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David Schmid

Aliens in Popular Culture Michael M. Levy, Farah Mendlesohn, 2019-03-22 An indispensable resource, this book provides wide coverage on aliens in fiction and popular culture. The wide impact that the imagined alien has had upon Western culture has not been surveyed before; in many cases the essays in *Aliens in Popular Culture* are the first written on the topic. The book is a compendium of short entries on notable uses of aliens in popular culture across different media and platforms by almost 90 researchers in the field. It covers science fiction from the late nineteenth century into the twenty-first century, including books, films, television, comics, games, and even advertisements. Individual essays point to the ways in which the imagined alien can be seen as a reflection of different fears and tensions within society, above all in the Anglo-American world. The book additionally provides an overview for context and suggestions for further reading. All varieties of readers will find it to be a comprehensive reference about the extra-terrestrial in popular culture.

Warhol-isms Andy Warhol, 2022-05-10 A unique collection of brilliant quotations from the legendary Pop artist. One of the most influential artists of his time and ours, Andy Warhol is nearly as renowned for what he said as for what he did. Indeed, he is so quotable that things he never said are endlessly and plausibly attributed to him, including, fittingly, the most celebrated fake Warhol saying—"In the future, everyone will be world-famous for 15 minutes." *Warhol-isms* separates legend from fact to present a unique and comprehensive collection of authentic quotations from the Pop artist. Gathered from interviews and other primary sources, these deadpan, droll, ironic, and sincere gems—in which a superficial embrace of superficiality often disguises provocative, unconventional ideas—provide compelling insights into the life and work of an artist who has left an indelible mark on art and popular culture. Select quotations from the book: I think an artist is anybody who does something well. I went to [a psychiatrist] once, and he never called me back. They always say that time changes things, but you actually have to change them yourself. I've never met a person I couldn't call a beauty. New things are always better than old things. I'm still a commercial artist. I was always a commercial artist.

Our Hearts Were Young and Gay Cornelia Otis Skinner, 2008-11 OUR HEARTS WERE YOUNG AND GAY by CORNELIA OTIS SKINNER and EMILY KIMBROUGH. CHAPTER 1: WE had been planning the trip for over a year. Pinching, scraping and going without sodas, we had salvaged from our allowances and the small time jobs we each had found the preceding vacation the sum of 80.00, which was the cost of a minimum passage on a Canadian Pacific liner of the cabin class. Our respective families had augmented our finances by letters of credit generous enough to permit us to live for three months abroad if not in the lap of luxury, at least on the knees of comfort. For months we had been exchanging letters brimming over with rapturous plans and lyrical anticipation and now June had really rolled around and the happy expectancy of the brides-to-be of that year had nothing on us. It was settled we could meet in Montreal at whatever hotel it is that isn't the Ritz. I, clutching and occasionally kissing our steamship passage, was arriving from New York, Emily from Buffalo. That is, I hoped Emily was arriving. Emily's notions concerning geography, like some of her other notions, were enthusiastic but lacking in accuracy. Some weeks previous she had sent me a rhapsodic letter which ended with the alarming words, I live for the moment when our boat pushes out from that dock in Winnipeg. I had written back in a panic and block letters stating, somewhat crushingly I thought, that the C.J.P. O. seldom sent its ships overland, that we were sailing from Montreal, Province of Quebec, that the name of our vessel was the Montcalm and the date June 10th, the year of our Lord I shant say which, because Emily and I have now reached the time in life when not only do we lie about our ages, we forget what we've said they are. Emily wrote back not to worry, darling, she had it all straight now. Moreover she was being motored up from Buffalo by friends who had been abroad often and who wouldn't dream of driving her to the wrong place. They would arrive sometime the afternoon of the 14th. No such traveled and plutocratic friends offered to motor me to Canada, so I purchased an upper on the Montreal sleeper ... a bit of misguided economy because once aboard the train I had to pay for another upper in order to accommodate my collection of luggage. The Skinners have ever, I believe, been respectable, God-fearing folk, but in those days my family made up for the lack of a skeleton in the closet by having extremely disreputable-looking luggage. Mother, the most exquisite of women, was fastidious to a degree when it came to the care of her clothes and mine, but she didn't care what she packed them in as long as the receptacle was clean. Consequently on this, the occasion of my first long trip on my own, she had, with loving care and acres of tissue-paper, stowed my effects in an assortment of containers that ranged from a canvas trunk Father had used when he played at Dalys, to a patent leather thing for hats that looked like a cover for a bass drum. There was a strap bound straw affair known for some reason as a telescope, and various other oddments. I was made to carry my good coat the one in which I traveled was my every day on a stout hanger in a voluminous green dress-bag which had a hole at the top and through that emerged the hook for hanging it up. It was a formidable looking contrivance and I used to glance nervously at that hook, half anticipating the sight of a human eye impaled upon it...

