

# Redstick Pro

J. Anthony Paredes, Judith Knight

**Red Eagle's Children** J. Anthony Paredes, Judith Knight, 2012-10-16 Red Eagle's Children presents the legal proceedings in an inheritance dispute that serves as an unexpected window on the intersection of two cultural and legal systems: Creek Indian and Euro-American. Case 1299: Weatherford vs. Weatherford et al. appeared in the Chancery Court of Mobile in 1846 when William "Red Eagle" Weatherford's son by the Indian woman Supalamy sued his half siblings fathered by Weatherford with two other Creek women, Polly Moniac and Mary Stiggins, for a greater share of Weatherford's estate. While the court recognized William Jr. as the son of William Sr., he nevertheless lost his petition for inheritance due to the lack of legal evidence concerning the marriage of his biological mother to William Sr. The case, which went to the Alabama Supreme Court in 1851, provides a record of an attempt to interrelate and, perhaps, manipulate differences in cultures as they played out within the ritualized, arcane world of antebellum Alabama jurisprudence. Although the case has value in the classic mold of salvage ethnography of Creek Indian culture, Red Eagle's Children, edited by J. Anthony Paredes and Judith Knight, shows that its more enduring value lies in being a source for historical ethnography—that is, for anthropological analyses of cultural dynamics of the past events that complement the narratives of professional historians. Contributors David I. Durham / Robbie Ethridge / Judith Knight / J. Anthony Paredes / Paul M. Pruitt Jr. / Nina Gail Thrower / Robert Thrower / Gregory A. Waselkov

*Redstick* B. R. Montesano, 1856

**Sacred Revolt** Joel W. Martin, 1993-04-01 The Muskogees' Struggle for a New World 'In Sacred Revolt Joel Martin places the 1813-1814 revolt of the people who were called 'Creek Indians' in the context of world history while forsaking nothing of the texture of their own culture. With a deft use of multiple perspectives, he has rewritten a chapter in the history of the Old South. His book will do much to freshen stale ways of thinking about a valiant people.' -Charles Hudson, author of The Southeastern Indians

*Red Dreams, White Nightmares* Robert M. Owens, 2015-03-16 From the end of Pontiac's War in 1763 through the War of 1812, fear—even paranoia—drove Anglo-American Indian policies. In Red Dreams, White Nightmares, Robert M. Owens views conflicts between whites and Natives in this era—invariably treated as discrete, regional affairs—as the inextricably related struggles they were. As this book makes clear, the Indian wars north of the Ohio River make sense only within the context of Indians' efforts to recruit their southern cousins to their cause. The massive threat such alliances posed, recognized by contemporary whites from all walks of life, prompted a terror that proved a major factor in the formulation of Indian and military policy in North America. Indian unity, especially in the form of military alliance, was the most consistent, universal fear of Anglo-Americans in the late colonial, Revolutionary, and early national periods. This fear was so pervasive—and so useful for unifying whites—that Americans exploited it long after the threat of a general Indian alliance had passed. As the nineteenth century wore on, and as slavery became more widespread and crucial to the American South, fears shifted to Indian alliances with former slaves, and eventually to slave rebellion in general. The growing American nation needed and utilized a rhetorical threat from the other to justify the uglier aspects of empire building—a phenomenon that Owens tracks through a vast array of primary sources. Drawing on eighteen different archives, covering four nations and eleven states, and on more than six-dozen period newspapers—and incorporating the views of British and Spanish authorities as well as their American rivals—Red Dreams, White Nightmares is the most comprehensive account ever written of how fear, oftentimes resulting in "Indian-hating," directly influenced national policy in early America.

*Tacachale* Jerald T. Milanich, Samuel Proctor, 2017-11-29 The books in the Florida and the Caribbean Open Books Series demonstrate the University Press of Florida's long history of publishing Latin American and Caribbean studies titles that connect in and through Florida, highlighting the connections between the Sunshine State and its neighboring islands. Books in this series show how early explorers found and settled Florida and the Caribbean. They tell the tales of early pioneers, both foreign and domestic. They examine topics critical to the area such as travel, migration, economic opportunity, and tourism. They look at the growth of Florida and the Caribbean and the attendant pressures on the environment, culture, urban development, and the movement of peoples, both forced and voluntary. The Florida and the Caribbean Open Books Series gathers the rich data available in these architectural, archaeological, cultural, and historical works, as well as the travelogues and naturalists' sketches of the area prior to the twentieth century, making it accessible for scholars and the general public alike. The Florida and the Caribbean Open Books Series is made possible through a grant from the National Endowment for the Humanities and the Andrew W. Mellon Foundation, under the Humanities Open Books program.

