# **Rainbow Texting**

Wendy Wong, Benchmark Education Company, LLC

A Rainbow Thread Noam Sienna,2019 For many queer Jews, Jewish tradition seems like a rich tapestry which at best ignores them and at worst rejects them entirely. In reality, queerness and queer Judaism have been a constant subplot of Jewish history, if only we care to look. Spanning almost two millennia and containing translations from more than a dozen languages, Noam Sienna's new book, A Rainbow Thread: An Anthology of Queer Jewish Texts From the First Century to 1969, collects for the first time more than a hundred sources on the intersection of Jewish and queer identities. Covering poetry, drama, literature, law, midrash, and memoir, this anthology suggests that Jewish texts are not just obstacles to be overcome in the creation of queer Jewish life, but also potential resources waiting to be excavated. Through an unprecedented examination of the histories of gender and sexuality over two millennia of Jewish life around the world, this book inspires and challenges its readers to create a better future through a purposeful reflection on our past.

Spinoza's Algebraic Calculation of the Rainbow & Calculation of Chances B. de Spinoza, 2012-12-06 A. THE TEXT The main importance of these two treatises lies in the insight they provide into Spinoza's conception of the relation between mathematics and certain disciplines not touched upon elsewhere in his major writings. The mathematics they involve are not the as those of the Ethics however, and the precise connection same between the geometrical order of this work and these excursions into optics and probability is by no means obvious. Add to this difficulty the knotty problems presented by their editorial his tory, dating and scientific background, and it is not perhaps surprising that in spite of the fact that they provide such an excellent illustration of Spinoza's reaction to certain important developments in the history of physics and mathematics, they should not, so far, have attracted much attention. They were first published in 1687 by Levyn van Dyck (d. 1695), official printer to the town council in The Hague. Printing anything by Spinoza was not without its risks, and it is probably significant that during the same year van Dyck should also have published a lengthy and elaborate refutation of Spinozism by 1 the pious and eccentric physician ]. F. Helvetius. Spinoza's name was omitted from the title-page, possibly because the editor or publisher thought that his reputation as an atheist might prejudice the sale of the booklet, and it was not until 1860 that the Amsterdam bookseller Frederik Muller (1817-1881) identified him as its author.

How to Make a Rainbow Wendy Wong, Benchmark Education Company, LLC, 2013 Our Mothers, Our Powers, Our Texts Teresa N. Washington, 2015-12-23 "Blazes a new trail in Africana literary criticism by providing an insight into the soul and spirit of Africana womanhood." --Anthonia Kalu, The Ohio State University, author of Women, Literature, and Development in Africa This is the revised and expanded edition of Teresa N. Washington's groundbreaking book Our Mothers, Our Powers, Our Texts: Manifestations of Aje in Africana Literature. In Yoruba language and culture, Aje signifies both a phenomenal spiritual power and the human beings who exercise that power. Aje is the birthright of Africana women who are revered as the Gods of Society. While Africana men can have Aje, its owners and controllers are Africana women. Because it is an African female power, and due to its invisibility, ubiquity, and profundity, Aje is often maligned as witchcraft. However, as Teresa N. Washington reveals in Our Mothers, Our Powers, Our Texts, Aje is central to the Yoruba ethos, worldview, and cosmology. Not only is it essential to human creation and artistic creativity, but as a force of justice and retribution, Aje is vital to social harmony and balance. Washington analyzes forms, figures, and forces of Aje in the Yoruba world, in the Caribbean Islands, in Latin America, and in African America. Washington's research reveals that with the exile and enslavement of millions of Africans, Aje became a global force and an essential ally in organizing insurrections, soothing shattered souls, and reminding the dispossessed of their inherent divinity. From her in-depth exploration of Aje in Pan-African history and orature, Washington guides readers through rich analyses of the symbolic, methodological, and spiritual manifestations of Aje that are central to important works by Africana writers but are rarely elucidated by Western criticism. Our Mothers, Our Powers, Our Texts includes innovative readings of works by many Africana writers, including Zora Neale Hurston, Toni Morrison, Ben Okri, Wole Soyinka, Jamaica Kincaid, and Ntozake Shange. This revised and expanded edition of Our Mothers, Our Powers, Our Texts will appeal to scholars of Africana literature, African religion and philosophy, gender studies, and comparative literature. Devotees of Africana spiritual systems will find this book to be indispensable.

