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Janet L. Nelson

PROCEEDINGS OF THE AMERICAN ACADEMY OF ARTS AND SCIENCES, 1909

Proceedings of the American Academy of Arts and Sciences American Academy of Arts and Sciences, 1909

Reading Scripture in the Old Testament G. J. Venema, 2004 This study concentrates on four narratives in the Old Testament in which books, especially the Book of the Torah, play a key role: Deuteronomy 9-10 and 31:24-26, 2 Kings 22-23, Jeremiah 36, and Nehemiah 8. This study is a major contribution to the theology of the Old Testament, because it demonstrates how a detailed literary analysis may lead to a better understanding of the structure of the canon.

The Tyranny and Fall of Edward II 1321-1326 Natalie Fryde,2004-01-22 This book reassesses the unusually violent rule of Edward II and the Despensers between 1321 and 1326. It examines the social dislocation caused by Edward's execution of his opponents and the confiscation of their lands in 1322 and the perversion of the law which accompanied it. From an examination of a large amount of unpublished material, Mrs Fryde shows how an exceptionally grasping courtier, the younger Despenser, worked with an equally grasping king to produce for the one an enormously swollen landed estate and for the other a vast hoard of treasure. The new evidence brought to light suggests that it was greed for wealth rather than any spirit of innovation which brought the Exchequer reforms of these years. Queen Isabella's contribution to the king's overthrow and Edward's disastrous relations with her brother, the king of France, are worked out in detail and there is a separate chapter on the contribution of London to the downfall of the regime.

Dealing with the Dead in Ancient Egypt Koenraad Donker van Heel,2021-04-06 An intimate look at the true story of the funerary business of a Theban mortuary priest 2800 years ago as unearthed by an ancient papyrus Petebaste son of Peteamunip, the choachyte, or water-pourer, lived during the first half of the seventh century BCE in the reigns of the Twenty-fifth Dynasty Kushite kings Shabaka and Taharqa and was responsible for the comfortable and carefree afterlife of his deceased clients by bringing their weekly libations. But Petebaste was also responsible for a wide range of other activities—he provided a tomb to the family of the deceased, managed the costs of the personnel and commodities, and took care of all necessary paperwork, while also tending to the gruesome preparation of the mortal remains of the deceased. Drawing on an archive of eight abnormal hieratic papyri in the Louvre that deal specifically with the affairs of a single family, Donker van Heel takes a deep dive into the business dealings of this Theban mortuary priest. In intimate detail, he illuminates the final stage of the embalming and coffining process of a woman called Taperet ('Mrs. Seedcorn') on the night before she would be taken from the embalming workshop to her final resting place, providing fascinating insight into the practical day-to-day aspects of funerary practices in ancient Egypt.

<u>Bulletin of the Institute of Historical Research</u> University of London. Institute of Historical Research,1949 Contains reports on archives and on the problems and methods of historical research; summaries of unpublished historical theses produced at the institute; addenda and corrigenda to the Dictionary of national biography, the New English dictionary, and other standard collections; the migrations of historical manuscripts; etc., etc.

Citizenship and Identity in a Multinational Commonwealth Karin Friedrich, Barbara M. Pendzich, 2009 This work is an attempt to change thinking not only on the political practice and the role of the Polish-Lithuanian Commonwealth in a European context (both East and West), but to also connect the early modern past with present notions of citizenship and participatory political systems.

Preaching the Crusades to the Eastern Mediterranean Constantinos Georgiou, 2018-03-05 Preaching was an integral part of the crusade movement. This book focuses on the efforts of the first four Avignon popes to organize crusade preaching campaigns to the Eastern Mediterranean and on the role of the secular and regular clergy in their implementation. Historians have treated the fall of Acre in 1291 as an arbitrary boundary in crusader studies for far too long. The period 1305-1352 was particularly significant for crusade preaching, yet it has not been studied in detail. This volume thus constitutes an important addition to the flourishing field of late medieval crusade historiography. The core of the book deals with two interlocking themes: the liturgy for the Holy Land and the popular response to crusade preaching between the papacies of Clement V and Clement VI. The book analyses the evolving use of the liturgy for the crusade in combination with preaching and it illustrates the catalytic role of these measures in driving popular procrusade sentiments. A key theme in the account is the analysis of the surviving crusade sermons of the Parisian theologians from the era. Critical editions of these previously neglected propagandistic texts are a valuable addition to our corpus of papal correspondence relating to the crusades in the later Middle Ages. This book will be of interest both to specialized historians and to students of late medieval crusading.

