

Spanish Mayan Dictionary 111

Matthew Restall

A Dictionary of Ch'orti' Mayan-Spanish-English Kerry M. Hull, 2016 Of extant languages, Ch'orti' Mayan is the closest to ancient the Maya hieroglyphic script, but it is a language that is decreasing in usage. In southern Guatemala where it is spoken, many children no longer learn it, as Spanish dominates most experiences. From linguistic and anthropological data gathered over many years, Kerry Hull has created the largest and most complete Ch'orti' Mayan dictionary to date. With nearly 9,000 entries, this trilingual dictionary of Ch'orti', Spanish, and English preserves ancient words and concepts that were vital to this culture in the past. Each entry contains examples of Ch'orti' sentences along with their translations. Each term is defined grammatically and linked to a grammatical index. Variations due to age and region are noted. Additionally, extensive cultural and linguistic annotations accompany many entries, providing detailed looks into Ch'orti' daily life, mythology, flora and fauna, healing, ritual, and food. Hull worked closely with native speakers, including traditional ritual specialists, and presents that work here in a way that is easily accessible to scholars and laypersons alike.

Q'eqchi' Pocket Dictionary Jeffrey Frazier, 2021-06-20 This pocket-sized volume contains all of the Q'eqchi' words of the Q'eqchi' Mayan Dictionary-Second Edition, but omits much of the ancillary content such as illustrations, example sentences, and encyclopedic information. In this way

it is a format that will be much easier for travelers trying to pack light to take on the go. It will be a useful and accessible resource for the non-Spanish speaking medical or religious volunteer working in Q'eqchi' communities as well as for Q'eqchi' speakers seeking to work or study in English-speaking countries. There are three principal sections in this Q'eqchi' Pocket Dictionary: Section I contains a simple introduction to Q'eqchi' orthography and pronunciation for English speakers that are new to Q'eqchi'. Section II is an alphabetical list of Q'eqchi' words followed by their parts of speech and English equivalent(s). This section also incorporates a number of new features to this edition, such as the use of subentries with related terms placed under the main entries for many of the headwords. Also included are notes on sense differentiations, notation of neologisms, homonyms, synonyms and antonyms where appropriate. Section III is a reversal index that contains an alphabetical listing of all of the English words corresponding to all of the Q'eqchi' entries in Section II.

Iberian Imperialism and Language Evolution in Latin America Salikoko S. Mufwene, 2014-05-14 As rich as the development of the Spanish and Portuguese languages has been in Latin America, no single book has attempted to chart their complex history. Gathering essays by sociohistorical linguists working across the region, Salikoko S. Mufwene does just that in this book. Exploring the many different contact points between Iberian colonialism and indigenous cultures, the contributors identify the crucial parameters of language

evolution that have led to today's state of linguistic diversity in Latin America. The essays approach language development through an ecological lens, exploring the effects of politics, economics, cultural contact, and natural resources on the indigenization of Spanish and Portuguese in a variety of local settings. They show how languages adapt to new environments, peoples, and practices, and the ramifications of this for the spread of colonial languages, the loss or survival of indigenous ones, and the way hybrid vernaculars get situated in larger political and cultural forces. The result is a sophisticated look at language as a natural phenomenon, one that meets a host of influences with remarkable plasticity.

Q'eqchi' Maya Thematic Dictionary Jeffrey B. Frazier, 2015-06-21 This book fills a gap not yet well covered by other published Q'eqchi' language materials. As a dictionary it combines features of both traditional bilingual dictionaries and vocabularies used for language learning. It is a thematic dictionary, since the arrangement of entries in the Q'eqchi'-to-English section is done by theme, rather than alphabetically. This approach offers advantages to students as a vocabulary builder, to writers as a thesaurus, and to linguists as an insight into the structure and usage of the language. There are three principal sections: Section I contains a simple introduction to Q'eqchi' orthography and pronunciation for English speakers that are new to Q'eqchi'. Section II is a thematic list of Q'eqchi' words followed by their parts of speech and English equivalent(s). As in many vocabularies, many of

the entries are illustrated. Themes vary from basic nominal categories like fruits or tools to linguistic categories such as verb-ending type or notional categories such as time and quantity. Section III is an alphabetical listing of the English words corresponding to all of the 8,500+ Q'eqchi' entries in Section II (as in a traditional dictionary).

