

Urdu Library

Janardan Sakharam Kudalkar

Urdu Books ,2000

New Urdu Fictions Jogindar Pāl,2004 Selected by celebrated author Joginder Paul, this is a compilation of 36 short stories that explore the diverse strands of Urdu short fiction in the last three decades.

Urdu Lucia Raatma,Naresh Sharma,2012 An introduction to the Urdu language, describing where it is spoken, the people who speak it, and how it compares and differs from the English language, and sharing basic vocabulary words and phrases in Urdu.

Urdu ,1985

Urdu Language Collections in American Libraries Abdul Moid,1964

Urdu, the Final Book Ibne Insha,1997

Mapping Memories Sukrita Paul Kumar,Muhammad Ali Siddiqui,1998 A bi-partite birth and death and the resumption of life by a people divided, surviving to tell stories of then and now, Mapping Memories bring together writers from India and Pakistan. The powerful Urdu short stories written by eminent writers, after 1960, reflect the common sensibility evolved through a shared linguistic and cultural heritage.

Library of Congress Subject Headings Library of Congress,Library of Congress. Subject Cataloging Division,1988

The Roman-Urdu Journal ,1878

Ghazals Mir Taqi Mir,2022-02-15 The finest ghazals of Mir Taqi Mir, the most accomplished of Urdu poets. The prolific Mir Taqi Mir (1723-1810), widely regarded as the most accomplished poet in Urdu, composed his ghazals—a poetic form of rhyming couplets—in a distinctive Indian style arising from the Persian ghazal tradition. Here, the lover and beloved live in a world of extremes: the outsider is the hero, prosperity is poverty, and death would be preferable to the indifference of the beloved. Ghazals offers a comprehensive collection of Mir's finest work, translated by a renowned expert on Urdu poetry.

The Baroda Library Movement Janardan Sakharam Kudalkar,1919

Tracing the Boundaries Between Hindi and Urdu Christine Everaert,2010 This book sheds light on the complex relationship between Hindi and Urdu. Through a detailed reading of a representative set of 20th century short stories in both languages, the author leads the reader towards a clear definition of the differences between Hindi and Urdu. The full translations of the stories have been extensively annotated to point out the details in which the Hindi and Urdu versions differ. An overview of early and contemporary Hindi/Urdu and Hindustani grammars and language teaching textbooks demonstrates the problems of correctly naming and identifying the two languages. This book now offers a detailed and systematic database of syntactic, morphological and semantic differences between the selected Hindi and Urdu stories. A useful tool for all scholars of modern Hindi/Urdu fiction, (socio-)linguistics, history or social sciences.

A Descriptive Catalogue and Review of Urdu Christian Literature Herbert Udney Weitbrecht Stanton,1902

Catalogue of the Urdu Manuscripts in the India Office Library India Office Library,1978

Introductory Urdu C. M. Naim,1999

Nets of Awareness Frances W. Pritchett,1994-05-09 Publisher Description

Urdu Language Collections in the British Library British Library. Reference Division,Q. Mahmudul Haq,Salim al-Din Quraishi,1984

Khazīna-e Muḥāwarāt ,1912

Urdu Manuscripts Hari Krishen Kaul,1977

Print and the Urdu Public Megan Eaton Robb,2020 In early twentieth century British India, prior to the arrival of digital medias and after the rise of nationalist political movements, a small-town paper from the margins became a key node for an Urdu journalism conversation with particular influence in the United Provinces and Punjab. Understanding this newspaper's rise shows how a print public characterized by bottom-up as well as top-down approaches influenced the evolution of a new type of Urdu public in 20th century South Asia. Addressing a gap in scholarship on Urdu media in the early 20th century, during the period where it underwent some of its most critical transformations, this book contributes a discursive and material analysis of a previously unexamined Urdu newspaper Madinah, augmenting its analysis with evidence from contemporary Urdu, English and Hindi papers, government records, private diaries, private library holdings, ethnographic interviews with families who owned and ran the newspaper, and training materials for newspaper printers. Madinah identified the Urdu newspaper conversation both explicitly and implicitly with Muslim identity, a commitment that became difficult to manage as the pro-Congress paper sought simultaneously to counter calls for Pakistan, to criticize Congress' treatment of Muslims, and to emphasize Urdu's necessary connection to Muslim identity. Since Madinah delineated the boundaries of a Muslim, public conversation in a way that emphasized rootedness to local politics and small urban spaces like Bijnor, this study demonstrates the necessity of considering spatial and temporal orientation in studies of the public in South Asia--

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