

The American Lawyer 412

Robert Desty

The American Lawyer ,1893

The American Lawyer John Randolph Dos Passos,1907

The American Lawyer Albert P. Blaustein,Charles Orlando Porter,1972-12-07

The American Lawyer ,1897

The Lawyer's Conscience Michael S. Ariens,2022-11-14 In 1776, Thomas Paine declared the end of royal rule in the United States. Instead, “law is king,” for the people rule themselves. Paine’s declaration is the dominant American understanding of how political power is exercised. In making law king, American lawyers became integral to the exercise of political power, so integral to law that legal ethics philosopher David Luban concluded, “lawyers are the law.” American lawyers have defended the exercise of this power from the Revolution to the present by arguing their work is channeled by the profession’s standards of ethical behavior. Those standards demand that lawyers serve the public interest and the interests of their paying clients before themselves. The duties owed both to the public and to clients meant lawyers were in the marketplace selling their services, but not of the marketplace. This is the story of power and the limits of ethical constraints to ensure such power is properly wielded. The Lawyer’s Conscience is the first book examining the history of American lawyer ethics, ranging from the mid-eighteenth century to the “professionalism” crisis facing lawyers today.

The Oxford Companion to American Law Kermit L. Hall,David S. Clark,James W. Ely,Joel B. Grossman,N. E. H. Hull,2002-05-02 A landmark in legal publishing, The Oxford Companion to the Supreme Court is a now classic text many of whose entries are regularly cited by scholars as the definitive statement on any particular subject. In the tradition of that work, editor in chief Kermit L. Hall offers up The Oxford Companion to American Law, a one-volume, A-Z encyclopedia that covers topics ranging from aging and the law, wiretapping and electronic eavesdropping, the Salem Witch Trials and Plessy vs. Ferguson. The Companion takes as its starting point the insight that law is embedded in society, and that to understand American law one must necessarily ask questions about the relationship between it and the social order, now and in the past. The volume assumes that American law, in all its richness and complexity, cannot be understood in isolation, as simply the business of the Supreme Court, or as a list of common law doctrines. Hence, the volume takes seriously issues involving laws role in structuring decisions about governance, the significance of state and local law and legal institutions, and the place of American law in a comparative international perspective. Nearly 500 entries are included, written by over 300 expert contributors. Intended for the working lawyer or judge, the high school student working on a term paper, or the general adult reader interested in the topic, the Companion is the authoritative reference work on the subject of American law.

The American Law Register ,1887

A Treatise on the American Law of Real Property Emory Washburn,2024-03-13 Reprint of the original, first published in 1876.

A Treatise on the American Law of Real Property Emory Washburn,1868

Institutes of American Law John Bouvier,1854

The Growth of American Law James Willard Hurst,2007

Religion and the State in American Law Boris I. Bittker,Scott C. Idleman,Frank S. Ravitch,2015-10-06 Religion and the State in American Law provides a comprehensive and up-to-date overview of religion and government in the United States, from historical origins to modern laws and rulings. In addition to extensive coverage of the religion clauses of the First Amendment, it addresses many statutory, regulatory, and common-law developments at both the federal and state levels. Topics include the history of church-state relations and religious liberty, religion in the classroom, and expressions of religion in government. This book also covers the role of religion in specific areas of law such as contracts, taxation, employment, land use regulation, torts, criminal law, and domestic relations as well as in specialized contexts such as prisons and the military. Accessible to the general as well as the professional reader, this book will be of use to scholars, judges, practising lawyers, and the media.

The American Law List ,1914

THE UNITED STATES v. HOLMES et al., 18 U.S. 412 (1820) ,1820 File No. 1052

The American Law Review ,1868

Modern American Law ,1914

The American Law of Taxation Robert Desty,1884

American Law and Procedure James Parker Hall,James De Witt Andrews,1928

A History of the American Bar Charles Warren,1911 A fascinating look at the great lawyers, the rise of bar associations, and the role of law in early American history.

The Philadelphia Lawyer Robert R. Bell,1992 One focus of this book is to look at the interrelationship between the old Philadelphia upper class and the legal profession. The upper class refers to a group of old Philadelphia families whose members are descendants of financially successful individuals. Through their families, those men have had the means to enter, train in, and practice law. While over the two centuries covered here the percentage of upper class lawyers decreased, their influence for many years continued to surpass their numbers. In 1944, about 10 percent of all lawyers were listed in the Social Register. In the eight largest law firms in the city they accounted for 37 percent of the partners and 23 percent of the associates. But by 1990, their influence was waning: they represented only about two percent of all lawyers in the city. Moreover, in the eight largest law firms in the city, 12 percent of the partners were in the Social Register, but only one percent of the associates. Indeed, with the twenty-first century approaching, the old upper class was - and is - becoming increasingly irrelevant to Philadelphia law. In each chapter, an examination is made of the emerging American legal system and the training and practice of law in a given historical period. Before the Revolution most American law was British law. After the Revolution there were often bitter struggles over the continued use of British common law. Rapidly the British common law was modified, giving way to American common law - and that was the major focus of law up until the Civil War. Following the Civil War and well into the twentieth century the major thrust of law was related to business and industry, especially corporations. By the 1930s there was an increasing focus on Federal Commissions and statute law. Over the

decades the training of lawyers underwent change. Until the twentieth century, most lawyers were trained in law offices, and it was only slowly that law schools became the accepted means of legal training. For most of American history, the lawyer practiced alone and often appeared as an advocate in court where his forensic skills were highly valued. For the various historical eras, this study attempts to show how the Philadelphia lawyer lived, some of his values, how he learned the law, and how he practiced it. Anecdotal material is used to illustrate these points whenever possible. Forty-two Philadelphia lawyers were interviewed who, for the most part, had first entered the bar in the 1920s and 1930s. Six modern-day Philadelphia lawyers were interviewed at length, and their insights are presented in the epilogue. Following each chapter there is a profile of a Philadelphia lawyer contemporary to the period discussed. Most of the profiles are of men who, considered outstanding lawyers in their own time, have come to be regarded as outstanding in the history of Philadelphia law.

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