

# Renaissance Society Of America

Mark W. Roskill,Renaissance Society of America

**The Society of Renaissance Florence** Renaissance Society of America, 1998-01-01  
First published in 1971, The Society of Renaissance Florence is an invaluable collection of 132 original Florentine documents dating from the fourteenth and fifteenth centuries.

**Titian's Icons** Christopher J. Nygren, 2020-05-27 Titian, one of the most successful painters of the Italian Renaissance, was credited by his contemporaries with painting a miracle-working image, the San Rocco Christ Carrying the Cross. Taking this unusual circumstance as a point of departure, Christopher J. Nygren revisits the scope and impact of Titian's life's work. Nygren shows how, motivated by his status as the creator of a miracle-working object, Titian played an active and essential role in reorienting the long tradition of Christian icons over the course of the sixteenth century. Drawing attention to Titian's unique status as a painter whose work was viewed as a conduit of divine grace, Nygren shows clearly how the artist appropriated, deployed, and reconfigured Christian icon painting. Specifically, he tracks how Titian continually readjusted his art to fit the shifting contours of religious and political reformations, and how these changes shaped Titian's conception of what made a devotionally efficacious image. The strategies that were successful in, say, 1516 were discarded by the 1540s, when his approach to icon painting underwent a radical revision. Therefore, this book not only tracks the career of one of the most important artists in the tradition of Western painting but also brings to light new information about how divergent agendas of religious, political, and artistic reform interacted over the long arc of the sixteenth century. Original and erudite, this book represents an important reassessment of Titan's approach to devotional subject matter. It will appeal to students and specialists, as well as art aficionados interested in Titian and in religious painting.

**Habits of Thought in the English Renaissance** Debora K. Shuger, Renaissance Society of America, 1997-01-01 By examining orthodox methods of thought in the Renaissance, the author tries to reconstruct a picture of the dominant culture of the period in England between 1580 and 1630.

**The Italian Renaissance** Renaissance Society of America, 1993-01-01 Offers a broad sampling of humanist work by educators, statesmen, philosophers, churchmen and courtiers translated into English.

**On Assistance to the Poor** Juan Luis Vives, Renaissance Society of America, 1999-01-01 Sixteenth-century humanist Juan Luis Vives sought to find ways to alleviate the sufferings of the poor of Bruges, dealing with problems and presenting solutions that sound remarkably familiar to twentieth-century urban ears.

**The European Renaissance in American Life** Paul F. Grendler, 2006-03-30 An informative but light-hearted look at the popularity of the Renaissance today, this book was written by a Renaissance scholar intrigued with the way his subject continues to resonate outside the scholarly community. His purpose is to uncover and describe the many manifestations of America's love of the Renaissance. Why do millions don costumes to attend Renaissance Faires? Why do novels and films about the period enjoy continued popularity, as do Renaissance icons such as Elizabeth I, Michelangelo, Shakespeare and the Mona Lisa? How is it that American politicians and business leaders still look to Machiavelli as a symbol of wisdom-or of evil? Grendler posits that Americans embrace the Renaissance as a model of culture and sophistication, seeing it as confirmation that the individual can achieve greatness against long odds, a belief at the core of our own society. After an examination of The Real Renaissance (1400-1620), the book looks at ways in which Americans relive the experience (including Faires and Living Last Suppers), ways in which we re-create the Renaissance in our own world, and finally, ways in which the Renaissance is portrayed, for better or worse, in fiction and film.

**Encyclopedia of the Renaissance: Abrabanel-civility** Paul F. Grendler, 1999 Review:

Conceived and produced in association with the Renaissance society of America, this work presents a panoramic view of the cultural movement and the period of history beginning in Italy from approximately 1350, broadening geographically to include the rest of Europe by the middle-to-late-15th century, and ending in the early 17th century. Each of the nearly 1,200 entries provides a learned and succinct account suitable for inquiring readers at several levels. These readable essays covering the arts and letters, in addition to everyday life, will be appreciated by general readers and high-school students. The thoughtful analyses will enlighten college students and delight scholars. A selective bibliography of primary and secondary sources for further study follows each article.--Outstanding reference sources 2000, American Libraries, May 2000. Comp. by the Reference Sources Committee, RUSA, ALA.