Charles The Bald Janet L. Nelson, 2014-06-11 This important and long-awaited study is the first full-scale biography of Charlemagne's grandson, King of the West Franks from 843 to 877, and Emperor from 875. Posterity has not been kind to Charles or his age, seeing him as a fatally weak ruler in decadent times, threatened by Viking invaders and overmighty subjects. Janet Nelson, however, reveals an able and resourceful ruler who, under challenging conditions, maintained and enhanced royal authority, and held together the kingdom that, outlasting the Carolingians themselves, in due course became France.

The Relations of the Norwegian with the English Church, 1066-1399, and Their Importance to Comparative Literature Henry Goddard Leach, 1909

Oudtestamentische studiën G. J. Venema, 1942

Irrigation in Early States Stephanie Rost, 2022-06-30 Irrigation has long been of interest in the study of the past. Many early civilizations were located in river valleys, and irrigation was of great economic importance for many early states because of the key role it played in producing an agricultural surplus, which was the main source of wealth and the basis of political power for the elites who controlled it. Agricultural surplus was also necessary to maintain the very features of statehood, such as urbanism, full-time labor specialization, state institutions, and status hierarchy. Yet, the presence of large-scale or complex irrigation systems does not necessarily mean that they were under centralized control. While some early states organized the construction, operation, and maintenance of irrigation works and resolved conflicts related to water distribution, other early governments left most of the management to local farmers and controlled only the surplus. The cross-cultural studies in this volume reexamine the role of irrigation in early states. Ranging geographically from South America and the southwestern United States to North Africa, the Middle East, and Asia, they describe the physical attributes and environments of early irrigation systems; various methods for empirical investigation of ancient irrigation; and irrigation's economic, sociopolitical, and cosmological dimensions. Through their interdisciplinary perspectives, the authors-all experts in the field of irrigation studies-advance both methodological and theoretical approaches to understanding irrigation in early civilizations.

King Sigismund of Poland and Martin Luther Natalia Nowakowska, 2018 The first major study of the early Reformation and

the Polish monarchy for over a century, this volume asks why Crown and church in the reign of King Sigismund I (1506-1548) did not persecute Lutherans. It offers a new narrative of Luther's dramatic impact on this monarchy - which saw violent urban Reformations and the creation of Christendom's first Lutheran principality by 1525 - placing these events in their comparative European context. King Sigismund's realm appears to offer a major example of sixteenth-century religious toleration: the king tacitly allowed his Hanseatic ports to enact local Reformations, enjoyed excellent relations with his Lutheran vassal duke in Prussia, allied with pro-Luther princes across Europe, and declined to enforce his own heresy edicts. Polish church courts allowed dozens of suspected Lutherans to walk free. Examining these episodes in turn, this study does not treat toleration purely as the product of political calculation or pragmatism. Instead, through close analysis of language, it reconstructs the underlying cultural beliefs about religion and church (ecclesiology) held by the king, bishops, courtiers, literati, and clergy - asking what, at heart, did these elites understood 'Lutheranism' and 'catholicism' to be? It argues that the ruling elites of the Polish monarchy did not persecute Lutheranism because they did not perceive it as a dangerous Other - but as a variant form of catholic Christianity within an already variegated late medieval church, where social unity was much more important than doctrinal differences between Christians. Building on John Bossy and borrowing from J.G.A. Pocock, it proposes a broader hypothesis on the Reformation as a shift in the languages and concept of orthodoxy.

Bureaucracy and the State in Early China Feng Li,2008-12-11 This ook redefines the bureaucracy of Ancient Chinese society during the Western Zhou period. The analysis is based on inscriptions of royal edicts from the period carved into bronze vessels. The inscriptions clarify the political and social construction of the Western Zhou and the ways in which it exercised its authority.

Ottoman-Polish Diplomatic Relations (15th-18th Century) Dariusz Kolodziejczyk,2022-10-17 This volume deals with the history of the Ottoman-Polish political and diplomatic relations, and with the role and function of international treaties in early modern Europe, especially in the contacts between the Christian and Muslim states. The extensive introduction consists of two parts: Part I examines diplomatic problems concerning capitulations ('ahdnames), demarcation protocols (hududnames) and other Ottoman and Polish documents related to peace. Part II provides a chronological survey of the Polish-Ottoman relations covering the years 1414-1795, and then follow the texts of 69 documents composed in Turkish (rendered in a Latin transcription), Polish, Latin, Italian, and French. Turkish and Polish texts are provided with English translations. 32 documents preserved in originals are published in full facsimiles as well. The publication is enriched with bibliography, directory of geographical and ethnic terms, index and 3 maps.

