

Sl Tribune

Jorge Iber

Utah's Story Salt Lake Tribune (Firm),2020

Stop the Press James W. Ure,2018-01-09 This disturbing exposé examines how the powerful Mormon Church tried to destroy the Salt Lake Tribune, a voice that had long been critical of many of its activities and its secrets. The author, a Mormon and a journalist who once worked for the Tribune, tells a story of secret deals, behind-the-scenes backstabbing, and manipulation of the political and legal systems by a church that controls the politics of Utah. Based on many interviews and extensive research, the book describes the history of enmity between the Church and the newspaper, which came to a head in 2000. In that year, the Tribune reopened an investigation into an 1857 murder of a wagon train of 120 men, women, and children passing through Utah. The Mountain Meadow Massacre had been conducted by highly-placed church members and historians have said it was condoned by Brigham Young, the leader of the Mormon Church. The published stories intensified efforts by the Church to kill the newspaper. When a hedge fund took ownership of the Tribune, the Church in 2013 saw an opportunity to take advantage and ensure the paper's demise. Just as the paper appeared to be going under, a small group of citizens became the David that took down the Mormon Goliath and delivered the Pulitzer Prize-winning paper to a steady local owner who is willing to fight for its long-term survival. This is a cautionary tale about the dangers of mingling church and state and the ways in which big money can threaten the freedom of the press.

Pushing the Car of Progress Forward Robert Patrick Mills,2007 The debate over Utah statehood involved several controversial issues that the United States government and the American public wanted resolved before admission would be granted. One strong advocate for such changes in Utah was the widely published newspaper, the Salt Lake Tribune, which continually published anti-statehood and anti-Mormon ideas in the final decades before Utah was finally admitted in 1896. This thesis studies and analyzes the Tribune's editorials and news stories to better understand which issues opponents of statehood worried the most over and what they wanted to accomplish with their protest. It finds that Mormon political domination was the paper's central concern throughout the last decade of the debate, even after developments showed change on the horizon. This thesis also examines the Tribune's ability to reach Utah readers and a national audience through its connections with the Associated Press. By citing numerous newspapers from throughout the United States and members of Congress who were close to the statehood debate, this thesis shows that the Tribune got its message out and that it played a strong part in the statehood struggle.

Barred by Congress Robert M. Lichtman,2022-01-27 In *Barred by Congress: How a Mormon, a Socialist, and an African American Elected by the People Were Excluded from Office* Robert M. Lichtman provides a definitive history of congressional exclusion and expulsion cases. Lichtman offers a timely investigation of the vital constitutional issues, debated since the nation's founding, concerning permissible and impermissible grounds for excluding a member-elect or expelling a member from Congress. *Barred by Congress* begins with an exhaustive review of the numerous congressional exclusion and expulsion cases in the eighteenth and nineteenth centuries before focusing on the stories of the last three members-elect to be excluded from Congress: a Mormon, a Socialist, and an African American—each an outsider in American politics—excluded notwithstanding election by the voters. Lichtman illuminates each of these three remarkable individuals with a detailed biographical sketch. Brigham H. Roberts was a Utah Mormon whose exclusion from the House of Representatives in 1900 was fueled by a nationwide anti-Mormon campaign waged by William Randolph Hearst and his newspaper empire, a controversy centered on the issue of polygamy. Victor L. Berger, a Socialist Party leader and editor of an antiwar Milwaukee newspaper during World War I, was elected to the House despite the efforts of the Wilson administration to derail his campaign by indicting him under the Espionage Act; he was excluded in 1919 and again in 1920. Adam Clayton Powell Jr. was a Baptist minister and civil rights advocate who represented the Harlem neighborhood of New York City in the House of Representatives from 1945 until his exclusion in 1967. In *Powell v. McCormack*, the Supreme Court ruled that Powell's exclusion by the House violated the Constitution, a decision that, a half century later, remains established law but still does not provide complete assurance that the people will be able to (in Alexander Hamilton's words) "choose whom they please to govern them."