Reading the Rainbow Caitlin L. Ryan, Jill M. Hermann-Wilmarth, 2018 Drawing on examples of teaching from elementary school classrooms, this timely book for practitioners explains why LGBTQinclusive literacy instruction is possible, relevant, and necessary in grades K-5. The authors show how expanding the English language arts curriculum to include representations of LGBTO people and themes will benefit all students, allowing them to participate in a truly inclusive classroom. The text describes three different approaches that address the limitations, pressures, and possibilities that teachers in various contexts face around these topics. The authors make clear what LGBTQinclusive literacy teaching can look like in practice, including what teachers might say and how students might respond. "Reading the Rainbow is a terrific, nuanced, practical resource that many ELA teachers should come to value. Children in their classrooms, whatever their identities, will be the better for it." —Mombian "Reading the Rainbow invites us to enact justice in our classrooms as we honor our students' rights and work to foster equity." -From the Foreword by Mariana Souto-Manning, Teachers College, Columbia University "The field has been hungry for this book! It will allow elementary teachers to make immediate and impactful change in their classrooms." -Elizabeth Dutro, University of Colorado Boulder "This is a warm and vigorous invitation for teachers to create more equitable classrooms where the full humanity of students is honored." -Mollie V. Blackburn, Ohio State University

**Pagan Portals - Iris, Goddess of the Rainbow and Messenger of the Godds** Irisanya Moon,2021-06-25 Iris, the Goddess of the Rainbow, is an often-overlooked goddess in Greek mythology. As a messenger, she offers us the words and wisdom of the gods, traveling between worlds to tell us what we need to know. In Pagan Portals - Iris Goddess of the Rainbow and Messenger of the Godds, we will explore the mysterious Iris, following the colors of her magick to inspire our lives.

Wappo Texts Paul Radin, 1924

The Children's Great Texts of the Bible James Hastings, 1920

Text, Speech and Dialogue Petr Sojka, Ivan Kopecek, Karel Pala, 2004-08-30 This volume contains the Proceedings of the 7th International Conference on Text, Speech and Dialogue, held in Brno, Czech Republic, in September 2004, under the auspices of the Masaryk University. This series of international conferences on text, speech and dialogue has come to c-stitute a major forum for presentation and discussion, not only of the latest developments in academic research in these ?elds, but also of practical and industrial applications. Uniquely, these conferences bring together researchers from a very wide area, both intellectually and geographically, including scientists working in speech technology, dialogue systems, text processing, lexicography, and other related ?elds. In recent years the conference has dev- oped into aprimary meetingplacefor speech and languagetechnologistsfrom manydifferent parts of the world and in particular it has enabled important and fruitful exchanges of ideas between Western and Eastern Europe. TSD 2004 offered a rich program of invited talks, tutorials, technical papers and poster sessions, aswellasworkshops and system demonstrations. Atotal of 78 papers were accepted out of 127 submitted, contributed altogether by 190 authors from 26 countries. Our thanks as usual go to the Program Committee members and to the external reviewers for their conscientious and diligent assessment of submissions, and to the authors themselves for their high-quality contributions. We would also like to take this opportunity to express our appreciation to all the members of the Organizing Committee for their tireless efforts in organizing the conference and ensuring its smooth running.

Small Sermons on Great Texts John Moxon Clabon, 1881

Quiet Words for Quiet Moments. Consisting of Meditations, Texts, and Poetry, Original and Selected. By the Author of "Homely Readings on Homely Subjects," Etc., 1873

Wishram Texts Edward Sapir, Jeremiah Curtin, 1909

Mentor Texts That Multitask [Grades K-8] Pamela Koutrakos, 2021-12-09 Streamline literacy

learning with power-packed children's books Pam Koutrakos shows how to streamline and integrate literacy instruction using a single children's text for a variety of purposes, weaving together different aspects of literacy from reading and writing to spelling and grammar. This user-friendly resource is packed with ready-to-go lessons and tools to create and teach using multitasking texts. Resources include Full lessons centered on high-quality, inclusive children's literature A DIY section to help teachers plan and teach lessons Dozens of student and classroom examples Printables available online to help with immediate implementation