**Guillaume de Machaut** Elizabeth Eva Leach, 2014-06-12 At once a royal secretary, a poet, and a composer, Guillaume de Machaut was one of the most protean and creative figures of the late Middle Ages. Rather than focus on a single strand of his remarkable career, Elizabeth Eva Leach gives us a book that encompasses all aspects of his work, illuminating it in a distinctively interdisciplinary light. The author provides a comprehensive picture of Machaut's artistry, reviews the documentary evidence about his life, charts the different agendas pursued by modern scholarly disciplines in their rediscovery and use of specific parts of his output, and delineates Machaut's own poetic and material presentation of his authorial persona. Leach treats Machaut's central poetic themes of hope, fortune, and death, integrating the aspect of Machaut's multimedia art that differentiates him from his contemporaries' treatment of similar thematic issues: music. In restoring the centrality of music in Machaut's poetics, arguing that his words cannot be truly understood or appreciated without the additional layers of meaning created in their musicalization, Leach makes a compelling argument that musico-literary performance occupied a special place in the courts of fourteenth-century France.

**Dolce's Aretino and Venetian Art Theory of the Cinquecento** Mark W. Roskill, Renaissance Society of America, 2000-01-01 Dolce's *Dialogo della pittura* first appeared in Venice in 1557 and consists of a three-part dialogue between two Venetians, Aretino and Fabriti, on the particular merits of works of art and artists, including Michaelangelo, Raphael, and Donatello.

Studies in the Renaissance, 1961

**Manhood and the American Renaissance** David Leverenz, 2019-06-30 In the view of David Leverenz, such nineteenth-century American male writers as Emerson, Hawthorne, Melville, Thoreau, and Whitman were influenced more profoundly by the popular model of the entrepreneurial man of force than they were by their literary precursors and contemporaries. Drawing on the insights of feminist theory, gender studies, psychoanalytical criticism, and social history, *Manhood and the American Renaissance* demonstrates that gender pressures and class conflicts played as critical a role in literary creation for the male writers of nineteenth-century America as they did for the women writers. Leverenz interprets male American authors in terms of three major ideologies of manhood linked to the social classes in the Northeast: patrician, artisan, and entrepreneurial. He asserts that the older ideologies of patrician gentility and of artisan independence were being challenged from 1820 to 1860 by the new middle-class ideology of competitive individualism. The male writers of the American Renaissance, patrician almost without exception in their backgrounds and self-expectations, were fascinated yet horrified by the aggressive materialism and the rivalry for dominance they witnessed in the deferential new men. In close readings of the works both of well-known male literary figures and of then popular authors such as Richard Henry Dana, Jr., and Francis Parkman, Leverenz discovers a repressed center of manhood beset by fears of humiliation and masochistic fantasies. He discerns different patterns in the works of Whitman, with his

artisan's background, and Frederick Douglass, who rose from artisan freedom to entrepreneurial power. Emphasizing the interplay of class and gender, Leverenz also considers how women viewed manhood. He concludes that male writers portrayed manhood as a rivalry for dominance, but contemporary female writers saw it as patriarchy. Two chapters contrast the work of the genteel writers Sarah Hale and Caroline Kirkland with the evangelical works of Susan Warner and Harriet Beecher Stowe. A bold and imaginative work, *Manhood and the American Renaissance* will enlighten and inspire controversy among all students of American literature, nineteenth-century American history, and the relation of gender and literature.