I'll Tell You What... Ann Cannon,2017-10-29 A selection of columns by Ann Edwards Cannon, popular columnist at the Salt Lake Tribune and part-time bookseller at The King's English Bookshop in Salt Lake City, Utah

The Salt Lake Tribune Almanac. 1897-98 ,1897

Confirmation Hearings on Federal Appointments United States. Congress. Senate. Committee on the Judiciary,2011

The First 100 Years Orvin Nebeker Malmquist,1971 In his research, Malmquist had access to private Tribune files. This, in addition to interviews with many of the personalities plus the author's own recollections from forty years of political reporting, put him in a position to interpret the Reed Smoot-Thomas Kearns feud and the founding of Newspaper Agency Corporation and other events which brought the Mormon Church and the Tribune through deep conflict to a pinnacle of accommodation. Further, the great personalities of the Tribune, including John F. Fitzpatrick, the self-effacing publisher who led the paper through some of its most trying and triumphant moments, come vividly to life and take their proper place in Utah's history.--Adapted from book jacket.

Behind the Mormon Curtain Steve Cuno,2021-11-16 "I MAKE A LOT OF MONEY AS A CALL GIRL" wasn't the answer author Steve Cuno expected when he asked a new acquaintance how she planned to capitalize her start-up business. Wait, hold on, he thought. In Salt Lake City? Home to The Church of Jesus Christ of Latter-day Saints, the Mormon Church, where all it takes to become the object of steamy gossip is for a neighbor to see you take a sip of coffee? In a religion where nonmarital sex is second in seriousness to murder?"You've no idea the people I could get in trouble," she told him. She'd entertained politicians, police officers, judges, defense lawyers, prosecutors, doctors—all of them married, almost all of them practicing Mormons. Many were highly visible, highly regarded leaders in the faith. So began Cuno's behind-the-scenes investigation into Salt Lake City's prostitution industry. Over the course of three years, he interviewed prostitutes, johns, police officers, social workers, and massage-parlor owners—and uncovered a surprising underside to the Mormon Church's carefully cultivated image of wholesomeness and family values. He found that Salt Lake's prostitutes—"sex workers" or "providers," as they prefer to be known—don't live in the illusory experience they create for their clients. Many are multilingual and hold college degrees. They fix meals, drive kids to school, help with homework, handle household chores, socialize with others in the community, have love lives of their own—and, yes, go to church, sometimes with the very people who sneak out to meet them. With wit and sensitivity, *Behind the Mormon Curtain* takes a deep dive into the quintessential American religion and the world's oldest profession, as Cuno tells the story of what he discovered, how he discovered it, and what it reveals not just about Mormons, but about us all.

Hispanics in the Mormon Zion, 1912-1999 Jorge Iber, 2002-01-09 As immigrants came to the United States from Mexico, the term Greater Mexico was coined to specify the area of their greatest concentration. America's southwest border was soon heavily populated with Mexico's people, culture, and language. In *Hispanics in the Mormon Zion, 1912-1999*, however, Jorge Iber shows this Greater Mexico was even greater than presumed as he explores the Hispanic population in one of the whitest states in the Union--Utah. By 1997, Hispanics were a notable part of Utah's population as they could be found in all of the state's major cities working in tourist, industrial, and service occupations. Although these characteristics reflect the population trends in other states, Iber centers on those aspects that set Utah's Hispanic comunidad apart from the rest. Iber focuses on the significance of why many in the Utah Hispanic comunidad are leaving Catholicism for the Church of Jesus Christ of Latter-day Saints (LDS). He examines how conversion affects the Spanish-speaking population and how these Hispanic believers are affecting the Mormon Church. Iber also concentrates on the geographic separation of Hispanics in Utah from their Mexican, Latin American, New Mexican, and Coloradoan roots. He examines patterns of Hispanic assimilation and acculturation in a setting which is vastly different from other Western and Southwestern states. *Hispanics in the Mormon Zion, 1912-1999* is an important source for scholars in ethnic studies, American studies, religion, and Western history. Drawing on both oral and written histories collected by the University of Utah and many notable organizations including the American G.I. Forum, SOCIO, Centro de la Familia, the Salt Lake Catholic Diocese, and the LDS Church, Iber has compiled an interesting and informative study of the experience of Hispanics in Utah, which represents another fragment in the expanding mosaic that is the history of the Spanish-speaking people of the United States.

