

The Kinema Junpo Cinema Poster Collection 509

Stephen Longstreet

Amadeus Peter Shaffer, 2007 Wolfgang Amadeus Mozart is a genius, the most brilliant musician the world will ever see. But the court of eighteenth-century Vienna doesn't recognize his talents - only Antonio Salieri, the Court Composer, does, and he is tortured by what he hears. Seething with rage at the genius of this flippant buffoon and suddenly aware of his own mediocrity, Salieri declares war and sets out to destroy the man he sees as God's instrument on earth. Peter Shaffer's award-winning play is a rich, exuberant portrayal of a God-like man among mortals, and lives destroyed by envy.

Contemporary Theatre, Film and Television Thomas Riggs, 2001-10 Biographical reference providing information on individuals active in the theatre, film, and television industries. Covers not only performers, directors, writers, and producers, but also behind-the-scenes specialists such as designers, managers, choreographers, technicians, composers, executives, dancers, and critics from the United States, Canada, Great Britain, and the world.

Chinese Film Festivals Chris Berry, Luke Robinson, 2017-02-15 This book is the first anthology of research devoted to the booming world of Chinese film festivals, covering both mainstream and independent films. It also explores festivals in the Chinese-speaking world and festivals of Chinese films in the rest of the world. The book asks how Chinese film festivals function as sites of translation, translating Chinese culture to the world and world culture to Chinese-speaking audiences, and also how the international film festival model is being transformed as it is translated into the Chinese-speaking world.

Chiyoko Tanaka Chiyoko Tanaka, Lesley Millar, Takeo Uchiyama, 2002 Chiyoko Tanaka was not allied to the general stance of 1970s textile art which, broadly speaking, explored sculptural aspects in textiles. Since the 1980s the public has been able to see the fruits of Tanaka's inquiries, which may be summarized simply: she articulates her woven cloth as an accumulation of time.

The Chains of Fear Nikolaï Narokov, 1958

Film Cultures Janet Harbord, 2002-09-20 *Film Cultures* is thought-provoking and challenging. By opening film theory up to the many simultaneous networks of relation (that is, the cultures) of film, it asks both viewer and student to take film more seriously. - *Communication Research Trends* *Film Cultures* weaves together insights from cultural theory and film studies to provide a complex and absorbing theoretical account of contemporary film culture. Harbord writes with authority, imagination and wit and her delicate deployment of modernist and postmodernist cultural accounts makes rewarding reading. - Christine Geraghty, Professor of Film and Television, University of Glasgow *Film Cultures* argues that our tastes for film connect us to social, spatial and temporal networks of exchange and meaning. Whether we view film in the multiplex, arthouse or the gallery, as cinema premiere, video hire or from a cable channel, whether we approach film as a singular object or a hypertext linked to ancillary products, our relationship to film is inhabiting a culture. Shifting the focus of film analysis from the text to paths of circulation, *Film Cultures* questions how film connects us to social status, and national and global affiliations.

Framing Piracy Shujen Wang, 2003 *Framing Piracy* examines film distribution-- legal and illegal--in the largest, mostly untapped market in the world:

Greater China. Tracing networks of optical disc (VCD, DVD) and online piracy, this book tackles issues of politics, globalization, and technology. It features a wealth of original research, new distribution data, and interviews with film distributors, government officials, and film pirates. With changes afoot in China upon its entering the World Trade Organization, this timely book shows that such transformations have far-reaching implications for policy, theory, and practice.

An Amorous History of the Silver Screen Zhang Zhen, 2005 Illustrating the cultural significance of film and its power as a vehicle for social change, this book reveals the intricacies of the cultural movement and explores its connections to other art forms such as photography, drama, and literature.

New Korean Cinema Chi-Yun Shin, Julian Stringer, 2005-09 Korean film has been heralded as the "newest tiger" of Asian cinema. In the past year, South Korea became one of the only countries in the world in which local films outsold Hollywood films, and Korean director Park Chan-wook was awarded the Grand Prix at Cannes. *New Korean Cinema* provides a comprehensive overview of the production, circulation, and reception of this vibrant cinema, which has begun to flourish again in the past decade, following the lifting of repressive government policies. In addition to providing a cultural, historical, and social context for understanding this burgeoning cinema, the book considers the political economy of South Korea's film industry, strategies of domestic and international distribution and marketing, and the consumption of Korean films throughout the world. The volume also includes a glossary of key terms and a bibliography of works on Korean cinema. *New Korean Cinema* gathers prominent critics from North America, Asia, and Europe to make sense of this exploding film industry. This book is essential reading for anyone seeking to understand the complex roles played by national and regional cinemas in a global age.