New Meanings for Ancient Texts Steven L. McKenzie, John Kaltner, 2013 As . . . newer approaches [to biblical criticism] become more established and influential, it is essential that students and other serious readers of the Bible be exposed to them and become familiar with them. That is the main impetus behind the present volume, which is offered as a textbook for those who wish to go further than the approaches covered in To Each Its Own Meaning by exploring more recent or experimental ways of reading. [from the introduction This book is a supplement and sequel to To Each Its Own Meaning, edited by Steven L. McKenzie and Stephen R. Haynes, which introduced the reader to the most important methods of biblical criticism and remains a widely used classroom textbook. This new volume explores recent developments in, and approaches to, biblical criticism since 1999. Leading contributors define and describe their approach for non-specialist readers, using examples from the Old and New Testament to help illustrate their discussion. Topics include cultural criticism, disability studies, queer criticism, postmodernism, ecological criticism, new historicism, popular culture, postcolonial criticism, and psychological criticism. Each section includes a list of key terms and definitions and suggestions for further reading.

Where Texts and Children Meet Eve Bearne, Victor Watson, 2002-01-04 It is impossible to reflect upon children's books without considering the children who read them. Where Texts and Children Meet explores the ways in which children make meaning of the various texts they meet both in and out of school. Eve Bearne and Victor Watson have brought together chapters on all the major issues and topics in children's literacy including: \* the meaning and relevance of terms such as literature and classic texts \* an analysis of new genres including picture books and CD-ROMs \* moral dilemmas and cultural concerns in children's texts \* working with quality texts that children will also adore. Where Texts and Children Meet shows how the world of children's books is changing and how teachers can build imaginative learning experiences for their pupils from a whole range of published materials.

<u>Wishram Texts, Together with Wasco Tales and Myths</u> Edward Sapir,1909 <u>Sermons on Neglected Texts</u> Charles Seymour Robinson,1884

Shattered Dreams at Rainbow's End Christopher Horne, PhD, 2018-08-06 Drawn from real life, Shattered Dreams at Rainbow's End is the story of a World War II hero, Donald, a foot soldier, who returns from combat, meets the Depression-born Mary, and marries her. They have two children, baby boomers Danny and Deborah, and then a third child, Charles, part of Gen X. Patriarch Donald's dream of having the family all sitting around the fire at Christmas time in the Rainbow's End farmhouse reflected "family values." He died before seeing his dream fulfilled. None of the children, despite apparent successes, end up meeting the parents' expectations. Mary's second husband's brief five-year presence and leadership helped get the family back on the track of family values. Her third husband could do little to promote family values. Despite his affection for Mary, his luxurious lifestyle and personal wealth mattered more than family values. The tragedy of Shattered Dreams is not just the multifaceted emotional drama surrounding Mary's three husbands but the breaking of at least one rule in the patriarch's moral code by each of his children. Informative: psychologically, legally, historically...shows passion and a great will to overcome. - Coach B., English teacher and hall of Fame wrestling coach. Very interesting story with spiritual implications like the Bible verse in Jeremiah 33:3: Call to me and I will answer you and tell you great and unsearchable things you do not know - Hyrine O.

Challenges of Literary Texts in the Foreign Language Classroom Lothar Bredella, Werner Delanoy, 1996

Studies in Late Medieval Wall Paintings, Manuscript Illuminations, and Texts Clifford Davidson, 2016-12-19 This volume is an interdisciplinary consideration of late medieval art and texts, falling into two parts: first, the iconography and context of the great Doom wall painting over the tower arch at Holy Trinity Church, Coventry, and second, Carthusian studies treating fragmentary wall paintings in the Carthusian monastery near Coventry; the devotional images in the Carthusian Miscellany; and meditation for "simple souls" in the Carthusian Nicholas Love's Mirror of the Blessed Life of Jesus Christ. Emphasis is on such aspects as memory, participative theology, devotional images, meditative practice, and techniques of constructing patterns of sacred imagery.

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