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Dr. Jaquir Iqbal

A Critical Study of Rajasthani Literature, with Exclusive Reference to the Contribution of Cāraṇas Manohara Prabhākara, 1976 Study with particular reference to the contribution of the Caranas, a school of Rajasthani heroic poetry, during 1500-1800 A.D.

Cardinal Parecattil, the Man, His Vision, and His Contribution A. Mathias Mundadan, 1988

99 - All you should know about the Genocide, The book 99 is part of the Recognize 1915 project, dedicated to the 100th anniversary of the Armenian Genocide, due in 2015. We believe that every person, irrespective of nationality, must recognize and condemn such crimes against humanity. Only by spreading awareness we may achieve a day when all genocides are only in past.

The Oxford Handbook of Sikh Studies Pashaura Singh, Louis E. Fenech, 2014-03-27 The Oxford Handbook of Sikh Studies innovatively combines the ways in which scholars from fields as diverse as philosophy, psychology, religious studies, literary studies, history, sociology, anthropology, political science, and economics have integrated the study of Sikhism within a wide range of critical and postcolonial perspectives on the nature of religion, violence, gender, ethno-nationalism, and revisionist historiography. A number of essays within this collection also provide a more practical dimension, written by artists and practitioners of the tradition. The Handbook is divided into eight thematic sections that explore different 'expressions' of Sikhism. Historical, literary, ideological, institutional, and artistic expressions are considered in turn, followed by discussion of Sikhs in the Diaspora, and of caste and gender in the Panth. Each section begins with an essay by a prominent scholar in the field, providing an overview of the topic. Further essays provide detail and further treat the fluid, multivocal nature of both the Sikh past and the present. The Handbook concludes with a section considering future directions in Sikh Studies.

Islamic Financial Management Dr. Jaquir Iqbal, 2009-10-01 The Encyclopaedic Dictionary Of Marathi Literature Has Been Developed With A Specific Planning To Include Not Only Men Of Letters But Also All Aspects Characterising The Growth Of Marathi Literature. It Also Presents A Clear Picture Of Development Of Marathi Literature From Early Period To The Present Day. The Contributions Of Many Poets, Writers, Playwriters, Essayist And Critics Are Given Along With Their Biographical Accounts Supported By Bibliography. It Has Successfully Converted A Long Journey Of Marathi Since Saint Dnyaneshwar To Today S New Little Magazine Movement .The Encyclopaedic Dictionary Serves The Purpose Of Research And Survey Of Marathi Literature Very Well, Bringing In Full Contributions Of Progressive Poets And Writers. It Is Bound To Be Gita For Researchers As Well As Every Common Marathi Individual As It Has Rich Reference Value.

Spectrum History of Indian Literature in English Ram Sewak Singh, Charu Sheel Singh, 1997 Spectrum History Of Indian Literature In English Accomplishes The Task Of Historical Continuity By Linking With The Past The Most Recent Present Of The Writing In English By Indians. The Book Is A Highly Useful Supplement To The Earlier Two Volumes By K.R. Srinivas Iyengar And M.K. Naik. Articles By Jasbir Jain And Sunanda Mongia Are A Spectrum Presen→Tation Of The Latest Developments In The Field Of Indian Fiction In English In All Its Technical & Thematological Innovations. Satish Aikant'S Article Provides A Serious Backdrop To The Volume By Deliberating Upon The Historicity Of English Studies In India, Their Need, Relevance And Epistemological Repercussions. R.K. Singh'S Article Does Well To Deconstruct The Myth That Good Poetry Is Published Only By The Established Publishers. His Account Of Little Or Less Known Indian Poets In English Is Both Critical And Historically Illuminating. Charu Sheel Singh, Shyam Asnani And Attiya Singh Discuss Indian English Poetry, Criticism, Drama And Fiction Respectively. Meena Sodhi'S Article Is A Good Compilation Of Indian Autobiographies, Mostly In

English, Which She Discusses With Good Critical Sense And Perceptive Imagination. A.N. Dwivedi'S Article On Indian English Short Stories Is A Comprehensive And Balanced Piece Which Is Also Rich In Illustrations. The Two Appendices Add To The Value Of The Book By Cherishing Critical Attention On What May Be Called Tradition And Experiment In Indian English Poetry And Fiction. Whereas Satish K. Gupta'S Brief Piece Highlights Homogeneity In The Sensibility Of Aurobindo And Charu Sheel, It Takes Pains And Care To Chalk Out Differences In Mode, Manner And The Whole Presentation Idiom In The Latter'S Poetry From That Of Aurobindo. Krishan Mohan Pandey'S Account Of The Post-Modernist Reaction Against Gandhi In Indian Fiction In English Is Timely. It Reaffirms Faith In An Indian Critic'S Belief In What Tagore Once Said : I Cannot Love A God Who Does Not Give Me Freedom To Deny Him.

Din-sevak Verrier Elwin,1993 This Book Seeks To Span Verrier Elwin`S Entire Indian Life From The Perspective Of Religion.

Violence, Martyrdom and Partition Nonica Datta,2009-02-18 This book presents the oral testimony of Subhashini (1914-2003), the woman head of a well-known Arya Samaj institution devoted to women's education in rural north India. Subhashini's narrative unfolds a story, within a sea of stories, which has remained silent in the dominant historical discourse. Her memory evokes contrasting images of violence, martyrdom and Partition. Not 1947 but 1942—the year of her father's 'martyrdom'—is recalled as a violent rupture in her memory. Partition is a moment of celebration, revenge, divine retribution, empathy, remorse, tragedy and fear. Translating Subhashini's oral testimony, Nonica Datta recreates the memory of a colonial subject, living in postcolonial times, as a historical narrative. Moving beyond a historical event and well-established historical facts, Violence, Martyrdom and Partition is a parallel history of events and non-events, memory and history, testimony and experience. Breaking the silence of an oral testimony and presenting memory as history, this work opens up the historians' territory. This testimony defies the opposition between subject and agent, victim and victimizer, witness and survivor, aggressor and spectator, perpetrator and bystander. Subhashini's candid, repetitive narrative suggests a remarkable interplay of individual and collective remembrance, and reveals the shifts, ambiguities, silences and contradictions in an individual memory.

