotic communal moment of its founding and early development in the 1960s through its incorporation as a major “family friendly” leisure site in the 2000s, *Well Met* tells the story of the thinkers, artists, clowns, mimes, and others performers who make the Faire. *Well Met* approaches the Faire from the perspective of labor, education, aesthetics, business, the opposition it faced, and the key figures involved. Drawing upon vibrant interview material and deep archival research, Rachel Lee Rubin reveals the way the faires established themselves as a pioneering and highly visible counter cultural referendum on how we live now—our family and sexual arrangements, our relationship to consumer goods, and our corporate entertainments. In

order to understand the meaning of the faire to its devoted participants, both workers and visitors, Rubin has compiled a dazzling array of testimony, from extensive conversations with Faire founder Phyllis Patterson to interviews regarding the contemporary scene with performers, crafters, booth workers and “playtrons.” *Well Met* pays equal attention to what came out of the faire—the transforming gifts bestowed by the faire’s innovations and experiments upon the broader American culture: the underground press of the 1960s and 1970s, experimentation with “ethnic” musical instruments and styles in popular music, the craft revival, and various forms of immersive theater are all connected back to their roots in the faire. Original, intrepid, and richly illustrated, *Well Met* puts the Renaissance Faire back at the historical center of the American counterculture.

"But the People's Creatures" John Sanderson, 1989

Folk-Songs of the Southern United States Josiah H. Combs, 2014-07-03 “The spirit of balladry is not dead, but slowly dying. The instincts, sentiments, and feelings which it represents are indeed as immortal as romance itself, but their mode of expression, the folksong, is fighting with its back to the wall, with the odds against it in our introspective age.” This statement by Josiah Henry Combs is that of a man who grew up among the members of a singing family in one of the last strongholds of the ballad-making tradition, the Southern Highlands of the United States. Combs was born in 1886 in Hazard, Kentucky, the heart of the mountain feud area—a significant background for one who was to take a prominent part in the “ballad war” of the 1900s. Combs’s intimate knowledge of folk culture and his grasp of the scholarly literature enabled him to approach the ballad controversy with common sense as well as with some of the heat generated by the dispute. Although in the early twentieth century there was probably no more controversy about the nature of the folk and folksong than there is today, it was a different kind of controversy. Many theories of the origins of folksong current at that time, such as the alleged relationship of traditional ballads to “primitive poetry,” did not take into account contemporary evidence. Combs said, “Here as elsewhere, I go directly to the folk for much of my information, allowing the songs, language, names, customs . . . of the people to help settle the problem of ancestry. . . . In brief, a conscientious study of the lore of the folk cannot be separated from the folk itself.” *Folk-Songs du Midi des États-Unis*, published as a doctoral dissertation at the University of Paris in 1925, was an introduction to the study of the folksong of the Southern Appalachians, together with a selection of folksong texts collected by Combs. *Folk-Songs of the Southern United States*, the first publication of that work in English, is based on the French text and Combs’s English draft. To this edition is appended an annotated listing of all songs in the Josiah H. Combs Collection in the Western Kentucky Folklore Archive at the University of California, Los Angeles. The appendix also includes the texts of selected songs. The aim of this edition is to make the contents of the original volume more readily available in English and to provide an index to the Combs Collection that may be drawn upon by students of folksong. The book also offers texts of over fifty songs of British and American origin as sung in the Southern Highlands.

Well Met Jen DeLuca, 2019-09-03 All's faire in love and war for two sworn enemies who indulge in a harmless flirtation in a laugh-out-loud rom-com from debut author Jen DeLuca. Emily knew there would be strings attached when she relocated to the small town of Willow Creek, Maryland, for the summer to help her sister recover from an accident, but who could anticipate getting roped into volunteering for the local Renaissance Faire alongside her teenaged niece? Or that the irritating and inscrutable schoolteacher in charge of the volunteers would be so annoying that she finds it impossible to stop thinking about him? The faire is Simon's family legacy and from the start he makes clear he doesn't have time for Emily's lighthearted approach to life, her oddball Shakespeare conspiracy theories, or her endless suggestions for new acts to shake things up. Yet on the faire grounds he becomes a different person, flirting freely with Emily when she's in her revealing wench's costume. But is this attraction real, or just part of the characters they're portraying? This summer was only ever supposed to be a pit stop on the way to somewhere else for Emily, but soon she can't seem to shake the fantasy of establishing something more with Simon or a permanent home of her own in Willow Creek.

