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Commento alla 1a Lettera di Giovanni Giulio Madurini,2005

A History of the Suppressed Convent of San Michele Alla Doccia Sotto Fiesole, Florence Eugenia Levi,1911

Canada orientale Karla Zimmerman,2011

Latins, Greeks and Muslims: Encounters in the Eastern Mediterranean, 10th-15th Centuries David Jacoby,2023-05-31 Trade, shipping, military conquest, migration and settlement in the eastern Mediterranean of the 10th-15th centuries generated multiple encounters between states, social and 'national' groups, and individuals belonging to Latin Christianity, Byzantium and the Islamic world. The nature of these encounters varied widely, depending on whether they were the result of cooperation, rivalry or clashes between states, the outcome of Latin conquest, which altered the social and legal status of indigenous subjects, or the result of economic activity. They had wide-ranging social and economic repercussions, and shaped both individual and collective perceptions and attitudes. These often differed, depending upon 'nationality', standing within the dominant or subject social strata, or purely economic considerations. In any event, at the individual level common economic interests transcended collective 'national' and cultural boundaries, except in times of crisis. The studies in this latest collection by David Jacoby explore the multiple facets of these eastern Mediterranean encounters and their impact upon individual economic activities, with special attention to the 'other', outsiders in foreign environments, foreign privileged versus indigenous traders, the link between governmental intervention, 'naturalization', and fiscal status, as well as the interaction between markets and peasants.

'L Testament Neuuv ... tradait in lingua piemonteisa. [Translated by P. Bert, and P. Geymet. Edited by John C. Beckwith.] ,1834

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Vocabolario Di Marina in Tre Lingue. Tomo Primo [-Volume the Third][Simone Stratico] Simone Stratico,1814

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Broken Time, Fragmented Space Anna Maria Torriglia,2002-12-15 Broken Time, Fragmented Space: A Cultural Map for Post-war Italy examines how the artists and intellectuals of post-war Italy dealt with the 'shameful' heritage of their fascist upbringing and education by trying to craft a new cultural identity for themselves and the country. The continuities between the culture of the fascist and post-fascist periods were, however, far greater than what intellectuals were ready to admit, creating an uncomfortable, sometimes schizophrenic relation to time, as a painful urge to erase the past. Drawing on a variety of critical approaches, Torriglia investigates the efforts to reconstruct a personal as well as a collective self by analyzing both canonical and lesser-known cinematic and literary texts. Organized around four main themes - the use of language, the interaction between personal and public spheres, the perceptual categories of history and memory, and the reconstruction of the female identity - the study also includes historical introductions and sociological commentary that provides an extensive and captivating picture of the cultural production in 1950s Italy, a period that has not yet been extensively studied.

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