Itzaj Maya Grammar Charles Andrew Hofling, Félix Fernando Tesucún, 2000 The Itzaj Maya language is member of a the Yukatekan Maya language family spoken in the lands of Guatemala, Mexico, and Belize, a family that includes Maya, Mopan, and Lakantun. Many Classic Maya hieroglyphic texts were written in an earlier form of these languages, as were many important colonial documents. In addition to being a valuable record of an ancient language, Andrew Hofling's Itzaj Maya Grammar contributes greatly to the study of these older documents. This exemplary grammar completes a basic documentation that began with Itzaj Maya Texts and Itzaj Maya-Spanish-English Dictionary. Its coverage of the linguistic structures of Itzaj includes the phonological, morphophonological, and syntactic structures. Each morphological and grammatical construction is carefully explained, with additional examples of each construction included. Itzaj Maya Grammar is a landmark contribution to the study of discourse in Maya languages. When used with Hofling's previous texts, it provides a thoroughly dynamic documentation of the language, useful to all interested in the study of Yukatekan languages or linguistics.

Good Maya Women Joyce N. Bennett, 2022-02-15 Analyzes the forced migration

of Maya women from the highlands of Guatemala and their turn toward language and indigenous clothing revitalization upon their return home--

The Return to Coatlicue Grisel Gomez Cano, 2010-09-13 Folklore yields important information about society and culture, helping to propagate beliefs, morals, and values. The study of Mesoamerican folklore offers a unique opportunity for understanding the religious syncretism occurring when powerful groups colonize others. This work provides insight into a selected number of narratives, rituals, and artifacts originating from pre-Conquest, colonial, and revolutionary periods. The purpose is to disclose issues of militarism, religious syncretism, resistance, and gender relations in Mexican society.

Maya Society under Colonial Rule Nancy Marguerite Farriss, 2021-08-10 This book traces the history of the Maya Indians of Yucatan, Mexico, during a four-hundred-year period from late preconquest times through the end of Spanish rule in 1821. Nancy Farriss combines the tools of the historian and the anthropologist to reconstruct colonial Maya society and culture as a web of interlocking systems, from ecology and modes of subsistence through the corporate family and the community to the realm of the sacred. She shows how the Maya adapted to Spanish domination, changing in ways that embodied Maya principles as they applied their traditional collective strategies for survival to the new challenges; they fared better under colonial rule than the Aztecs or Incas, who lived in areas more economically attractive to the

conquering Spaniards. The author draws on archives and private collections in Seville, Mexico City, and Yucatan; on linguistic evidence from native language documents; and on archaeological and ethnographic data from sources that include her own fieldwork. Her innovative book illuminates not only Maya history and culture but also the nature and functioning of premodern agrarian societies in general and their processes of sociocultural change, especially under colonial rule.

Lacandon Maya-Spanish-English Dictionary Charles Andrew Hofling, Florinda Chanaj Kin, Carmen Chanaj Bor, 2014 The first extensive dictionary to document the language and culture of the southern Yucatan's Lacandon Maya

Q'eqchi' Phrasebook and Travel Dictionary Jeffrey Frazier, 2018-11-30 The Q'eqchi' Phrasebook and Travel Dictionary is a useful resource for those traveling in areas where Q'eqchi' is spoken or for anyone who wants to learn this Mayan language. This includes not only tourists but also, for example, non-Spanish speaking medical, humanitarian or religious volunteers working in Q'eqchi' communities. This book is also designed to be useful to Q'eqchi' speakers seeking to work or study in English-speaking countries, and the trilingual format in this phrasebook will likewise be useful for Q'eqchi' speakers in Belize who already speak English but who don't yet have the Spanish language skills that are helpful when traveling in Guatemala. There are three principal sections in this phrasebook: * Section I is a compilation of over 1,500 phrases presented in 20 principal sections and distributed over

more than 100 subtopics. Topics include things like Greetings, Weather, Shopping, Asking Directions, Seeking Help, etc. Each phrase or word is first given in Q'eqchi' and is then followed by the English and Spanish equivalent(s). * Sections II and III contain compact English~Q'eqchi' and Spanish~Q'eqchi' bilingual travel dictionaries that include the terms used in the sections and example phrases along with other commonly used words that travelers are likely to need to look up at some point.

