

# Utopia By Thomas More For Ipad 10

Karl Kautsky

*Thomas More's Utopia* Thomas More, 2019-05-22 Utopia is a work of fiction and political philosophy by Thomas More. The book is a frame narrative primarily depicting a fictional island society and its religious, social and political customs. There is no private property on Utopia, with goods being stored in warehouses and people requesting what they need. There are also no locks on the doors of the houses, which are rotated between the citizens every ten years. Agriculture is the most important job on the island. Every person is taught it and must live in the countryside, farming for two years at a time, with women doing the same work as men. Parallel to this, every citizen must learn at least one of the other essential trades: weaving (mainly done by the women), carpentry, metalsmithing and masonry. There is deliberate simplicity about these trades; for instance, all people wear the same types of simple clothes and there are no dressmakers making fine apparel. All able-bodied citizens must work; thus unemployment is eradicated, and the length of the working day can be minimised: the people only have to work six hours a day (although many willingly work for longer). More does allow scholars in his society to become the ruling officials or priests, people picked during their primary education for their ability to learn. All other citizens are however encouraged to apply themselves to learning in their leisure time. Slavery is a feature of Utopian life and it is reported that every household has two slaves. The slaves are either from other countries or are the Utopian criminals. These criminals are weighed down with chains made out of gold. The gold is part of the community wealth of the country, and fettering criminals with it or using it for shameful things like chamber pots gives the citizens a healthy dislike of it. It also makes it difficult to steal as it is in plain view. The wealth, though, is of little importance and is only good for buying commodities from foreign nations or bribing these nations to fight each other. Slaves are periodically released for good behaviour. Jewels are worn by children, who finally give them up as they mature. Other significant innovations of Utopia include: a welfare state with free hospitals, euthanasia permissible by the state, priests being allowed to marry, divorce permitted, premarital sex punished by a lifetime of enforced celibacy and adultery being punished by enslavement. Meals are taken in community dining halls and the job of feeding the population is given to a different household in turn. Although all are fed the same, Raphael explains that the old and the administrators are given the best of the food. Travel on the island is only permitted with an internal passport and any people found without a passport are, on a first occasion, returned in disgrace, but after a second offence they are placed in slavery. In addition, there are no lawyers and the law is made deliberately simple, as all should understand it.

**Utopia** Thomas More, 2012-02-29 DIV16th-century classic by English ecclesiastic and scholar envisioned a tolerant, patriarchal island kingdom free of private property, violence, bloodshed and vice. Forerunner of many later attempts. /div

More's Millenium Saint Thomas More, 1909

**Utopia** Thomas More, Sir Saint, 2016-12-10 Why buy our paperbacks? Standard Font size of 10 for all books High Quality Paper Fulfilled by Amazon Expedited shipping 30 Days Money Back Guarantee BEWARE of Low-quality sellers

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Utopia Saint Thomas More,1808

Utopia Sir Thomas More,1969 This edition includes: -Several illustrations from the original work -Extended and up to date introduction -A discussion of the structure of the book First published in 1516, Saint Thomas More's Utopia is one of the most important works of European humanism. Through the voice of the mysterious traveller Raphael Hythloday, More describes a pagan, communist city-state governed by reason. Addressing such issues as religious pluralism, women's rights, state-sponsored education, colonialism, and justified warfare, Utopia seems remarkably contemporary nearly five centuries after it was written, and it remains a foundational text in philosophy and political theory. Precminent More scholar Clarence H. Miller does justice to the full range of More's rhetoric in this new translation. Professor Miller includes a helpful introduction that outlines some of the important problems and issues that Utopia raises, and also provides informative commentary to assist the reader throughout this challenging and rewarding exploration of the meaning of political community.

**Utopia** Sir Thomas More,2016-04-30 Why buy our paperbacks? Unabridged (100% Original content) Printed in USA on High Quality Paper 30 Days Money Back Guarantee Standard Font size of 10 for all books Fulfilled by Amazon Expedited shipping BEWARE OF LOW-QUALITY SELLERS Don't buy cheap paperbacks just to save a few dollars. Most of them use low-quality papers & binding. Their pages fall off easily. Some of them even use very small font size of 6 or less to increase their profit margin. It makes their books completely unreadable. About Utopia by Sir Thomas More A utopia is a community or society possessing highly desirable or near perfect qualities. The word was coined by Sir Thomas More in Greek for his 1516 book Utopia (in Latin), describing a fictional island society in the Atlantic Ocean. The term has been used to describe both intentional communities that attempt to create an ideal society, and imagined societies portrayed in fiction. It has spawned other concepts, most prominently dystopia.

Utopia Annotated ,2020-12-09 De Optimo Republicae Statu deque Nova Insula Utopia (translated On the Best State of a Republic and on the New Island of Utopia) or more simply Utopia is a 1516 book by Sir (Saint) Thomas More.The book, written in Latin, is a frame narrative primarily depicting a fictional island society and its religious, social and political customs. The name of the place is derived from the Greek words u (not) and t?p tópos (place), with the topographical suffix -e?a eía, hence t?pe?a outopeía (Latinized as Utopia), no-place land. It also contains a pun, however, because Utopia could also be the Latinization of t?pe?a eutopeía, good-place land, which

uses the Greek prefix *e?* eu, good, instead of . One interpretation holds that this suggests that while Utopia might be some sort of perfected society, it is ultimately unreachable. Despite modern connotations of the word utopia, it is widely accepted that the society More describes in this work was not actually his own perfect society. Rather he wished to use the contrast between the imaginary land's unusual political ideas and the chaotic politics of his own day as a platform from which to discuss social issues in Europe.

