

Progressive

John Whiteclay Chambers

A Fierce Discontent Michael E. McGerr,2005 A Fierce Discontent recreates the excitement and color of this turbulent time.--BOOK JACKET.

The Tyranny of Change John Whiteclay Chambers,2000 While recognizing a progressive ethos - a mixture of idealistic vision and pragmatic reforms that characterized the period - Chambers elaborates the role of civic volunteerism as well as the state in achieving directed social change. He also emphasizes the importance of radical and conservative forces in shaping the so-called Progressive Era.--BOOK JACKET.

George Washington William Barclay Allen,2008 Washington's political philosophy - radical for his time - was a commitment to the belief that law can never make just what is in its nature unjust. Before the close of the Revolutionary War, he had conceived of a union based on the progressive principle that the American people would qualify for self-government in the sense of free institutions in proportion to their moral capacity to govern themselves by the light of reason. Washington managed the conflicts over the spoils of victory that threatened to fracture the union. Containing this discord within the walls of the Constitution may be considered his single greatest achievement.

Progressive Men of Nebraska Daniel Mathew Carr,1902

Progressive & Religious Robert Patrick Jones,2008 In recent years, Americans have become frustrated with the troubled relationship between religion and politics: an exclusive claim on faith and values from the right and a radical divorce of faith from politics on the left. Now a new group of religious leaders is re-envisioning religion in public life and blazing a trail that goes beyond partisan politics to work for a more just and inclusive society. Progressive & Religious draws on nearly one hundred in-depth interviews with Jewish, Christian, Muslim, and Buddhist leaders to tell the story of this dynamic, emerging movement. Robert P. Jones explains how progressive religious leaders are tapping the deep connections between religion and social justice to work on issues like poverty and workers' rights, the environment, health care, pluralism, and human rights.--BOOK JACKET.

From Progressive to New Dealer Kenneth E. Miller,2010 A biography of Frederic C. Howe, a reformer and political activist in Cleveland, New York, and Washington, D.C., in the Progressive and New Deal eras (1890s to 1930s)--Provided by publisher.

Progressive Democracy Herbert David Croly,1914

The New Progressive Era Peter Levine,2000 A century ago, Americans launched a period of civic renewal and political reform. Today, amid deep dissatisfaction with our major institutions, there are signs that a new movement may revive the spirit of the original Progressive Era. Peter Levine draws inspiration from the great Progressive leader Robert M. La Follete, Sr., and his circle, which included John Dewey, Jane Addams, and Louis Brandeis. He discusses the shortcomings of this group as well as their successes, but he argues that their ideal of a fair and deliberative democracy is right for our time. Combining their philosophy and experience with the best contemporary proposals, Levine advocates campaign finance reform, an entirely different approach to regulation, new styles of journalism and civic education, and fundamental changes in the tax system. Combining philosophical arguments, historical background, empirical data, and concrete proposals, The New Progressive Era offers today's most comprehensive plan for civic renewal and political reform.

Next to Godliness Daniel Burnstein,2024-02-12 To many Progressive Era reformers, the extent of street cleanliness was an important gauge for determining whether a city was providing the conditions necessary for impoverished immigrants to attain a state of decency--a level of individual well-being

and morality that would help ensure a healthy and orderly city. Daniel Eli Burnstein's study examines prominent street sanitation issues in Progressive Era New York City--ranging from garbage strikes to juvenile cleaning leagues--to explore how middle-class reformers amassed a cross-class and cross-ethnic base of support for social reform measures to a degree greater than in practically any other period of prosperity in U.S. history. The struggle for enhanced civic sanitation serves as a window for viewing Progressive Era social reformers' attitudes, particularly their emphasis on mutual obligations between the haves and have-nots, and their recognition of the role of negative social and physical conditions in influencing individual behaviors.