History of Sirsa Town Jugal Kishore Gupta,1991

Of Sacred and Secular Desire Nikky-Guninder Kaur Singh,2012-11-30 The fertile land of the five rivers (punj+ab in Persian) has persistently stirred the imagination of its peoples. Its story is the story of invasion. In 326 BCE Alexander the Great marched through the Hindu Kush, conquered the verdant plains now divided between India and Pakistan, and stamped Greek cultural and linguistic influence on the region. Over the centuries the lure of the Punjab attracted further waves of outsiders: Scythians, Sassanians, Huns, Afghans, Turks, Mughals and - closer to our own times - the British. Many savage battles were fought. But at the same time, as different ethnic and religious groups came together and melded, the collective psyche of the Punjab was coloured by vibrant new patterns, new worldviews and new languages. Punjabi poetry is the dynamic result of these cross-cultural encounters. In her rich and diverse anthology, Nikky-Guninder Kaur Singh makes a major contribution to interfaith dialogue and comparative literary studies. Covering the entire spectrum of writers, from the artistic patterns of the first Punjabi poet (Baba Farid, 1173-1265) to feminist author Amrita Pritam (d. 2005), the volume serves as an ideal introduction to the three faiths of Sikhism, Islam and Hinduism. Whether focusing on Sikh gurus or Sufi saints, it boldly illuminates the area's unique character, linguistic rhythms and celebrations, and will have strong appeal to undergraduate students of religion, literature and South Asian studies, as well as general readers.

Hindutva M. G. Chitkara,1997

Indian History , Foreign Press Digest: Soviet Union ,1960

15 Practice Sets CTET Paper 2 Social Studies/Science Teacher Selection Class 6 to 8 2020 Arihant Experts,2020-01-02 Central Teaching Eligibility Test or CTET is the national level examination that is conducted to recruit the most eligible candidates as teachers at Primary and Upper Primary Levels. It is held twice a year in the month of July and December. The exam is divided into 2 Papers, As per the CTET 2020 Exam Pattern, Paper -1 is for the Classes 1-5 whereas Paper – 2 is meant for those who want to become a teacher of classes 6-8. To teach the students of Class 6-8 one has to appear for both the exams. The new edition of “CTET 15 Practice Sets Social Science & Studies (Paper I)” is the one point solution prepared on the basis of latest exam pattern. As the title suggests this book provides 15 practice sets for the complete practice sets. After every practice set OMR Sheets and Performance Indicator that give the estimation of level preparation and Answer & Explanations are provided to clear the concepts of the syllabus. Along with the Practice sets the book also consists of 5 Previous Years Solved Papers in beginning which that give the hint of solving the papers. This book will prove to be highly useful for the CTET Paper 2 exam as it will help in achieving good rank in the exam. TABLE OF CONTENTS Solved Paper 2019 (Dec), Solved Paper 2019 (July), Solved Paper 2018 (Dec), Solved Paper 2016 (Sept), Solved Paper 2016 (Feb), Practice Sets (1-15).

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Gha-ra-bagh! Mark Malkasian,1996 Gha-ra-bagh! chronicles the initial stages of the first mass national democratic movement in the former Soviet Union. The popular ground swell, which came to be known as the Karabagh movement, transformed the political consciousness of Soviet Armenians and led them to challenge the legitimacy of the Soviet system. This book provides a rich and fascinating history of a pivotal year in Soviet Armenia and a deeper understanding of Armenia's present situation.

The American Humanities Index Stephen H. Goode,1976

AKASHVANI All India Radio (AIR), New Delhi ,1976-06-06 Akashvani (English) is a programme journal of ALL INDIA RADIO, it was

formerly known as The Indian Listener. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August ,1937 onwards, it used to published by All India Radio, New Delhi. From 1950,it was turned into a weekly journal. Later, The Indian listener became Akashvani (English) w.e.f. January 5, 1958. It was made fortnightly journal again w.e.f July 1,1983. NAME OF THE JOURNAL: AKASHVANI LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 06 JUNE, 1976 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 56 VOLUME NUMBER: Vol. XLI, No.23 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 13-53 ARTICLE: 1. Industrial Growth And Rural Development 2. On Predicting Earthquakes 3. "Food is Your Best Medicine" 4. Coining New Words In English 5. Women's Hockey in India: Performance and Prospects AUTHOR: 1. I. Gopalakrishnan 2. H. M. Chaudhury 3. Dr. M. Premanathan 4. S. Pushpavanam 5. An Interview with Geeta Sarin,Interviewer : Gopal Saksena KEYWORDS : 1.Industry's demands, the ball is in industry's court, the president's suggestion, to raise productivity 2.Earthquake occurrence, seismic zoning : statistical prediction, physical process, premonitory changes 3.Deficiencies, rice, overweight 4.Onomatopoeia, old wine in new bottle, abbreviations, in the field of technology, slang Prasar Bharati Archives has the copyright in all matters published in this "AKASHVANI" and other AIR journals. For reproduction previous permission is essential.

Encyclopaedia of Indian Literature: K to Navalram ,1987

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