Modern Gothic Victor Sage, Allan Lloyd Smith, 1996 This lively collection of essays aims to chart the survival of the gothic strain - the dark, the forbidding, the alienated, the fantastic - in a spectrum of popular and 'high cultural' forms of representation.

Popular Postcolonialisms Nadia Atia, Kate Houlden, 2018-07-04 Drawing together the insights of postcolonial scholarship and cultural studies, *Popular Postcolonialisms* questions the place of 'the popular' in the postcolonial paradigm. Multidisciplinary in focus, this collection explores the extent to which popular forms are infused with colonial logics, and whether they can be employed by those advocating for change. It considers a range of fiction, film, and non-hegemonic cultural forms, engaging with topics such as environmental change, language activism, and cultural imperialism alongside analysis of figures like Tarzan and Frankenstein. Building on the work of cultural theorists, it asks whether the popular is actually where elite conceptions of the world may best be challenged. It also addresses middlebrow cultural production, which has tended to be seen as antithetical to radical traditions, asking whether this might, in fact, form an unlikely realm from which to question, critique, or challenge colonial tropes. Examining the ways in which the imprint of colonial history is in evidence (interrogated, mythologized or sublimated) within popular cultural production, this book raises a series of speculative questions exploring the interrelation of the popular and the postcolonial.

Teaching Medicine and Medical Ethics Using Popular Culture Evie Kendal, Basia Diug, 2017-10-20 This book demonstrates how popular culture can be successfully incorporated into medical and health science curriculums, capitalising on the opportunity fictional media presents to humanise case studies. Studies show that the vast majority of medical and nursing students watch popular medical television dramas and comedies such as *Grey's Anatomy*, *ER*, *House M.D.* and *Scrubs*. This affords us with a unique opportunity to engage and inform not only students but the general public and patients further downstream. This volume analyses examples of medical-themed popular culture and offers various strategies and methods for educators in this field to integrate this material into their teaching. The result is a fascinating read and original resource for medical professionals and teachers alike.

The Way of Thorn and Thunder Daniel Heath Justice, 2011 Available for the first time in one volume, Daniel Heath Justice's acclaimed *Thorn and Thunder* novels take Indigenous fantasy fiction beyond its stereotypes and tell a story set in a world similar to eighteenth-century eastern North America. The original trilogy--an example of green/eco-literature--is collected here in a one-volume novel.

Celestis Paul Park, 2013-12-31 Paul Park has written an extraordinary, challenging, and disturbing novel about a human colony on a distant alien world, the planet Celestis. The native humanoid population is subjugated by the human colonists, but many of the Aboriginals undergo medical procedures involving surgery and drugs to make them look and think more like humans. As support from home wanes, the improved Aboriginals launch a rebellion against the colonists. Simon, a political functionary from Earth, and Katharine, the altered daughter of a successful native merchant, are taken hostage by the rebels. Simon falls in love with Katharine, but, cut off from a supply of the medication she needs to maintain her humanlike state, her suppressed alien nature begins to reemerge. As she discovers her true self, hidden vistas of expanded alien perception are revealed in a stunning exploration of the limits of humanity. At the Publisher's request, this title is being sold without Digital Rights Management Software (DRM) applied.

