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United States. Interstate Commerce Commission. Bureau of Accounts

Annual Report of the Insurance Department of Iowa ... Iowa. Insurance Department,1873  
Naval Expenditures ,1936  
**Numeric List of Lenders** ,  
**State of Oklahoma Executive Budget** Oklahoma. Governor,1959  
Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1978  
**Long-Range Casimir Forces** Frank S. Levin,David A. Micha,2013-06-29 This series, Finite Systems and Multiparticle Dynamics, is intended to provide timely reviews of current research topics, written in a style sufficiently pedagogic so as to allow a nonexpert to grasp the underlying ideas as well as understand technical details. The series is an outgrowth of our involvement with three interdisciplinary activities, namely, those arising from the American Physical Society's Topical Group on Few Body Systems and Multiparticle Dynamics, the series of Gordon Research Conferences first known by the title Few Body Problems in Chemistry and Physics and later renamed Dynamics of Simple Systems in Chemistry and Physics, and the series of Sanibel Symposia, sponsored in part by the University of Florida. The vitality of these activities and the enthusiastic response to them by researchers in various subfields of physics and chemistry have convinced us that there is a place--even a need--for a series of timely reviews on topics of interest not only to a narrow band of experts but also to a broader, interdisciplinary readership. It is our hope that the emphasis on pedagogy will permit at least some of the books in the series to be useful in graduate-level courses. Rather than use the adjective Few-Body or Simple to modify the word Systems in the title, we have chosen Finite. It better expresses the wide range of systems with which the reviews of the series may deal.

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Alaska Salmon Enhancement Program ... Annual Report Alaska. Commercial Fisheries Management and Development Division,1998  
**Annual Budget Report to the Governor of California by the Director of Public Works** California. Department of Public Works,1954  
**Annual Budget Report to the Governor of California** California. Division of Highways,1954  
Parliamentary Papers Great Britain. Parliament. House of Commons,1952  
**State of California Budget for the Biennium ... Submitted by ... Governor to the California Legislature** California. Governor,1954  
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**Annual Report on Transport Statistics in the United States** United States. Interstate Commerce Commission. Bureau of Accounts,1943  
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**Bulletin** California. Division of Mines,California. Division of Mines and Geology,1914  
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