

Warring States 140

Victoria Tin-bor Hui

Strategies of the Warring States Liu Xiang , The Zhan Guo Ce, also known in English as the Strategies of the Warring States, is an ancient Chinese text that contains anecdotes of political manipulation and warfare during the Warring States period (5th to 3rd centuries bc).[1] It is an important text of the Warring States Period as it describes the strategies and political views of the School of Diplomacy and reveals the historical and social characteristics of the period. The Zhan Guo Ce recounts the history of the Warring States from the conquest of the Fan clan by the Zhi clan in 490 BC up to the failed assassination of Qin Shi Huang by Gao Jianli in 221 BC. The chapters take the form of anecdotes meant to illustrate various strategies and tricks employed by the Warring States. With the focus thus being more on providing general political insights than on presenting the whole history of the period, there is no stringent year-by-year dating such as that found in the preceding Spring and Autumn Annals. Stories are sorted chronologically by under which ruler they take place, but within the reign of a single king there is no way to tell if the time elapsed between two anecdotes is a day or a year. The book comprises approximately 120,000 words, and is divided into 33 chapters and 497 sections.

War and State Building in Medieval Japan John A. Ferejohn, Frances McCall Rosenbluth, 2010-04-20 The nation state as we know it is a mere four or five hundred years old. Remarkably, a central government with vast territorial control emerged in Japan at around the same time as it did in Europe, through the process of mobilizing fiscal resources and manpower for bloody wars between the 16th and 17th centuries. This book, which brings Japan's case into conversation with the history of state building in Europe, points to similar factors that were present in both places: population growth eroded clientelistic relationships between farmers and estate holders, creating conditions for intense competition over territory; and in the ensuing instability and violence, farmers were driven to make Hobbesian bargains of taxes in exchange for physical security.

War and State Formation in Ancient China and Early Modern Europe Victoria Tin-bor Hui, 2005-07-04 The Eurocentric conventional wisdom holds that the West is unique in having a multi-state system in international relations and liberal democracy in state-society relations. At the same time, the Sinocentric perspective believes that China is destined to have authoritarian rule under a unified empire. In fact, China in the Spring and Autumn and Warring States periods (656–221 BC) was once a system of sovereign territorial states similar to Europe in the early modern period. Both cases witnessed the prevalence of war, formation of alliances, development of the centralized bureaucracy, emergence of citizenship rights, and expansion of international trade. This book, first published in 2005, examines why China and Europe shared similar processes but experienced opposite outcomes. This historical comparison of China and Europe challenges the presumption that Europe was destined to enjoy checks and balances while China was preordained to suffer under a coercive universal status.

The Oxford Handbook of Early China Elizabeth Childs-Johnson, 2020-10-23 The Oxford Handbook on Early China brings 30 scholars together to cover early China from the Neolithic through Warring States periods (ca 5000-500 BCE). The study is chronological and incorporates a multidisciplinary approach, covering topics from archaeology, anthropology, art history, architecture, music, and metallurgy, to literature, religion, paleography, cosmology, religion, prehistory, and history.

The Scale of War in the Warring States Period Chi Lu Chiang, 2005

Envisioning Eternal Empire Yuri Pines, 2009-01-01 This ambitious book looks into the reasons for the exceptional durability of the Chinese empire, which lasted for more than two millennia (221 B.C.E.-1911 C.E.). Yuri Pines identifies the roots of the empire's longevity in the activities of thinkers of the Warring States period (453-221 B.C.E.), who, in their search for solutions to an ongoing political crisis, developed ideals, values, and perceptions that would become essential for the future imperial polity. In marked distinction to similar empires worldwide, the Chinese empire was envisioned and to a certain extent preplanned long before it came into being. As a result, it was not only a military and administrative construct, but

also an intellectual one. Pines makes the argument that it was precisely its ideological appeal that allowed the survival and regeneration of the empire after repeated periods of turmoil. *Envisioning Eternal Empire* presents a panoptic survey of philosophical and social conflicts in Warring States political culture. By examining the extant corpus of preimperial literature, including transmitted texts and manuscripts uncovered at archaeological sites, Pines locates the common ideas of competing thinkers that underlie their ideological controversies. This bold approach allows him to transcend the once fashionable perspective of competing schools of thought and show that beneath the immense pluralism of Warring States thought one may identify common ideological choices that eventually shaped traditional Chinese political culture