*A Companion to the Spanish Renaissance* Hilaire Kallendorf, 2021-07-16 *A Companion to the Spanish Renaissance* makes a renewed case for the inclusion of Spain within broader European Renaissance movements. This interdisciplinary volume offers a snapshot of the best new work being done in this area

*Forgotten Healers* Sharon T. Strocchia, 2019 In *Renaissance Italy* women from all walks of life played a central role in health care and the early development of medical science. Observing that the frontlines of care are often found in the household and other spaces thought of as female, Sharon Strocchia encourages us to rethink women's place in the history of medicine.

**Encyclopedia of the Renaissance: Galen-Lyon** Paul F. Grendler, Renaissance Society of America, 1999 Review: Conceived and produced in association with the Renaissance society of America, this work presents a panoramic view of the cultural movement and the period of history beginning in Italy from approximately 1350, broadening geographically to include the rest of Europe by the middle-to-late-15th century, and ending in the early 17th century. Each of the nearly 1,200 entries provides a learned and succinct account suitable for inquiring readers at several levels. These readable essays covering the arts and letters, in addition to everyday life, will be appreciated by general readers and high-school students. The thoughtful analyses will enlighten college students and delight scholars. A selective bibliography of primary and secondary sources for further study follows each article.--Outstanding reference sources 2000, American Libraries, May 2000. Comp. by the Reference Sources Committee, RUSA, ALA.

*Venice* Renaissance Society of America, 2001-01-01 This work presents important sources - many previously unpublished in any language, and almost none previously available in English - for the history of the city-state of Venice from its zenith to its decline.

**More's Utopia** Dominic Baker-Smith, Renaissance Society of America, 2000-01-01 This study places Utopia in the context of early sixteenth-century Europe and the intellectual preoccupations of More's own humanist circle, and clarifying those sources in classical and Christian political thought that provoked his writing.

**Humanism, Theology, and Spiritual Crisis in Renaissance Florence: Giovanni Caroli's Liber dierum lucensium** Giovanni Caroli, 2018-02-12 This volume offers a unique glimpse into the mind of Giovanni Caroli's powerful personal reaction to the institutional crisis regarding the required reform in the Dominican Order in the mid-fifteenth century, through a critical edition of his *The Book of My Days in Lucca*.

**History, Medicine, and the Traditions of Renaissance Learning** Nancy G. Siraisi, 2019-02-26 A path-breaking work at last available in paper, *History, Medicine, and the Traditions of Renaissance Learning* is Nancy G. Siraisi's examination of the intersections of medically trained authors and history from 1450 to 1650. Rather than studying medicine and history as separate traditions, Siraisi calls attention to their mutual interaction in the rapidly changing world of Renaissance erudition. With remarkably detailed scholarship, Siraisi investigates doctors' efforts to explore the legacies handed down to them from ancient medical and anatomical writings.

*A Convert's Tale* Tamar Herzig, 2019-12-03 Salomone da Sesso was a virtuoso goldsmith

in Renaissance Italy. Brought down by a sex scandal, he saved his skin by converting to Catholicism. Tamar Herzig explores Salamone's world—his Jewish upbringing, his craft and patrons, and homosexuality. In his struggle for rehabilitation, we see how precarious and contested was the meaning of conversion.

**Encyclopedia of Renaissance Philosophy** Marco Sgarbi, 2022-10-27 Gives accurate and reliable summaries of the current state of research. It includes entries on philosophers, problems, terms, historical periods, subjects and the cultural context of Renaissance Philosophy. Furthermore, it covers Latin, Arabic, Jewish, Byzantine and vernacular philosophy, and includes entries on the cross-fertilization of these philosophical traditions. A unique feature of this encyclopedia is that it does not aim to define what Renaissance philosophy is, rather simply to cover the philosophy of the period between 1300 and 1650.

The Top Books of the Year Renaissance Society Of America The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels enthralling the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the engaging narratives that have captivated audiences this year. The Must-Read : Colleen Hoover "It Ends with Us" This touching tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens crafts a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and thrilling novel that will keep you speculating until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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