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John Ardagh

Human Rights and Narrated Lives K. Schaffer, S. Smith, 2004-08-20 Personal narratives have become one of the most potent vehicles for advancing human rights claims across the world. These two contemporary domains, personal narrative and human rights, literature and international politics, are commonly understood to operate on separate planes. This study however, examines the ways these intersecting realms unfold and are enfolded in one another in ways both productive of and problematic for the achievement of social justice. *Human Rights and Narrated Lives* explores what happens when autobiographical narratives are produced, received, and circulated in the field of human rights. It asks how personal narratives emerge in local settings; how international rights discourse enables and constrains individual and collective subjectivities in narration; how personal narratives circulate and take on new meanings in new contexts; and how and under what conditions they feed into, affect, and are affected by the reorganizations of politics in the post cold war, postcolonial, globalizing human rights contexts. To explore these intersections, the authors attend the production, circulation, reception, and affective currents of stories in action across local, national, transnational, and global arenas. They do so by looking at five case studies: in the context of the Truth and Reconciliation processes in South Africa; the National Inquiry into the Forced Removal of Indigenous Children from their Families in Australia; activism on behalf of former 'comfort women' from South/East Asia; U.S. prison activism; and democratic reforms in the aftermath of the Tiananmen Square Massacre in China.

Human Rights, Suffering, and Aesthetics in Political Prison Literature Yenna Wu, 2011-06-16 This interdisciplinary volume of essays studies human rights in political prison literature, while examining the intersections of suffering, politics, and aesthetics in an interliterary and intercultural context. As the first book to explore the concept of global aesthetics in political prison narratives, it makes a timely contribution to the advocacy and discourse of universal human rights by demonstrating how literary insight enhances the study of this field and encouraging comparative analyses and cross-cultural understanding.

Ego, Hunger and Aggression; Frederick S Perls, 2021-09-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The Silent Escape Lena Constante, 1995-04-07 Winner, 1992 Association des Ecrivains de Langue Française Prix Européen I have lived, alone, in a cell, 157,852,800 seconds of solitude and fear. Cause for screaming! They sentence me to live yet another 220,838,400 seconds! To live them or to die from them.--from *The Silent Escape* Victim of Stalinist-era terror, Lena Constante was arrested on trumped-up charges of espionage and sentenced to twelve years in Romanian prisons. *The Silent Escape* is the extraordinary account of the first eight years of her incarceration--years of solitary confinement during which she was tortured, starved, and daily humiliated. The only woman to have endured isolation so long in Romanian jails, Constante is also one of the few women political prisoners to have written about her ordeal. Unlike other more political prison diaries, this book draws us into the practical and emotional experiences of everyday prison life. Candidly, eloquently, Constante describes the physical and psychological abuses that were the common lot of communist-state political prisoners. She also recounts the particular humiliations she suffered as a woman, including that of male guards watching her in the bathroom. Constante survived by escaping into her mind--and finally by discovering the language of the walls, which enabled her to communicate with other female inmates. A powerful story of totalitarianism and human endurance, this work makes an important contribution to the literature of prison notebooks.

Novels and Plays of Eduardo Manet Phyllis Zatlin, 2010-11-01 Despite Eduardo Manet's impressive accomplishments extending over half a century, this extraordinarily talented Cuban-French author remains relatively unknown in the United States. Phyllis Zatlin's book is the first to examine the multifaceted career of this dynamic bilingual writer. Playwright and novelist, theater and film director, Eduardo Manet (b. 1930) has been a major participant in the cultural worlds of both Cuba and France. His works have been internationally acclaimed: he has been nominated for the Prix Goncourt and was awarded a special Goncourt youth prize, and his novels and plays have been translated into twenty-one languages. Manet's work, however, has often been overlooked by both French and Spanish-American critics because of his unique position as a Latin American writing in French. Zatlin sets out to correct this oversight by offering a detailed analysis of Manet's many genres and themes. She begins with his work in Cuba, from his youthful poetry and plays to the films he directed in revolutionary Cuba. She then examines his seven full-length novels, all written in French but typically reflective of Cuban experience. Finally, Zatlin concludes her study by considering Manet's early plays of entrapment and enclosure and his later theater, defined by its metatheatrical and multicultural themes. Through the lenses of multiculturalism, postmodernism, metatheater, and farce, Zatlin provides a perceptive and comprehensive examination of this significant yet neglected figure. Zatlin's book will do the important work of introducing Manet to a North American audience.

The Bottom of the Jar Abdellatif Laabi, 2013-03-19 *The Bottom of the Jar* is the journey of a boy finding his footing in the heart of Fez during the 1950s, as Morocco began freeing itself from the grip of the French colonial occupation. The narrator vividly recalls his first encounters with the ebullient city, family dramas, and the joys and turbulence of his childhood. He recalls a renegade, hashish-loving uncle, who at nightfall transforms into a beloved Homer, his salt-of-the-earth mother's impassioned pleas to a Divine ear, and his father's enduring generosity. Told in the spirit of a late-night ramble among friends where hilarious anecdotes and poignant recollections flow in equal parts, Laâbi's autobiographical novel offers us a generous glimpse into the formative experiences of a great poet, whose integrity and commitment to social justice earned him an eight-and-a-half year prison sentence during Morocco's year of lead in The 1970s. From the Trade Paperback edition.