**The Early National Period** Sarah J. Purcell, 2009 Traces the history, events and people of post-Revolutionary War America through such primary sources as letters, speeches, and newspaper articles.

**Creek Country** Robbie Ethridge, 2004-07-21 Reconstructing the human and natural environment of the Creek Indians in frontier Georgia, Mississippi, Alabama, and Tennessee, Robbie Ethridge illuminates a time of wrenching transition. Creek Country presents a compelling portrait of a culture in crisis, of its resiliency in the face of profound change, and of the forces that pushed it into decisive, destructive conflict. Ethridge begins in 1796 with the arrival of U.S. Indian Agent Benjamin Hawkins, whose tenure among the Creeks coincided with a period of increased federal intervention in tribal affairs, growing tension between Indians and non-Indians, and pronounced strife within the tribe. In a detailed description of Creek town life, the author reveals how social structures were stretched to accommodate increased engagement with whites and blacks. The Creek economy, long linked to the outside world through the deerskin trade, had begun to fail. Ethridge details the Creeks' efforts to diversify their economy, especially through experimental farming and ranching, and the ecological crisis that ensued. Disputes within the tribe culminated in the Red Stick War, a civil war among Creeks that quickly spilled over into conflict between Indians and white settlers and was ultimately used by U.S. authorities to justify their policy of Indian removal.

*A People's History of Florida, 1513-1876* Adam Wasserman, 2010 Howard Zinn, author of A People's History of the United States, predicted that the bottom class perspective of history would eventually gain ground, enveloping the old way of narrating history as told by the powerful. Since then, numerous historical events have been redefined through the outlook of common people that were involved from the bottom-up, forever altering how we understand history. No more romantic diatribes glittered in patriotic myths. No more traditional heroes, standardized viewpoints, unquestionable facts, or generalized falsehoods. Just plain raw truth that is not afraid to stampede powerful governments with the herd of popular outrage. A People's History of Florida follows the People's History tradition, documenting the active involvement of African-Americans, indigenous people, women, and poor whites in

shaping the Sunshine State's history.

**Black Redcoats** Matthew Taylor, 2024-05-30 Tells the story of the thousands of enslaved African Americans who fled to British forces during the war in what became the largest emancipation of enslaved Americans until the abolition of slavery in the United States. During the Anglo-American War of 1812, British forces launched hundreds of amphibious raids on the United States. The richest parts of the United States were slave-states, and thousands of enslaved African Americans fled to British forces in what was to be the largest emancipation of enslaved Americans until the abolition of slavery in the USA. From these refugees from slavery, the British built a force - the Corps of Colonial Marines. Black redcoats, they were a fusion of two great American fears, the return of the British King and an uprising by their own oppressed slaves. The Corps of Colonial Marines turned Britain's campaign on America's coasts from one of harassment to one of existential threat to the new nation. Although small in number, the Colonial Marines - fighting to liberate their own families as much as for Great Britain - exerted a massive psychological impact on the United States which paralysed American resistance with fear of a widespread slave uprising, and allowed British forces in the Chesapeake to burn down Washington DC. As well as examining this little-remembered part of British military and African-American history, this book will also look to the post-war history of the Colonial Marines, their continued survival as a unique ethnic group in the Caribbean today, and their involvement in the largest act of armed African-American resistance to slavery. The Battle of Negro Fort in 1816 was the only time American forces left American territory to destroy a fugitive slave community - a community led by former Colonial Marines who, when faced with American attack, raised the British flag. This book brings black history to the fore of the War of 1812, and gives a voice to those enslaved people who - amidst great power competition between a slave-holding Republic and a slave-holding Empire - demonstrated exceptional bravery and initiative to gain precious freedom for themselves and their descendants.

