

Tales Of Shiva And Tripura Digest Amar Chitra Katha Comics 40

Subba Rao

Tripura LUIS M FERNANDES,1971-04-01 The asuras rejoiced as they played havoc with both men and gods. Maya, their gifted architect, had created for them three cities fortified with iron, silver and gold and the great lord Brahma himself had decreed that these cities would be indestructible, unless struck by a single arrow. The three cities, known together as Tripura, orbited the earth and only once in a thousand years fell in a straight line, directly one above the other. Would Shiva be waiting to destroy them with a twang of his deadly bow?

Tales of Vishnu SUBBA RAO,1971-04-01 Vishnu, they say, is just one of a powerful threesome, the highest lords of the universe. However, though Brahma has created the universe and Shiva can destroy it, it is up to the great god Vishnu to keep all creatures within it well and happy. Always compassionate, he is also the wisest of the trinity. It is he who good-naturedly sorts out the mess the others create and above all, Vishnu always favors the good and the pure.

Shiva Parvati KAMALA CHANDRAKANT,1971-04-01 A powerful demon threatens the gods in their heaven. They need a saviour, who, Lord Brahma decrees, will be the son born to Shiva and Parvati. But Shiva – a badly-dressed, untidy, solitary ascetic – seems to enjoy bachelorhood. Even Parvati's unmatched beauty aided by Kama, the god of love, seems unequal to the task of enchanting the stern lord. This illustrated classic is based on Kumara Sambhava of Kalidasa.

Tales of Shiva ,1979

Tales of Shiva Subba Rao,1993

Tales of Indra TRIPTI SAH,1971-04-01 Armed with the invincible thunderbolt, Vajra and mounted on his great white elephant, Airavata, Indra, king of the gods, is the subject of innumerable stories in Indian mythology. This Amar Chitra Katha tells some of the tales that depict Indra's bravery, his generosity and also, his occasional arrogance.

Karthikeya PRADIP BHATTACHARYA & MEERA UGRA,1971-04-01 The Puranas describe Karttikeya, a son of Shiva, as the commander-in-chief of the celestial army. He is also known as Subrahmanya, Skanda, Guha and Kumara. To the Tamil-speaking people he is Murugan. The six-headed, twelve-armed Karttikeya seated on a peacock is the symbol of youth, beauty, valour and supreme wisdom. This Amar Chitra Katha is based on the Tamil version of Skanda-Purana-Samhita.

Divine Beings Nimmy Chacko,Sanjana Kapur,Aparna Kapur,1971-04-01 As Ravana abducts Sita, the brave vulture Jatayu sacrifices his life trying to save her. With his unparalleled devotion, Nandi gains immortality as Shiva's vahana. The magnificent four-tusked elephant, Airavata emerges from the golden egg of creation to become Indra's trusted vehicle. When Vishnu as Narasimha continues to destroy the world, he takes the form of the two-headed bird, Gandaberunda. Shyama and Sabala, the divine hounds are given the responsible task of guarding Yama's gates. The stories in this Amar Chitra Katha are taken from ancient texts including the Shiva Purana, Vishnu Purana, Gajashastra, the Brahmanas and also from folklore.

Stories of Shiva Anant Pai,2011 Includes the following titles: Sati and Shiva, Shiva and Parvati, Tales of Shiva, Ganesha, Karttikeya

Tales of Shiva Subba Rao,2010 Only Sati could fulfill Shiva's exacting demands. As his companion she could match his ascetic ways as well as be a loving wife. Unfortunately, her happiness was overshadowed by an arrogant father. Sati countered Daksha's insensitivity with an immense, ho

Prahlad KAMALA CHANDRAKANT,1971-04-01 Prahlad drove his monstrous father to a murderous rage. He insisted on praising Lord Vishnu who was considered a sworn enemy by his father Hiranyakashipu. When he tried to punish his disobedient son, Hiranyakashipu's potent poisons turned to nectar while his lethal weapons fell harmlessly away. In this tale of bloodthirsty revenge, Prahlad's only defence is his devotion which dramatically puts an end to all evil.

Sati and Shiva KAMALA CHANDRAKANT,1971-04-01 Only Sati could fulfill Shiva's exacting demands. As his companion she could match his ascetic ways as well as be a loving wife. Unfortunately, her happiness was overshadowed by an arrogant father. Sati countered Daksha's insensitivity with an immense, horrific sacrifice, which threw the universe into chaos and turmoil. As the heroine of this primeval romantic story she embodies the essence of a perfect spouse

Stories of Shiva Anant Pai,Panchartna,1998 Includes the following titles: Sati and Shiva Shiva and Parvati Tales of Shiva Ganesha Karttikeya

The Giants and The Dwarfs By Luis Fernandes,1971-04-01 They make an odd couple. Bhimasena is a giant who weaves delicate baskets for a living. His friend the dwarf, who is a wizard with a bow and arrow, is known as the Little Bowman. Together, their antics take us on a roller-coaster ride of humor and adventure, from their rustic village homes all the way to the court of the King of Varanasi. In true Jataka tradition, their tale also teaches us a valuable lesson about pride and over-confidence.

Vishnu to the Rescue (10020) Anant Pai,2007 Includes the following titles: Garuda, Prahlad, The Churning of the Ocean

Tales of narada ONKAR NATH SHARMA,1971-04-01 Sage Narada symbolizes unqualified devotion to Lord Vishnu, also known as Narayana. He is inseparable from his veena and has the name of Lord Narayana always on his lips. In the Puranic stories, it is Narada who puts the lord's devotees to test. But when he himself is put to test will the celestial sage emerge victorious?

Tales of Durga SUBBA RAO,1971-04-01 Goddess Durga is the fierce form of Devi who, as shakti, is considered the personification of Universal energy. According to the Devi Bhagavata, the universe is but her manifestation. The worship of Durga is believed to be more than 4,000 years old in India.

Tales of the Mother Goddess Ack,Anant Pai,2021-09-13 Includes the following titles: Sati and Shiva Shiva and Parvati, Tales of Durga

Ganesha KAMALA CHANDRAKANT,1971-04-01 Ganesha revered in India as the remover of obstacles is first and foremost an obedient son. Standing guard at his mother's door, this son of Parvati refuses to let anyone through. Even Lord Shiva is denied entry! This confrontation between father and son has one beneficial outcome - the emergence of Ganesha, the elephant headed god of wisdom.

Ganesh And The moon PRABHA NAIR,1971-04-01 The Moon faced Ganesha's wrath for laughing at him,when the elephant- headed god fell off the mouse he rode.When Ravana obtained the Atmalinga from Shiva, thegods were perturbed and turned to Ganesha for a solution.Kind-hearted, benign and always ready to help, Ganesha can also display anger at injustice and foolishness.This Amar Chitra Katha features stories that revolve around one of the most popular and endearing figures in Indian mythology.

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