Earthling! Mark Fearing, Tim Rummel, 2018-10-02 Every kid worries about making friends at a new school, but when nine-year-old Bud accidentally catches the wrong bus and finds himself launched into deep space, new friends are the least of his problems! At Cosmos Academy, Bud learns that Earthlings are the most feared creatures in the galaxy, and even Earth's location has been hidden! With the help of his new friend, Gort, Bud

goes undercover as a Tenarian exchange student. Unfortunately that means everyone thinks he's a pro at anti-gravity Zero-Ball (even though he's really only a pro at watching sports). And with paranoid Principal Lepton threat ening to expel any Earthlings (into outer space) and only Gort's hacked Blip computer to help them determine Earth's co-ordinates, will Bud ever find his way home?

Medieval Afterlives in Popular Culture G. Ashton,D. Kline,2012-11-28 This book is concerned with our ideological, technical and emotional investments in reclaiming medieval for contemporary popular culture. The authors illuminate both medieval and contemporary popular culture in surprising and productive ways while interrogating the many ways in which metamediavalism reinterprets and reconceptualises the medieval.

Rihanna Hilary Beckles,Heather D. Russell,2015 Rihanna is arguably the most commercially successful Caribbean artist in history. She is Barbadian and has been unwavering in publicly articulating her national and regional belonging. Still, there have been varied responses to Rihanna's ascendancy, among both Barbadians and the wider Caribbean community. The responses reveal as much about our own national and regional anxieties as they do about the artist herself. The boundary-transgressing, cultural icon Rihanna is subject to anxieties about her body language and latitude from her global audiences as well; however, the essays in this collection purposely seek to de-centre the dominance of the Euro-American gaze, focusing instead on considerations of the Caribbean artist and her oeuvre from a Caribbean postcolonial corpus of academic inquiry. This collection brings together US- and Caribbean-based scholars to discuss issues of class, gender, sexuality, race, culture and economy. Using the concept of diasporic citizenship as a theoretical frame, the authors intervene in current questions of national and transnational circuits of exchange as they pertain to the commoditization and movement of culture, knowledge, values and identity. The contributors approach the subjects of Rihanna, globalization, gender and sexuality, commerce, transnationalism, Caribbean regionalism, and Barbadian national identity and development from different disciplinary and at times radically divergent perspectives. At the same time, they collectively work through the limitations, possibilities and promise of our best Caribbean imaginings.

The Mount Carol Emshwiller,2002-08-01 An award-winning novel; a fable of freedom and slavery.

Aelita, Or, The Decline of Mars graf Aleksey Nikolayevich Tolstoy,1985

Colonialism and the Emergence of Science Fiction John Rieder,2012-10-15 This is the first full-length study of emerging Anglo-American science fiction's relation to the history, discourses, and ideologies of colonialism and imperialism. Nearly all scholars and critics of early science fiction acknowledge that colonialism is an important and relevant part of its historical context, and recent scholarship has emphasized imperialism's impact on late Victorian Gothic and adventure fiction and on Anglo-American popular and literary culture in general. John Rieder argues that colonial history and ideology are crucial components of science fiction's displaced references to history and its engagement in ideological production. He proposes that the profound ambivalence that pervades colonial accounts of the exotic "other" establishes the basic texture of much science fiction, in particular its vacillation between fantasies of discovery and visions of disaster. Combining original scholarship and theoretical sophistication with a clearly written presentation suitable for students as well as professional scholars, this study offers new and innovative readings of both acknowledged classics and rediscovered gems. Includes discussion of works by Edwin A. Abbott, Edward Bellamy, Edgar Rice Burroughs, John W. Campbell, George Tomkyns Chesney, Arthur Conan Doyle, H. Rider Haggard, Edmond Hamilton, W. H. Hudson, Richard Jefferies, Henry Kuttner, Alun Llewellyn, Jack London, A. Merritt, Catherine L. Moore, William Morris, Garrett P. Serviss, Mary Shelley, Olaf Stapledon, and H. G. Wells.