Utopia Thomas More,2019-02-08 Utopia (Libellus vere aureus, nec minus salutaris quam festivus, de optimo rei publicae statu deque nova insula Utopia) is a work of fiction and socio-political satire by Thomas More (1478-1535) published in 1516 in Latin. The book is a frame narrative primarily depicting a fictional island society and its religious, social and political customs. Many aspects of More's description of Utopia are reminiscent of life in monasteries. Utopia was begun while More was an envoy in the Low Countries in May 1515. More started by writing the introduction and the description of the society which would become the second half of the work and on his return to England he wrote the dialogue of counsel, completing the work in 1516. In the same year, it was printed in Leuven under Erasmus's editorship and after revisions by More it was printed in Basel in November 1518. It was not until 1551, sixteen years after More's execution, that it was first published in England as an English translation by Ralph Robinson. Gilbert Burnet's translation of 1684 is probably the most commonly cited version. The work seems to have been popular, if misunderstood: the introduction of More's Epigrams of 1518 mentions a man who did not regard More as a good writer. The eponymous title Utopia has since eclipsed More's original story and the term is now commonly used to describe an idyllic, imaginary society. Although he may not have directly founded the contemporary notion of what has since become known as Utopian and dystopian fiction, More certainly popularised the idea of imagined parallel realities, and some of the early works which owe a debt to Utopia must include The City of the Sun by Tommaso Campanella, Description of the Republic of Christianopolis by Johannes Valentinus Andreae, New Atlantis by Francis Bacon and Candide by Voltaire. The politics of Utopia have been seen as influential to the ideas of Anabaptism and communism.[citation needed] While utopian socialism was used to describe the first concepts of socialism, later Marxist theorists tended to see the ideas as too simplistic and not grounded on realistic principles. The religious message in the work and its uncertain, possibly satiric, tone has also alienated some theorists from the work. An applied example of More's Utopia can be seen in Vasco de Quiroga's implemented society in Michoacán, Mexico, which was directly inspired by More's work.

**Thomas More and His Utopia** Karl Kautsky,1959

Utopia Thomas More,2023-12-03 Utopia is a work of fiction and socio-political satire by Thomas More published in 1516 in Latin. The book is a frame narrative primarily depicting a fictional island society and its religious, social and political customs. Many aspects of More's description of Utopia are reminiscent of life in monasteries.

**More's Millennium, Being, The Utopia of Sir Thomas More** Saint Thomas More,1909

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Utopia Saint Thomas More,1977 Textual and explanatory notes accompany a Yale translation of St. Thomas More's classic work

**Utopia** Thomas More, Sir Saint,2010-01-14 Although there are other Utopia books written before Thomas More's, it is this book that made its title into a by-word in the English (and other) languages. Utopia was More's response to Plato's Republic, in that it is a framework for a perfect society according to More's ideas of the time. Originally published in Latin, the first English version appeared in 1551, some 16 years after More's death. More's Utopia, which is a brief book (100 pages), portrays a communal, democratic society. It is paradoxically unregulated and tightly regulated. More's citizens just want to do what is best for their society, and that covers a remarkably narrow range of possibilities. There are, of course, some who break the laws of the land, and More deals with them harshly. Harsh is a relative term, though, and his punishments were hardly harsh in a day when it was a hanging offense to steal a loaf of bread for your starving family. More's Utopia is also a strongly religious society. Religious tolerance is a matter of law, a novelty by the standards of More's day and the standard of his own behavior. 'Tolerance', however, meant tolerance of any monotheism that wasn't too animistic, and certainly didn't tolerate the unreligious. Thomas More's own life was less than a Utopia. He was executed by Henry VIII (one of his best friends) for, among other trespasses, refusing to uphold the king's divorce from Catherine of Arragon. Before that time More served Henry VIII in many capacities, including Speaker of the House of Commons, Master of Requests, Privy Councillor, and Lord Chancellor. More's strong integrity and resolute mind caught the attention of scholars, political and church leaders internationally; it was this same integrity that most likely was his undoing, refusing to assent to the King's divorce and severance of ties binding the English Church with the Roman overlordship of the Pope.

Utopia Saint Thomas More,2020-11-09 For the original book by Sir Thomas More, see Utopia (book). For a similar word, see Utopians (disambiguation).For other uses, see Utopia (disambiguation).

**More's Millennium** Sir Thomas More (Saint),Valerian Paget (Pseud of Harold and Zo,2023-07-18 This book is a masterpiece of Renaissance literature and a classic work of utopian fiction. Written by Sir Thomas More, a renowned philosopher and statesman of the 16th century, it describes an imaginary island where the principles of social and political justice are realized. The book covers a wide range of topics, including education, religion, and economics, and is a must-read for anyone interested in the history of political philosophy. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

**Utopia (Royal Collector's Edition) (Case Laminate Hardcover with Jacket)** Thomas More, 2021-02-02 Utopia is a socio-political satire depicting a fictional island society and its religious, social, and political customs. Since publication, Utopia has become one of the most talked about works both in defense and against socialism.

*Sir Thomas More's Utopia* John Churton Collins, Thomas More, 2015-08-23 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

**Sir Thomas More's Utopia** Sir Thomas More (Saint), 1961

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