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Artists Rifles. Regimental Roll of Honour and War Record 1914-1919 S. Stagoll Higham,2012-04-10 The Artists Rifles originated in May 1860 as a corps of rifle volunteers, formed by an art student, Edward Sterling, from members of the artistic professions. Its first HQ was at Burlington House. It provided the largest contingent for the City Imperial Volunteers in the Boer War. When the Territorial Force was created in 1908 it became the 28th (County of London) Battalion, London Regiment. Shortly after the outbreak of the Great War second line and third line battalions were formed - numbered 2/28th and 3/28th, the original battalion being 1/28th. The latter arrived in France at the end of October 1914 and became an Officers Training Corps (OTC), first at Bailleul and in April 1915 at St Omer. In November 1915 it absorbed the 2/28th; the 3/28th (which remained in the UK) then became 2/28th. In the summer of 1917 cadet schools in France were closed and potential officers were sent to the UK for training, and 1/28th Battalion, freed at last from its OTC role, was sent to the front at the end of June 1917, allocated to 190th Brigade, 63rd (RN) Division where it remained to the end of the war. A short (17 pages) but very informative history of the battalion's service in the line is included in the preface. This remarkable book contains a complete record of all whose names have been inscribed in the regiment's Muster Roll since August 1914, showing commissions obtained, when and in which corps/regiments; honours and decorations awarded with citations where published; and a list of all casualties. There is a total of 15,022 names, that is everyone who at one time or another served in the Regiment in any capacity. 10,256 received commissions, eight VCs were awarded, and the casualties suffered throughout the war numbered 6,071 of whom 2,003 were killed. There are summary tables of awards and of casualties.
Catalogue of Copyright Entries ,
The American Shorthorn Herd Book ,1920
Hammond's Comprehensive Atlas of the World C.S. Hammond & Company,1917
Holy Envy Maera Shreiber,2022-11-15 What is between us and the Christians is a deep dark affair which will go for another hundred generations . . ." (Amos Oz, Judas) Among the great social shifts of the post-World War II era is the unlikely sea-change in Jewish Christian relations. We read each other's scriptures and openly discuss differences as well as similarities. Yet many such encounters have become rote and predictable. Powerful emotions stirred up by these conversations are often dismissed or ignored. Demonstrating how such emotions as shame, envy, and desire can inform these encounters, Holy Envy: Writing in the Jewish Christian Borderzone charts a new way of thinking about interreligious relations. Moreover, by focusing on modern and contemporary writers (novelists and poets) who traffic in the volatile space between Judaism and Christianity, the book calls attention to the creative implications of these intense encounters. While recognizing a long-overdue need to address a fundamentally Christian narrative underwriting twentieth century American verse, Holy Envy does more than represent Christianity as an aesthetically coercive force, or as an adversarial other. For the book also suggests how literature can excavate an alternative interreligious space, at once risky and generative. In bringing together recent accounts of Jewish Christian relations, affect theory, and poetics, Holy Envy offers new ways into difficult and urgent, conversations about interreligious encounters. Holy Envy is sure to engage readers who are interested in literature, religion, and, above all, interfaith dialogue.
Annual Report of Commissioner of Insurance and Banking, State of Tennessee Tennessee. Department of Insurance and Banking,1924

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