Skill and Mastery Karyn Lai, Wai Wai Chiu, 2019-07-12 This valuable collection of illuminating analysis of skill stories from the *Zhuangzi*, a 4th century BCE Daoist text opens up new lines of inquiry in comparative East-West philosophical debates on skill, cultivation and mastery, as well as cross-disciplinary debates in psychology, cognitive science and philosophy.

Hague Law Interpreted Stuart Casey-Maslen, Steven Haines, 2018-11-15 Given the centrality of Hague Law to the lawful prosecution of warfare, the relative paucity of dedicated works is surprising. The general formulation of Hague Law rules is largely uncontroversial, but this clarity stands in stark contrast to their interpretation and practical application. How precisely, for instance, the fundamental rules of distinction and proportionality in attack are to dictate and constrain the planning and practice of warfare continues to be highly uncertain. This important new publication fills the gap in the literature. Offering a comprehensive assessment of Hague Law, it explores questions of definitions and accountability and navigates the substantive rules and their application to different types of warfare.

Introduction to International Relations Georg Sørensen, Jørgen Møller, Robert Jackson, 2022 Comprehensive coverage of all major classical and contemporary theories and approaches, the text focuses on the connections between theory and current issues in international relations.

State Formation, Regime Change, and Economic Development Jørgen Møller, 2016-12-19 Failed or weak states, miscarried democratizations, and economic underdevelopment characterize a large part of the world we live in. Much work has been done on these subjects over the latest decades but most of this research ignores the deep historical processes that produced the modern state, modern democracy and the modern market economy in the first place. This book elucidates the roots of these developments. The book discusses why China was surpassed by Europeans in spite of its early development of advanced economic markets and a meritocratic state. It also hones in on the relationship between geopolitical pressure and state formation and on the European conditions that – from the Middle Ages onwards – facilitated the development of the modern state, modern democracy, and the modern market economy. Finally, the book discusses why some countries have been able to follow the European lead in the latest generations whereas other countries have not. *State Formation, Regime Change and Economic Development* will be of key interest to students and researchers within political science and history as well as to Comparative Politics, Political Economy and the Politics of Developing Areas.

Excavating the Afterlife Guolong Lai, 2015-05-01 In *Excavating the Afterlife*, Guolong Lai explores the dialectical relationship between sociopolitical change and mortuary religion from an archaeological perspective. By examining burial structure, grave goods, and religious documents unearthed from groups of well-preserved tombs in southern China, Lai shows that new attitudes toward the dead, resulting from the trauma of violent political struggle and warfare, permanently altered the early Chinese conceptions of this world and the afterlife. The book grounds the important changes in religious beliefs and ritual practices firmly in the sociopolitical transition from the Warring States (ca. 453–221 BCE) to the early empires (3rd century–1st century BCE). A methodologically sophisticated synthesis of archaeological, art historical, and textual sources, *Excavating the Afterlife* will be of interest to art historians, archaeologists, and textual scholars of China, as well as to students of comparative religions. For more information: <http://arthistorypi.org/books/excavating-the-afterlife>

The Ancient Languages of Asia and the Americas Roger D. Woodard, 2008-04-10 A convenient, portable paperback derived from the acclaimed Cambridge Encyclopedia of the World's Ancient Languages.

Earthopolis Carl H. Nightingale, 2022-06-09 A panoramic study of our Urban Planet that takes readers on a six-continent, six-millennia tour of the world's cities.