Al-Munabbihat-The Counsel Habib Siddiqui, 2007

Imperialisms E. Sauer, B. Rajan, 2004-10-28 Filling a major gap in historical, literary, and post-colonial scholarship, *Imperialisms* examines the identity statements of the world's major imperialisms in multiple theatres of competition over the course of four centuries. Filling a major gap in historical, literary, and post-colonial scholarship, *Imperialisms* examines early identity statements and nuances of dominance of the world's major imperialisms in various theatres of competition. Developed in collaboration with leading scholars in the field, this book balances historical essays and case studies, and encourages investigations of conversant and competing imperialisms, their practices, and rhetoric of self-justification. Europe (west and east), India, the New World, Africa, and the Far East are among the sites of imperialism featured here, which are analyzed in relation to intersecting debates on politics, religion, literature, nationalism, commerce, conversion, and race. Valuable for preliminary or advanced studies, *Imperialisms* provides multiple points of entry into and guidelines for a conversation both current and vigorous.

The Arabic Novel Roger Allen, 1982

The Search Latīfah Zayyāt, 1996 Latita Zayyat is an Egyptian writer, political activist and feminist who has twice been imprisoned for her political beliefs. The turbulence of her own life has mirrored Egypt's painful transition from monarchy to republic and its development as a significant power in world and middle eastern affairs. In 1973, with her brother dying beside her she reflects upon the decay of her childhood home as the world changed around them, she tells of her own social and political awakening as her first

marriage failed, and she discovered herself as a woman, culminating in the political crisis of 1967 and Nasser's defeat.

Youth Culture in Global Cinema Timothy Shary,Alexandra Seibel,2007

The New Milton Criticism Peter C. Herman,Elizabeth Sauer,2012-04-12 A collection of new essays demonstrating a wholly new approach to the complexities of Milton's work.

Schooling and Difference in Africa George Jerry Sefa Dei,Riyad Ahmed Shahjahan,Sharon Eblaghie Bahador,Alireza Asgharzadeh,2006-01-01 Since the 1950s when most African countries gained political independence, schooling has presented very difficult challenges. In the discussion of these challenges, however, the issue of diversity has received relatively little attention. Schooling and Difference in Africa aims to understand how differences such as ethnicity, class, gender, language, religion, and disability play out in African schools systems, and more specifically in Ghana. Together, George J. Sefa Dei, Alireza Asgharzadeh, Sharon Eblaghie Bahador, and Riyad Ahmed Shahjahan promote 'educational inclusion' in the context of African schooling. The aspects of diversity explored in this study include: minority / majority relations, race, ethnicity, gender, language, class, religion, and physical (dis)ability. The authors build their analyses of these issues around a series of interviews, which project a perspective that policy makers and administrators rarely seek out. By studying the challenges of inclusive education in Ghana and, further, by making comparisons with the Canadian context, this volume seeks to shed light on the ongoing struggle for an empowering school system in Africa and elsewhere.

Schirmer Encyclopedia of Film Barry Keith Grant,2007 This reference source covers all aspects of the cinema, including film history, production, national cinemas, genre theory and criticism, and cultural contexts.

Unity (1918) Theatre Aquarius Archives (University of Guelph),Kevin Kerr,2004

France in the New Century John Ardagh,2000 Provides a detailed account of the political, economic, and cultural state of France and theorizes about the future of the country.

Film Genre Barry Keith Grant,2019-07-25 This is a concise evaluation of film genre, discussing genre theory and sample analyses of the western, science fiction, the musical, horror, comedy, and the thriller. It introduces the topic in an accessible way and includes sections on the principles of studying and understanding the idea of genre; genre and popular culture; the narrative and stylistic conventions of specific genres; the relations of genres to culture and history, race, gender, sexuality, class and national identity; and the complex relations between genre and authorship. Case studies include: 42nd Street, Pennies from Heaven, Red River, All That Heaven Allows, Night of the Living Dead, Die Hard, Little Big Man, Blue Steel, and Posse.

(Re)writing Without Borders Brigitte Le Juez,Nina Shiel,Mark Wallace,2018 (Re)Writing Without Borders: Contemporary Intermedial Perspectives on Literature and the Visual Arts gathers twelve essays capturing the most up-to-date interaction between literature and the visual arts from an interdisciplinary perspective--

Dreaming of Baghdad Haifa Zangana,2009-08-01 "With passion and commitment," an exiled Iraqi woman recounts her time organizing resistance to Saddam Hussein and imprisonment in Abu Ghraib (Nawal El Saadawi, author of Zeina). In 1970s Iraq, the Ba'ath Party was at the height of its influence in the Middle East and popularity throughout the West. But a group of activists recognized the disastrous potential of the regime as its charismatic leader, Saddam Hussein, came to power. Haifa Zangana was among those who resisted Saddam's rule, a small group of whom were captured and imprisoned at Abu Ghraib. Now, from a distance of time and place, Zangana writes about her incarceration, the agonizing loss of comrades to torture and death in prison, her safe yet haunted life so far away from friends, family, and her beloved country, and the ways memory conspires to make us forget. In this poetic, emotionally-tinged memoir, the author of Women on a Journey: Between Baghdad and London "drags politics down from the realm of the abstract into the mud, fear, and loneliness of personal experience and psychological ruin that is life under dictatorship" (Christian Parenti, author of The Freedom: Shadows and Hallucinations in Occupied Iraq).

Historicizing Canadian Anthropology Julia Harrison,Regna Darnell,2011-11-01 Historicizing Canadian Anthropology is the first significant examination of the historical development of anthropological study in this country. It addresses key issues in the evolution of the discipline: the shaping influence of Aboriginal-anthropological encounters; the challenge of compiling a history for the Canadian context; and the place of international and institutional relations. The contributors to this collection reflect on the definition and scope of the discipline and explore the degree to which a uniquely Canadian tradition affects anthropological theory, practice, and reflexivity.

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