*The Red Hills of Florida, 1528-1865* Clifton Paisley, 1989 Red hills are located in counties of Leon, Gadsden, Jackson, Jefferson and Madison.

**American Indians** William T. Hagan, 2012-12-15 William Hagan's classic American Indians has become standard reading in the field of Native American history. Daniel M. Cobb has taken over the task of updating and revising the material, allowing the book to respond to the times. Spanning the arrival of white settlers in the Americas through the twentieth century, this concise account includes more than twenty new maps and illustrations, as well as a bibliographic essay that surveys the most recent research in Indian-white relations. With an introduction by Cobb, and a foreword by eminent historian Patricia Nelson Limerick, this fourth edition marks the fiftieth anniversary of the original publication of American Indians.

*Louisiana and the Gulf South Frontier, 1500-1821* F. Todd Smith, 2014-11-17 Bound together by social, demographic, and economic commonalities, the territory extending from East Texas to West Florida occupies a unique space in early American history. A masterful synthesis of two decades of scholarly work, F. Todd Smith's Louisiana and the Gulf South Frontier, 1500-1821 examines the region's history from the eve of European colonization to the final imposition of American hegemony. The agricultural richness of the Gulf Coast gave rise to an extraordinarily diverse society: development of food crops rendered local indigenous groups wealthier and more powerful than their counterparts in New England and the West, and white demand for plantation slave labor produced a disproportionately large black population compared to other parts of the country. European settlers were a heterogeneous mix as well, creating a multinational blend of cultures and religions that did not exist on the largely Anglo-Protestant Atlantic Coast. Because of this diversity, which allowed no single group to gain primacy over the rest, Smith's study characterizes the Gulf South as a frontier from the sixteenth century to the early years of the nineteenth. Only in the twenty years following the Louisiana Purchase did Americans manage to remove most of the Indian tribes, overwhelm Louisiana's French Creoles numerically and politically, and impose a racial system in accordance with the rest of the Deep South. Moving fluently across the boundaries of colonial possessions and state lines, Louisiana and the Gulf South Frontier, 1500-1821 is a comprehensive and highly readable overview of the Gulf Coast's distinctive and enthralling history.

Red Stick Men Tim Parrish, 2000 The characters in these stories are always on the verge of disasters that emanate from the hard living they endure in the city they call 'Red Stick,' i.e., Baton Rouge, Louisiana.--Jacket

Prophets of the Great Spirit Alfred A. Cave, 2006-01-01 Prophets of the Great Spirit offers an in-depth look at the work of a diverse group of Native American visionaries who forged new, syncretic religious movements that provided their peoples with the ideological means to resist white domination. By blending ideas borrowed from Christianity with traditional beliefs, they transformed ?high? gods or a distant and aloof creator into a powerful, activist deity that came to be called the Great Spirit. These revitalization leaders sought to regain the favor of the Great Spirit through reforms within their societies and the inauguration of new ritual practices. Among the prophets included in this study are the Delaware Neolin, the Shawnee Tenkwatawa, the Creek ?Red Stick? prophets, the Seneca Handsome Lake, and the Kickapoo Kenekuk. Covering more than a century, from the early 1700s through the Kickapoo Indian removal of the Jacksonian Era, the prophets of the Great Spirit sometimes preached armed resistance but more often used nonviolent strategies to resist white cultural domination. Some prophets rejected virtually all aspects of Euro-American culture. Others sought to assure the survival of their culture through selective adaptation. Alfred A. Cave explains the conditions giving rise to the millenarian movements in detail and skillfully illuminates the key histories, personalities, and legacies of the movement. Weaving an array of sources into a compelling narrative, he captures the diversity of these prophets and their commitment to the common goal of Native American survival.