Race in American Science Fiction Isiah Lavender,2011-02-08 Noting that science fiction is characterized by an investment in the proliferation of racial difference, Isiah Lavender III argues that racial alterity is fundamental to the genre's narrative strategy. *Race in American Science Fiction* offers a systematic classification of ways that race appears and how it is silenced in science fiction, while developing a critical vocabulary designed to focus attention on often-overlooked racial implications. These focused readings of science fiction contextualize race within the genre's better-known master narratives and agendas. Authors discussed include Isaac Asimov, Ray Bradbury, Philip K. Dick, and Ursula K. Le Guin, among many others.

Q Pootle 5 in Space Nick Butterworth,2023-04-24 The action-packed sequel to Q Pootle 5

Violence in American Popular Culture David Schmid,2015-11-02 This timely collection provides a historical overview of violence in American popular culture from the Puritan era to the present and across a range of media. Few topics are discussed more broadly today than violence in American popular culture. Unfortunately, such discussion is often unsupported by fact and lacking in historical context. This two-volume work aims to remedy that through a series of concise, detailed essays that explore why violence has always been a fundamental part of American popular culture, the ways in which it has appeared, and how the nature and expression of interest in it have changed over time. Each volume of the collection is organized chronologically. The first focuses on violent events and phenomena in American history that have been treated across a range of popular cultural media. Topics include Native American genocide, slavery, the Civil Rights Movement, and gender violence. The second volume explores the treatment of violence in popular culture as it relates to specific genres—for example, Puritan execution sermons, dime novels, television, film, and video games. An afterword looks at the forces that influence how violence is presented, discusses what violence in pop culture tells us about American culture as a whole, and speculates about the future.

Astounding Wonder John Cheng,2012-03-19 When physicist Robert Goddard, whose career was inspired by H. G. Wells's *War of the Worlds*, published *A Method of Reaching Extreme Altitudes*, the response was electric. Newspaper headlines across the country announced, *Modern Jules Verne Invents Rocket to Reach Moon*, while people from around the world, including two World War I pilots, volunteered as pioneers in space exploration. Though premature (Goddard's rocket, alas, was only imagined), the episode demonstrated not only science's general popularity but also its intersection with interwar popular and commercial culture. In that intersection, the stories that inspired Goddard and others became a recognizable genre: science fiction. *Astounding Wonder* explores science fiction's emergence in the era's pulps, colorful magazines that shouted from the newsstands, attracting an extraordinarily loyal and active audience. Pulps invited readers not only to read science fiction but also to participate in it, joining writers and editors in celebrating a collective wonder for and investment in the potential of science. But in conjuring fantastic machines, travel across time and space, unexplored worlds, and alien foes, science fiction offered more than rousing adventure and romance. It also assuaged contemporary concerns about nation, gender, race, authority, ability, and progress—about the place of ordinary individuals within modern science and society—in the process freeing readers to debate scientific theories and implications separate from such concerns. Readers similarly sought to establish their worth and place outside the pulps. Organizing clubs and conventions and producing their own magazines, some expanded science fiction's community and created a fan subculture separate from the professional pulp industry. Others formed societies to launch and experiment with rockets. From debating relativity and the use of slang in the future to printing purple fanzines and calculating the speed of spaceships, fans' enthusiastic industry revealed the tensions between popular science and modern science. Even as it inspired readers' imagination and activities, science fiction's participatory ethos sparked debates about amateurs and professionals that divided the worlds of science fiction in the 1930s and after.

The Creation of Tomorrow Paul A. Carter,1977 Traces the historical development and examines the social consciousness and limitations of the genre, using familiar science-fiction stories to explore such themes as the atomic bomb, the failure of human evolution, and man against machine

Science Fiction Shorts: Earth invaded Isaac Asimov,Martin Harry Greenberg,Charles Gordon Waugh,

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