Selected Frank J. Cannon Salt Lake Tribune Editorials During the Reed Smoot Hearings, 1904-1907 : and Frank J. Cannon, Michael H. Paulos, Kenneth L. Cannon (II), 2010

Believing Christ Stephen Edward Robinson, 2002

Buffalo Soldiers in the West Bruce A. Glasrud, 2007 In the decades following the Civil War, scores of African Americans served in the U.S. Army in the West. This book focuses on the careers and accomplishments of these soldiers, the lives they developed, and the discrimination they faced.

Americana, American Historical Magazine , 1914

Americana Illustrated , 1914

Americana , 1914

News Clippings from Delta, Utah 1861-1919 David Andersen, Kaylene Canfield, 2016-09-15 This book contains exciting history of the early pioneers in west central Utah. Their problems and achievements, the floods, weather, illness, births, marriages, deaths. The back cover has over 200 names of these early pioneers. The book also covers the towns of: Abraham, Black Rock, Burtner, Deseret, Hinckley, Leamington, Lynndyl, Oak City, Oasis, South Tract, Sugarville, Sutherland, Woodrow.

From Rag to Riches & Ruin Diane M. Cole, 2018-11-11 In this light no-holds-barred memoir, the Tribune's first female education editor and editorial writer captures irreverent, often hard-drinking characters in the throes of the major transition of Utah's largest newspaper. She resurrects the tension of women, minorities, professionals and computers infiltrating the newsroom, and she addresses the financial and religious manipulation that altered the paper's course yet rewarded her personally. At her invitation many Tribune staffers contributed memories, remarks and graphics to this project.

The Salt Lake Tribune One Day in ... Tom Wharton, Salt Lake Tribune (Firm), 1995* One day in... is a compilation of short essays about towns, parks, or recreation areas in Utah, which were published in the Recreation section of the Salt Lake Tribune beginning in 1991.

Tiny You Jennifer L. Holland, 2020-04-07 Caroline Bancroft History Prize 2021, Denver Public Library Armitage-Jameson Prize 2021, Coalition of Western Women's History David J. Weber Prize 2021, Western History Association W. Turrentine Jackson Prize 2021, Western History Association Tiny You tells the story of one of the most successful political movements of the twentieth century: the grassroots campaign against legalized abortion. While Americans have rapidly changed their minds about sex education, pornography, arts funding, gay teachers, and ultimately gay marriage, opposition to legalized abortion has only grown. As other socially conservative movements have lost young activists, the pro-life movement has successfully recruited more young people to its cause. Jennifer L. Holland explores why abortion dominates conservative politics like no other cultural issue. Looking at anti-abortion movements in four western states since the 1960s—turning to the fetal pins passed around church services, the graphic images exchanged between friends, and the fetus dolls given to children in school—she argues that activists made fetal life feel personal to many Americans. Pro-life activists persuaded people to see themselves in the pins, images, and dolls they held in their hands and made the fight against abortion the primary bread-and-butter issue for social conservatives. Holland ultimately demonstrates that the success of the pro-life movement lies in the borrowed logic and emotional power of leftist activism.

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Table of Contents SL Tribune

1. Understanding the eBook SL Tribune
 - The Rise of Digital Reading SL Tribune
 - Advantages of eBooks Over Traditional Books
2. Identifying SL Tribune
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction

- Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an SL Tribune
 - User-Friendly Interface
 4. Exploring eBook Recommendations from SL Tribune
 - Personalized Recommendations
 - SL Tribune User Reviews and Ratings
 - SL Tribune and Bestseller Lists

5. Accessing SL Tribune Free and Paid eBooks
 - SL Tribune Public Domain eBooks
 - SL Tribune eBook Subscription Services
 - SL Tribune Budget-Friendly Options
6. Navigating SL Tribune eBook Formats
 - ePub, PDF, MOBI, and More
 - SL Tribune Compatibility with Devices
 - SL Tribune Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of SL Tribune
 - Highlighting and Note-Taking SL Tribune
 - Interactive Elements SL Tribune
8. Staying Engaged with SL Tribune
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers SL Tribune
9. Balancing eBooks and Physical Books SL Tribune
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection SL Tribune
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine SL Tribune
 - Setting Reading Goals SL Tribune
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of SL Tribune
 - Fact-Checking eBook Content of SL Tribune
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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