**Sharp Knife** Alfred A. Cave, 2017-10-03 Drawing on a wide range of sources, this book exposes Andrew Jackson's failure to honor and enforce federal laws and treaties protecting Indian rights, describing how the Indian policies of Old Hickory were those of a racist imperialist, in stark contrast to how his followers characterized him, believing him to be a champion of democracy. Early in his career as an Indian fighter, American Indians gave Andrew Jackson a name-Sharp Knife-that evoked their sense of his ruthlessness and cruelty. Contrary to popular belief-and to many textbook accounts-in 1830, Congress did not authorize the forcible seizure of Indian land and the deportation of the legal owners of that land. In actuality, U.S. President Andrew Jackson violated the terms of the Indian Removal Act of 1830, choosing to believe that he was not bound to protect Native Indian individuals' rights. Sharp Knife: Andrew Jackson and the American Indians draws heavily on Jackson's own writings to document his life and give readers sharp insight into the nature of racism in ante-bellum America. Noted historian Alfred Cave's latest book takes readers into the life of Andrew Jackson, paying particular attention to his interactions with Native American peoples as a militia general, treaty negotiator, and finally as president of the United

States. Cave clearly depicts the many ways in which Jackson's various dishonorable actions and often illegal means undermined the political and economic rights that were supposed to be guaranteed under numerous treaties. Jackson's own economic interests as a land speculator and slave holder are carefully documented, exposing the hollowness of claims that Old Hickory was the champion of the common man.

**A Conquering Spirit** Gregory A. Waselkov,2009-05-19 The August 30, 1813, massacre at Fort Mims left hundreds dead and ultimately changed the course of American history. The Indian victory shocked and horrified a young America, ushering in a period of violence surrounded by racial and social confusion. Fort Mims became a rallying cry, calling Americans to fight their assailants and avenge the dead. In *A Conquering Spirit*, Waselkov thoroughly explicates the social climes surrounding this tumultuous moment in early American history with a comprehensive collection of illustrations, artifact photographs, and detailed accounts of every known participant in the attack on Fort Mims. These rich and extensive resources make *A Conquering Spirit* an invaluable collection for any reader interested in America's frontier era. \* Winner of the Adult Nonfiction Book of the Year award by the Alabama Library Association\* Winner of the Clinton Jackson Coley award from the Alabama Historical Association

*Rock Art of the Lower Pecos* Carolyn E. Boyd,2003 Boyd seed a way that hunter-gatherer artists expressed their belief systems; provided a mechanism for social and environmental adaptation; and acted as agents in the social, economic, and ideological affairs of the community. She offers detailed information gleaned from the art regarding the nature of the Lower Pecos cosmos, ritual practices involving the use of sacramental and medicinal plants, and hunter-gatherer lifeways.

*Handbook of the American Frontier: The southeastern woodlands* Joseph Norman Heard,1987 A first reference that provides insights into both sides of Indian-white relations. Volume I covers events in the Southeastern Woodlands. Subsequent volumes will cover the Northeastern Woodlands, the Great Plains, and the Far West. Heard approaches h

**National Directory of Minority-owned Business Firms** ,2002

*A Brutal Reckoning* Peter Cozzens,2023-04-25 The story of the pivotal struggle between the Creek Indians and an insatiable, young United States for control over the Deep South—from the acclaimed historian and prize-winning author of *The Earth is Weeping* The Creek War is one of the most tragic episodes in American history, leading to the greatest loss of Native American life on what is now U.S. soil. What began as a vicious internal conflict among the Creek Indians metastasized like a cancer. The ensuing Creek War of 1813-1814 shattered Native American control of the Deep South and led to the infamous Trail of Tears, in which the government forcibly removed the southeastern Indians from their homeland. The war also gave Andrew Jackson his first combat leadership role, and his newfound popularity after defeating the Creeks would set him on the path to the White House. In *A Brutal Reckoning*, Peter Cozzens vividly captures the young Jackson, describing a brilliant but harsh military commander with unbridled ambition, a taste for cruelty, and a fraught sense of honor and duty. Jackson would not have won the war without the help of Native American allies, yet he denied their role and even insisted on their displacement, together with all the Indians of the American South in the Trail of Tears. A conflict involving not only white Americans and Native Americans, but also the British and the Spanish, the Creek War opened the Deep South to the Cotton Kingdom, setting the stage for the American Civil War yet to come. No other single Indian conflict had such significant impact on the fate of America—and *A Brutal Reckoning* is the definitive book on this forgotten chapter in our history.

Decoding **Redstick Pro**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Redstick Pro**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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## Redstick Pro Introduction

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