Progressive Education Booklet Progressive Education Association (U.S.),1928 Contains partial proceedings of the 1937-39 annual national conferences of the Assn. (1939 called National John Dewey Conference)

Take Back the Center Peter S. Wenz,2012-08-24 Reality-based arguments against right-wing fantasies: the case for reducing income inequality, rebuilding our infrastructure, investing in education, and putting people back to work. Midcentury America was governed from the center, a bipartisan consensus of politicians and public opinion that supported government spending on education, the construction of a vast network of interstate highways, healthcare for senior citizens, and environmental protection. These projects were paid for by a steeply progressive tax code, with a top tax rate at one point during the Republican Eisenhower administration of 91 percent. Today, a similar agenda of government action (and progressive taxation) would be portrayed as dangerously left wing. At the same time, radically anti-government and anti-tax opinions (with no evidence to support them) are considered part of the mainstream. In *Take Back the Center*, Peter Wenz makes the case for a sane, reality-based politics that reclaims the center for progressive policies. The key, he argues, is taxing the wealthy at higher rates. The tax rate for the wealthiest Americans has declined from the mid-twentieth-century high of 91 percent to a twenty-first-century low of 36 percent—even as social programs are gutted and the gap between rich and poor widens dramatically. Ever since Ronald Reagan famously declared that government was the problem and not the solution, conservatives have had an all-purpose answer to any question: smaller government and lower taxes. Wenz offers an impassioned counterargument. He explains the justice of raising the top tax rates significantly, making a case for less income inequality (and countering society's worship of the wealthy), and he offers suggestions for how to spend the increased tax revenues: K-12 education, tuition relief, transportation and energy infrastructure, and universal health care. Armed with Wenz's evidence-driven arguments, progressives can position themselves where they belong: in the mainstream of American politics and at the center of American political conversations, helping their country address a precipitous decline in equality and quality of life.

The Development of the Progressive in English Sebastian Goetzke,2007-07-04 Seminar paper from the year 2003 in the subject English Language and Literature Studies - Linguistics, grade: 1,3 (A), University of Dusseldorf Heinrich Heine (Anglistics Institute), course: Tense-Aspect-Mood, language: English, abstract: In order to present a comprehensive and all-embracing picture of a linguistic phenomenon like the progressive it is important to provide an analysis of the problem from both a synchronic and a diachronic point of view. Following this rule the subsequent paper is divided into two main parts. In the beginning I will try to give a global picture of the progressive form in English as it is used today and I will focus on its meaning and basic functions as well as on its separation from other linguistic states. The second section of this paper is devoted to the historical sources of the English progressive diachronically emerging from Old English over Middle English and Early Modern English into the progressive taught in modern grammars and school books. I do have to mention

though that, since I am not a student of Old English or Middle English, my abilities in reading and understanding certain sources and interpretations are limited. In the process of this work I have tried to use secondary sources on Old and Middle English rather than primary sources and I have also tried to leave out most references or citations to primary sources. Nevertheless I believe that, in this paper, I can prove and demonstrate that the English progressive form used nowadays is derived diachronically and directly from Old English. I will present authors who support this view as well as others who oppose it. As my main source I would like to mention Johannes Scheffer, Bybee, Susan Fitzmaurice, Eva Edgren and Debra Ziegeler.

The A to Z of the Progressive Era Peter C. Holloran, Catherine Cocks, Alan Lessoff, 2009-09-24 The Progressive Era, the period in the United States between 1898 and 1917, was a time of great social, political, and industrial change. Following the Spanish-American War of 1898, an event that signaled the emergence of the United States as a great power, the country soon was involved in its first overseas guerrilla war, in the Philippines. Vast changes in communications and transportation, immigration and migration patterns, social mores, gender roles, family structure, class structure, work patterns, business methods, education, intellectual life, religion, the professions, technology, science, medicine, and much else were transforming the scope and feel of people's lives and relationships. In many ways what happened in this era set the agenda for the rest of the 20th century. The A to Z of the Progressive Era is the most comprehensive and coherent reference work on the Progressive Era. Through its chronology, introductory essay, bibliography, appendixes, and hundreds of cross-referenced dictionary entries on the key events, people, organizations, and ideas of the period, this resource is a lively, complete, and accessible overview of this significant era.

Progressive Readings in Prose Rudolph Wilson Chamberlain, Joseph Sheldon Gerry Bolton, 1923

The Progressive Era David Anthony, 2017-07-15 Activists are always working hard to change America for the better and to help Americans who need someone to advocate for them. Activists have been a part of this nation's social and political landscape since its earliest days, but the Progressive Era is known as the period when social activism and political reformation movements truly took off and led to real change for many Americans. Readers get a comprehensive look at this period of sweeping change through fact-filled main text, fascinating sidebars, and relevant primary sources.

