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Translation and Minority Lawrence Venuti, 2016-04-29 The premise of this volume is a question: What can the concept of minority bring to the practice and study of translation? Minority is understood here to mean a cultural or political position that is subordinate, whether the social context that so defines it is local, national or global. This position is occupied by languages and literatures that lack prestige or authority, the non-standard and the non-canonical, what is not spoken or read much by a hegemonic culture. Yet minorities also include the nations and social groups that are affiliated with these languages and literatures, the politically weak or underrepresented, the colonized and the disenfranchised, the exploited and the stigmatized. Translation today is itself a minor use of language, a lesser art, an invisible craft that commands less cultural capital and fewer legal privileges than original composition. Yet the focus in this collection is not on what translators worldwide have in common but on the distinctive forms that translating takes when it is done by or on behalf of minorities. The articles in this volume present a variety of case studies that illuminate the linguistic and cultural problems posed by such translating, as well as the economic and political agendas it has served. Together, these pieces show that the concept of minority is worth exploring because it inspires innovation in translation practice and research. Minor cultures are coincident with new translation strategies, new translation theories, and new syntheses of the diverse methodologies that constitute the discipline of translation studies.

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Table of Contents 773484

1. Understanding the eBook 773484
 - The Rise of Digital Reading 773484
 - Advantages of eBooks Over Traditional Books
2. Identifying 773484
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an 773484
 - User-Friendly Interface
4. Exploring eBook Recommendations from 773484
 - Personalized Recommendations
 - 773484 User Reviews and Ratings
 - 773484 and Bestseller Lists
5. Accessing 773484 Free and Paid eBooks
 - 773484 Public Domain eBooks
 - 773484 eBook Subscription Services
 - 773484 Budget-Friendly Options
6. Navigating 773484 eBook Formats
 - ePub, PDF, MOBI, and More
 - 773484 Compatibility with Devices
 - 773484 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of 773484
 - Highlighting and Note-Taking 773484
 - Interactive Elements 773484
8. Staying Engaged with 773484
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers 773484
9. Balancing eBooks and Physical Books 773484
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection 773484
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine 773484
 - Setting Reading Goals 773484

- Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of 773484
 - Fact-Checking eBook Content of 773484
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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