Volunteer Services in Mental Health; an Annotated Bibliography, 1955 to 1969 Francine

Sobey,1969 Over 400 citations about mental health volunteer services in the United States. References deal primarily with face-to-face services to patients by volunteers serving as aides in any discipline related to mental health. Citations arranged alphabetically by author under broad subjects. Author index.

The Singing Tradition of Child's Popular Ballads. (Abridgement) Bertrand Harris Bronson,2015-03-08 Francis James Child's English and Scottish Popular Ballads, published in ten parts from 1882 to 1898, contained the texts and variants of 305 extant themes written down between the thirteenth and nineteenth centuries. Unsurpassed in its presentation of texts, this exhaustive collection devoted little attention to the ballad music, a want that was filled by Bertrand Harris Bronson in his four volume Traditional Tunes of the Child Ballads. The present book is an abridged, one-volume edition of that work, setting forth music and text for proven examples of oral tradition, with a new comprehensive introduction. Its convenient format makes readily available to students and scholars the materials for a study of the Child ballads as they have been preserved in the British-American singing tradition. Originally published in 1977. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Well Met by Moonlight Jean Lee Latham,1937

A new Dictionary of the English Language. ... To which is prefixed a Rhetorical Grammar William KENRICK (LL.D.),1773

The Benko Gambit: Move by Move Junior Tay, This series provides an ideal platform to study chess openings. By continually challenging the reader to answer probing questions throughout the book, the Move by Move format greatly encourages the learning and practising of vital skills just as much as the traditional assimilation of opening knowledge. Carefully selected questions and answers are designed to keep you actively involved and allow you to monitor your progress as you learn. This is an excellent way to study any chess opening and at the same time improve your general chess skills and knowledge. The Benko Gambit is a popular choice for those who like to seize the initiative as Black. For the price of a pawn, Black gets tremendous queenside pressure and puts White on the defensive early in the game. Players are attracted by the fact that Black's plans are so clear cut, while White is often reduced to simply dealing with Black's threats. In this book, Benko expert Junior Tay invites you to join him in studying his favourite opening. He examines the main plans for both sides, provides a repertoire for Black and answers all the key questions.

Well Met Rachel Rubin,2012-11-19 The Renaissance Faire—a 50 year-long party, communal ritual, political challenge and cultural wellspring—receives its first sustained historical attention with *Well Met*. Beginning with the chaotic communal moment of its founding and early development in the 1960s through its incorporation as a major “family friendly” leisure site in the 2000s, *Well Met* tells the story of the thinkers, artists, clowns, mimes, and others performers who make the Faire. *Well Met* approaches the Faire from the perspective of labor, education, aesthetics, business, the opposition it faced, and the key figures involved. Drawing upon vibrant interview material and deep archival research, Rachel Lee Rubin reveals the way the faires established themselves as a pioneering and highly visible counter cultural referendum on how we live now—our family and sexual arrangements, our relationship to consumer goods, and our corporate entertainments. In order to understand the meaning of the faire to its devoted participants,both workers and visitors, Rubin has compiled a dazzling array of testimony, from extensive conversations with Faire founder Phyllis Patterson to interviews regarding the contemporary scene with performers, crafters, booth workers and “playtrons.” *Well Met* pays equal attention what came out of the faire—the transforming gifts bestowed by the faire’s innovations and experiments upon the broader American culture: the underground press of the 1960s and 1970s, experimentation with “ethnic” musical instruments and styles in popular music, the craft revival, and various forms of immersive theater

are all connected back to their roots in the faire. Original, intrepid, and richly illustrated, Well Met puts the Renaissance Faire back at the historical center of the American counterculture.

Community Care of the Mentally Ill Joan Gerver, Mildred Arrill, National Clearinghouse for Mental Health Information (U.S.), 1966

Public Health Bibliography Series United States. Public Health Service, 1966

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