Race and the Origins of Progressive Education, 1880–1929 Thomas D. Fallace, 2015 This penetrating historical study traces the rise and fall of the theory of recapitulation and its enduring influence on American education. Inherently ethnocentric and racist, the theory of recapitulation was pervasive in the social sciences at the turn of the 20th century when early progressive educators uncritically adopted its basic tenets. The theory pointed to the West as the developmental endpoint of history and depicted people of color as ontologically less developed than their white counterparts. Building on cutting-edge scholarship, this is the first major study to trace the racial worldviews of key progressive thinkers, such as Colonel Francis W. Parker, John Dewey, Charles Judd, William Bagley, and many others. Chapter Summaries: “Roots” traces the intellectual context from which the new, child-centered education emerged. “Recapitulation” explains how racially segregated schools were justified and a differentiated curriculum was rationalized. “Reform” explores some of the most successful early progressive educational reforms, as well as the contents of children's literature and popular textbooks. “Racism” documents the constancy of the idea of racial hierarchy among progressive educators, such as Edward Thorndike, G. Stanley Hall, and William Bagley. “Relativity” documents how scholars such as W. E. B. Du Bois, Carter Woodson, Horace Kallen, and Randolph Bourne outlined a new inclusive ideology of cultural pluralism, but

overlooked the cultural relativism of anthropologist Franz Boas. “Refashioning,” examines the enduring effects of recapitulation on education, such as child-centered teaching and the deficit approach to students of color. “For American scholars, 'progressive education' is something of a talisman: we all give it ritual worship, but we rarely question its origins or premises. By contrast, race has become perhaps the dominant theme in contemporary educational studies. In this bold and brilliant study, Thomas Fallace uses our present-day racial lens to critique our historic dogmas about progressive education. We might not like what we see, but we should not look away.” —Jonathan Zimmerman, New York University “This is an important and provocative book. Fallace provides a thoughtful analysis of how race influenced the foundational ideas of progressive educators in America. He has made an important contribution to the history of curriculum and educational reform.” —William B. Stanley, Professor , Curriculum and Instruction, Monmouth University

The Conscience of a Progressive Steven Klees, 2020-10-30 The Conscience of a Progressive begins where Senator Barry Goldwater’s The Conscience of a Conservative (1960) and Paul Krugman’s The Conscience of a Liberal (2007) leave off. Prof. Klees draws on 45 years of work around the world as an economist and international educator to paint a detailed picture of conservative, liberal, and progressive views on a wide range of current social issues. He takes an in-depth look at his specializations: education, economics, poverty and inequality, international development, and capitalism. He examines major social problems like health care, the climate crisis, and war. Throughout the book, Prof. Klees tries to give a fair and careful depiction of how conservatives and liberals see these issues, whilst focusing on critiques by progressives, and on the alternatives they offer.

Progressive Dystopia Savannah Shange, 2019-11-15 San Francisco is the endgame of gentrification, where racialized displacement means that the Black population of the city hovers at just over 3 percent. The Robeson Justice Academy opened to serve the few remaining low-income neighborhoods of the city, with the mission of offering liberatory, social justice--themed education to youth of color. While it features a progressive curriculum including Frantz Fanon and Audre Lorde, the majority Latinx school also has the district's highest suspension rates for Black students. In Progressive Dystopia Savannah Shange explores the potential for reconciling the school's marginalization of Black students with its sincere pursuit of multiracial uplift and solidarity. Drawing on ethnographic fieldwork and six years of experience teaching at the school, Shange outlines how the school fails its students and the community because it operates within a space predicated on antiblackness. Seeing San Francisco as a social laboratory for how Black communities survive the end of their worlds, Shange argues for abolition over revolution or progressive reform as the needed path toward Black freedom.

Reformers and War John A. Thompson, 2003-10-30 Examines the confrontation between the American reform tradition in the first world war.

Atlantic Crossings Daniel T. Rodgers, 1998 Annotation This text is an account of the vibrant international network that the American socio-political reformers constructed - so often obscured by notions of American exceptionalism - and of its profound impact on the USA from the 1870s through to 1945.

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