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*Public Documents of Massachusetts*

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**Report** Massachusetts. Bank Commissioners,1919

**Budget Statement** Philadelphia (Pa.). Dept. of City Controller,1918

*Budget Statement of the City Controller for ...*

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Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1977

*Orthodontic Directory of the World* ,2002

*U.S. Exports* ,1972

*Substance Abuse Education in Nursing: Curriculum modules* Madeline A. Naegle,1991 Substance abuse is a crisis of international concern. Substance Abuse Education in Nursing, Volume II expands upon the content in Volume I, and is particularly suited to the advanced baccalaureate level of education. Volume II offers nurse educators - as well as educators preparing physicians, social workers, teachers, and counselors - the most current information on the recognition and treatment of this tragic disease. As a comprehensive resource, educators will find this book indispensable when updating existing curricula, developing learner objectives, and assessing educational outcomes.

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