The Arc of War Jack S. Levy, William R. Thompson, 2011-08-26 In this far-reaching exploration of the evolution of warfare in human history, Jack S. Levy and William R. Thompson provide insight into the perennial questions of why and how humans fight. Beginning with the origins of warfare among foraging groups, *The Arc of War* draws on a wealth of empirical data to enhance our understanding of how war began and how it has changed over time. The authors point to the complex interaction of political economy, political and military organization, military technology, and the threat environment—all of which create changing incentives for states and other actors. They conclude that those actors that adapt survive, and those that do not are eliminated. In modern times, warfare between major powers has become exceedingly costly and therefore quite rare, while lesser powers are too weak to fight sustained and decisive wars or to prevent internal rebellions. Conceptually innovative and historically sweeping, *The Arc of War* represents a significant contribution to the existing literature on warfare.

Anti-foreignism and Western Learning in Early-modern Japan Bob Tadashi Wakabayashi, 1986 *ESSAYS ON THE INTELLECTUAL LIFE OF THE JAPANESE BETWEEN 1600-1870*.

The Samurai and the Sacred Stephen Turnbull, 2011-08-20 The fierce loyalty and self-sacrificing attitude of the Samurai have made them both a legend and a cult. Yet although their military prowess and skills in the martial arts have been studied exhaustively, an understanding of their belief system still eludes many. This original and exciting work examines the spiritual world of the samurai, from their attachment to Japan's mainstream religions of Shinto and Buddhism, to their involvement in Confucianism, Christianity and folk religion. Samurai expert Stephen Turnbull examines important topics such as Zen and the martial arts, modern militarism, the cult of the sword, revenge and suicide, hara kiri and the kamikaze pilots the suicide bombers of their day. He also looks at the fascinating issue of Japanese religious terrorism, as well as the growing cult status of the Samurai both in Japan and in the West.

A World of Politics Yale H. Ferguson, Richard W. Mansbach, 2008-03-20 Yale H. Ferguson and Richard W. Mansbach have made a significant contribution to our contemporary understanding of global politics. This collection contains some of their classic essays and many unpublished articles which have been edited into a coherent and stimulating collection. Subjects covered include: Theory and method in global politics The role of values and the postmodern challenge The complex roles of actors in global politics 9/11 and its aftermath The changing nature of war US unilateralism, hegemony and empire.

Representations of Childhood and Youth in Early China Anne Behnke Kinney, 2004 This is the first book in any language to inquire into the emergence of childhood as a topic of significant cultural attention in Han times, as expressed in the intellectual discourse surrounding early Chinese cosmology, medicine, law, statecraft, and dynastic history.

Chinese Asianism, 1894-1945 Craig A. Smith, 2022-03-07 *Chinese Asianism* examines Chinese intellectual discussions of East Asian solidarity, analyzing them in connection with Chinese nationalism and Sino-Japanese relations. Beginning with texts written after the first Sino-Japanese War of 1894 and concluding with Wang Jingwei's failed government in World War II, Craig Smith engages with a period in which the Chinese empire had crumbled and intellectuals were struggling to adapt to imperialism, new and hegemonic forms of government, and radically different epistemes. He considers a wide range of writings that show the depth of the pre-war discourse on Asianism and the influence it had on the rise of nationalism in

China. Asianism was a “call” for Asian unity, Smith finds, but advocates of a united and connected Asia based on racial or civilizational commonalities also utilized the packaging of Asia for their own agendas, to the extent that efforts towards international regionalism spurred the construction of Chinese nationalism. Asianism shaped Chinese ideas of nation and region, often by translating and interpreting Japanese perspectives, and leaving behind a legacy in the concepts and terms that persist in the twenty-first century. As China plays a central role in regional East Asian development, Asianism is once again of great importance today.

Tears from Iron Kathryn Edgerton-Tarpley, 2008-04-02 This multi-layered history of a horrific famine that took place in late-nineteenth-century China focuses on cultural responses to trauma. The massive drought/famine that killed at least ten million people in north China during the late 1870s remains one of China's most severe disasters and provides a vivid window through which to study the social side of a nation's tragedy. Kathryn Edgerton-Tarpley's original approach explores an array of new source materials, including songs, poems, stele inscriptions, folklore, and oral accounts of the famine from Shanxi Province, its epicenter. She juxtaposes these narratives with central government, treaty-port, and foreign debates over the meaning of the events and shows how the famine, which occurred during a period of deepening national crisis, elicited widely divergent reactions from different levels of Chinese society.

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