A Dictionary of Poqom Maya in the Colonial Era Lawrence H. Feldman, 2004
Feldman spent two years transcribing the five separate vocabularies of a corpus called the Viana dictionary of the Poqom Maya from photocopies and copy flows. The core of the dictionary that translates the Maya into Spanish was written by Dominican friar Francisco Viana (1528-1608), who arrived in Guatemala in 1556. Feldman has re-alphabetized the text, removed duplications and fragments that are too incomplete to have any meaning, and added material from other sources when useful. Only the introduction is in English.

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A Dictionary of the Maya Language Victoria Reifler Bricker, Eleuterio Po'ot Yah, Ofelia Dzul de Po'ot, 1998
Many sample sentences provide a window onto the richness of everyday communication, with its mixture of wit, epithets, insults, riddles and aphorisms, and exchanges of information.

The American Heritage Spanish Dictionary, 2000
Revised and updated to feature latest Internet and computer terms.

Q'eqchi' Mayan Dictionary Jeffrey Frazier, 2021-03-20 This new edition of the Q'eqchi' Mayan Dictionary builds upon the first version with the addition of thousands more words along with over 2,400 example sentences from authoritative sources. New to this edition also are sense differentiations and subentries to headwords showing related terms and phrases. There are three principal sections: SECTION I - Section I contains a simple introduction to Q'eqchi' orthography and pronunciation for English speakers that are new to Q'eqchi', as well as a comprehensive overview of Q'eqchi' grammar that outlines the principal parts of speech and how they are formed into proper inflections, conjugations, and sentences. SECTION II - Section II is an alphabetical list of over 10,000 Q'eqchi' words and phrases followed by their parts of speech and English equivalent(s). This section contains over 1,000 illustrations along with extensive notes on Q'eqchi' history and culture. SECTION III - Section III is a reversal index that contains an alphabetical listing of the English words corresponding to all of the Q'eqchi' entries in Section II. The dictionary also includes helpful notes on grammatical usage and evidence for borrowed words where possible. In addition, this edition includes entries for many Q'eqchi' place names and their etymologies and English meanings.

Maya Conquistador Matthew Restall, 1999-08-30 Exploring firsthand accounts written by Maya nobles from the sixteenth through the nineteenth centuries- many of them previously untranslated- Restall offers the first Maya account of

the conquest. The story holds surprising twists: The conquistadors were not only Spaniards but also Mayas, reconstructing their own governance and society, and the Spanish colonization of the Yucatan was part of an ongoing pattern of adaptation and survival for centuries.

A Dictionary of the Maya Language Victoria Reifler Bricker, Eleuterio Poot Yah, Ofelia Dzul de Poot, 1998

The Learned Ones Kelly S. McDonough, 2014-09-18 In *The Learned Ones* Kelly S. McDonough gives sustained attention to the complex nature of Nahua intellectualism and writing from the colonial period through the present day. This collaborative ethnography shows the heterogeneity of Nahua knowledge and writing, as well as indigenous experiences in Mexico.

Encyclopedia of the Ancient Maya Walter R. T. Witschey, 2015-12-24 *Encyclopedia of the Ancient Maya* provides an A-to-Z overview of the ancient Maya culture from its inception to the Spanish Conquest. Exploring Maya society, celebrations, and achievements, as well as new insights into Maya culture and collapse, this is a sophisticated yet accessible introduction suitable for students and general readers.

The Spanish-speaking World Clare Mar-Molinero, 1997 Combining text with practical exercises and discussion questions to stimulate readers, this textbook covers a wide range of sociolinguistic issues relating to the Spanish Language and its role in societies around the world.

Mayan Literacy Reinvention in Guatemala Mary J. Holbrock, 2016 Front Cover -

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