The annals of Lampert of Hersfeld ,2016-01-01 This is a translation of the eleventh-century Latin Annals of Lampert, monk of Hersfeld, with detailed commentary and introduction. No translation has hitherto been published in English, despite the fact that it is one of the best known of all the narrative sources of the Middle Ages, constantly mentioned in the English secondary literature. Lampert produced the most detailed account of the events of 1056-77 (the minority of Henry IV of Germany and the first decade of his personal rule), a period of crisis and rebellion culminating in the conflict between the king and Pope Gregory VII. He is widely regarded as 'the unrivalled master among medieval historians' and 'a superb story-teller', noted for his vivid characterisation and narrative. An English translation of this work is of the greatest value to teachers and students of medieval history and also of interest to the general reader of European literature.

Armenia Christiana Krzysztof Stopka, 2016-12-16 This book presents the dramatic and complex story of Armenia's ecclesiastical

relations with Byzantine and subsequently Roman Christendom in the Middle Ages. It is built on a broad foundation of sources – Armenian, Greek, Latin, and Syrian chronicles and documents, especially the abundant correspondence between the Holy See and the Armenian Church. Krzysztof Stopka examines problems straddling the disciplines of history and theology and pertinent to a critical, though not widely known, episode in the story of the struggle for Christian unity.

William de la Pole: Merchant and King's Banker E. B Fryde,1988-07-01 This book is a study of William de la Pole, the first English royal banker. E. B. Fryde discusses Pole's role as a merchant and financier, his political influence and the social preeminence he gained for himself and his family. The book addresses the growing significance of England's merchant class in financial and governmental affairs and examines the origins of one of the country's great families of the late medieval period.

Oathbringer Brandon Sanderson, 2017-11-14 The #1 New York Times bestselling seguel to Words of Radiance, from epic fantasy author Brandon Sanderson at the top of his game. In Oathbringer, the third volume of the New York Times bestselling Stormlight Archive, humanity faces a new Desolation with the return of the Voidbringers, a foe with numbers as great as their thirst for vengeance. Dalinar Kholin's Alethi armies won a fleeting victory at a terrible cost: The enemy Parshendi summoned the violent Everstorm, which now sweeps the world with destruction, and in its passing awakens the once peaceful and subservient parshmen to the horror of their millennia-long enslavement by humans. While on a desperate flight to warn his family of the threat, Kaladin Stormblessed must come to grips with the fact that the newly kindled anger of the parshmen may be wholly justified. Nestled in the mountains high above the storms, in the tower city of Urithiru, Shallan Davar investigates the wonders of the ancient stronghold of the Knights Radiant and unearths dark secrets lurking in its depths. And Dalinar realizes that his holy mission to unite his homeland of Alethkar was too narrow in scope. Unless all the nations of Roshar can put aside Dalinar's blood-soaked past and stand together—and unless Dalinar himself can confront that past—even the restoration of the Knights Radiant will not prevent the end of civilization. Other Tor books by Brandon Sanderson The Cosmere The Stormlight Archive The Way of Kings Words of Radiance Edgedancer (Novella) Oathbringer The Mistborn trilogy Mistborn: The Final Empire The Well of Ascension The Hero of Ages Mistborn: The Wax and Wayne series Alloy of Law Shadows of Self Bands of Mourning Collection Arcanum Unbounded Other Cosmere novels Elantris Warbreaker The Alcatraz vs. the Evil Librarians series Alcatraz vs. the Evil Librarians The Scrivener's Bones The Knights of Crystallia The Shattered Lens The Dark Talent The Rithmatist series The Rithmatist Other books by Brandon Sanderson The Reckoners Steelheart Firefight Calamity At the Publisher's request, this title is being sold without Digital Rights Management Software (DRM) applied.

Eleventh-century Germany ,2013-01-01 Three of the most important chronicles of eleventh-century Germany were composed in the south-western duchy of Swabia. The chronicles reveal how between 1049 and 1100 the centripetal attraction of the reform papacy became the dominant fact of intellectual life in German reformed monastic circles. In the abbey of Reichenau Herman 'the Lame' composed a chronicle of the reign of Emperor Henry III (1039-56). His pupil, Berthold of Reichenau, continued his master's work, composing a detailed account of 1076-1079 in Germany. Bernold, a clergyman of Constance, continued the work of Herman and Berthold in a text containing the fullest extant account of 1080-1100. Herman's waning enthusiasm for the monarchy and growing interest in the newly reformed papacy were intensified in Berthold's chronicle, and writing in the new context of the reformed monasteries of south-western Germany, Bernold preached total obedience to the Gregorian papacy. The Swabian chronicles are an

indispensable resource to the student of the changing loyalties and conflicts of eleventh-century Germany.

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