HANAMONOGATARI NISI0ISIN, 2019-10-08 Our sorry hero, his reformed girlfriend, and the amnesiac class president have all graduated from their high school out in the boondocks, and self-described Sapphist and ex-basketball ace Kanbaru, retired by reason of an "injury," is starting her senior year and the narrator of this volume—her voice far more introspective than the smutty jock's we thought we knew. Bereft of the company of her beloved mentors, the only other person around her with any working knowledge of aberrations the junior Ogi Oshino, apparently a relative of the Hawaiian-shirted folklorist, she feels a bit alone and blue, and sick with dread that the devil residing in her left arm courtesy of the Monkey's Paw might act up again while she sleeps. Investigating a rumor that she fears might lead back to her, the former star ends up peering into an abyss of negativity called Roka—a "wax flower" to take the characters' meaning. Trapped in a pit the like of which could only be escaped by the one girl who was able to pull off slam-dunks in her basketball nationals, can the penitent Kanbaru, however, still be aggressive?

The Urban Generation Zhen Zhang, 2007-03-28 DIVAn anthology that explores film works by the urban generation, --filmmakers who operate outside of mainstream (officially sanctioned) Chinese cinema -- whose impact has been enormous./div

NEKOMONOGATARI (WHITE) NISI0ISIN, 2019-10-08 Launching into new territory that the author hadn't mapped out when he embarked on the series, **NEKOMONOGATARI (White)** tells the tale of heroine Tsubasa Hanekawa from her

own perspective, in her own voice—if that can hold true for a damaged soul who, depending on who you’re asking, suffers from a split personality or a supernatural aberration. The bone-chilling brokenness of her household, where father and mother and daughter keep three separate sets of cookware in the same kitchen and only ever prepare their own meals, and the profound darkness nurtured in the genius schoolgirl’s heart, come to life, if that is the word, through her self-vivisection. As for our customary unreliable narrator, Araragi, we seem to learn revealing tidbits about him now that we have an outside view of him at last, while his lady friends Senjogahara, Hachikuji, et al, freed from his predilection for proudly inane banter, show subtly new faces to us via their female interlocutor. Welcome to the Second Season.

Film Festivals Marijke de Valck, 2007 The first comprehensive study of film festivals that marks key historical moments and offers surprising insights into the workings of a highly influential cultural network

The Beach House Stephen Longstreet, 1952

David Lean David Lean, 2009 Interviews with the director of *Lawrence of Arabia*, *Doctor Zhivago*, *A Passage to India*, *The Bridge on the River Kwai*, and many other epic films

TSUKIMONOGATARI NISIOISIN, 2019-10-08 Launching the third or “Final Season” of the international cult-hit series, *Possession Tale* returns the narrator’s headset back to high school senior and amateur savior Koyomi Araragi, who used to eschew friendship once upon a time because it’d lower his “intensity as a human”—a loner’s misgiving that was perhaps on the mark in a different way than he intended. At issue now is not the precarious fate of one of his cherished confrères, or rather consœurs, whom he’d aid, sight unseen, with a monster’s resilience, but his own aberrant state and its prolonged abuse. If everything comes with a bill, and if no man is an island, then is the price of self-sacrificing amity—and the bloodshed it ironically occasions—becoming inhuman for good? That being said! Our hero, whose first name means “calendar” but who has none in his room, sees no need to rush, so, on our way to the profound mysteries of the superhuman aspect, expect a super-shallow deconstruction of the alarm clock. On hand this volume to (hardly ever) humor his humor: his little sisters, a living doll of a corpse, and its violent mistress.

Hold the Roses Rose Marie, 2002

KABUKIMONOGATARI NISIOISIN, 2019-10-08 How far does one go to help a lost child? In the case of returning narrator Araragi, the answer is too far, across the veil of time. Dutifully (if unknowingly) following up on Hachikuji’s cheeky foreshadowing, he concerns himself with his young lady friend and her fate in this installment of the cult-hit series, heroically unable, once again, to find his own way home. Thus the tale is also, or more so, about the journey itself, the dark honeymoon of a trip he takes into the past with the dweller in his shadow, Shinobu. Even among a cast that routinely disrespects chronology with their meta-commentary, she takes the cake, or the donut, by rewinding the clock for a perverse road movie, one that by and large goes nowhere, spatially. It’s Kabuki not as in the theater, but with the character for “tilt”—as in a slanted attitude toward the world, the posture of a bohemian. Or, perhaps, of a legendary vampire who once sought death, and of a high school senior who once tuned out life doing their dandy best to attend to an embarrassing wealth of aberrations in a provincial town.

Colonialism and Nationalism in Asian Cinema Wimal Dissanayake, 1994-10-22 . . . an important collective work for communication practitioners, students, and scholars who want to have a deeper understanding of film making in Asia and of the promotion of nationalism through communication. —Media Asia . . . a momentous contribution to the study of colonialism and postcoloniality in Asia . . . —The Journal of Asian Studies This is an excellent model for studies in how the popular, art, and experimental cinemas function in the consideration of nationhood as a configuration of symbols. . . . This anthology provides an interesting discussion by offering a theoretical framework from which to examine the complex topics of nation, state, identity formation, and collective history in the realm of cinema. It becomes an even more effective tool by playing itself out within a diverse Asian context. —Afterimage Essays examine the representation of the interlocking discourses of nationhood and history in Asian cinema, dealing with film traditions in Japan, China, Taiwan, Korea, Vietnam, Thailand, Indonesia, India, Sri Lanka, and Australia.

Two for the Seesaw William Gibson, 1969

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