

# Prima Le Magazine Fminin Cratif

Peter Seitel

**Presse féminine : la puissance frivole** Vincent Soulier,2008-04-23 A partir d'une étude historique, sociologique et économique de cette famille de presse, Vincent Soulier démontre que cette influence a été et est bien plus importante qu'on ne le croit souvent. Il retrace l'histoire de la presse féminine depuis la seconde moitié du XXe siècle, revenant sur ses événements clés : les combats pour la légalisation de l'avortement et de la pilule contraceptive, lutte contre les violences familiales ou le harcèlement sexuel... Au fil de cette enquête sont abordés des sujets graves (comment la presse féminine parle-t-elle de la prostitution ? de la pédophilie ? de la pornographie ?) ou légers (les nouvelles façons de rencontrer l'âme soeur, l'explosion des ventes des sex toys, l'érotisme lié aux textos...). Derrière l'apparente futilité, se révèle une force liée à une certaine liberté de ton, comme au phénomène de l'internationalisation : « Les femmes, qui sont aussi les premières consommatrices de médias, ne se contentent plus de suivre la mode ; les innovations qu'elles impulsent entraînent avec elles l'ensemble de la société. »

Livres hebdo ,2008

**Marketing Identities Through Language** E. Martin,2005-11-30 Elizabeth Martin explores the impact of globalization on the language of French advertising, showing that English and global imagery play an important role in tailoring global campaigns to the French market, with media companies undeterred by the attempts through legislation to curb language mixing in the media.

*Tableaux statistiques de la presse* ,2005

*Le Français dans le monde* ,2008-07

**Les études de la Documentation française** ,2004

**La presse française** Pierre Albert,2008

**Safeguarding Traditional Cultures** Peter Seitel,2001 Proceedings from a conference A global assessment of the 1989 recommendation on the safeguarding of traditional culture and folklore held at the Smithsonian Institution June 27-30 1999. The purpose of the conference was to assess the implementation of the Recommendation (an international normative instrument adopted by UNESCO in 1989), to bring together points of view and perspectives on the Recommdaion from around the world, and suggest ways in which the Recommendation might develop in the future so that its purpose, the safeguarding of traditional culture and folklore, might be achieved.

Dix ans de statistiques presse France. Service juridique et technique de l'information,1995

**Sport et propriété intellectuelle / Sport and intellectual property** Marianne Chappuis,François Gindrat,Ivan Cherpllod,Heijo Ruijsenaars,Pranvera Köllezi,Nick White,Henry Peter,Jacques de Werra,2009-01-01 Actes de la Journée de droit de la propriété intellectuelle, organisée à Genève le 2 février 2009, regroupant des contributions de Marianne Chappuis, François Gindrat, Ivan Cherpllod, Heijo Ruijsenaars/Pranvera Köllezi, Nick White et Henry Peter/Jacques de Werra

**Politics, Development and Security in Oceania** David Hegarty,Darrell Tryon,2013-04-01 French and Australian collaborative research in the humanities and the social sciences in the South Pacific has grown and intensified significantly over the past two decades, beginning with the international symposium Changing Identities in the Pacific at the Dawn of the Twenty-First Century held at the Australian Embassy in Paris in 1997 ... In April 2006, another French-government sponsored international symposium, AGORA (Ateliers Gouvernance et Recherche Appliquée) was held at IRD (Institut de Recherche pour le Développement), Noumea, New Caledonia, major themes being governance and economic development, again bringing together Francophone and Anglophone scholars from France and the Pacific region. This was followed in October 2009 by two conjoint Francophone/Anglophone conferences, held at the IRD Centre in Noumea, Stability, Security and Development in Oceania, preceded by AGORA-2, an international conference on Anglophone research in the humanities and the social sciences in the Francophone Pacific, sponsored by the French Government and the Government of New Caledonia. The first of these conferences was sponsored by the French Fonds Pacifique and the State, Society and Governance Program at The Australian National University. An edited selection of presentations from this symposium constitutes the present volume.--Preface.

Quid? Dominique Frémy,2007

Célébrons Nos Réussites Féministes Karen Blackford,Marie-Luce Garceau,Sandra Kirby,1999 Abuses by international corporations, withdrawal of social services and implementation of regressive legislation continue to impoverish women and reduce the quality of their everyday lives: women have reason to be demoralized. Recognizing this challenging and difficult situation, this volume reviews women's successes at feminizing Canadian institutions. It is intended to hearten the women's movement and show the potential for feminist change and suggest ways to realize this potential. Bilingual edition.

**Humanistic futures of learning** UNESCO,2020-01-28

*Documents* ,2000

Art Worlds Howard Saul Becker,1982-01-01

*Magazine littéraire* ,1997

**Johnny Panic and the Bible of Dreams** Sylvia Plath,2016-11-15 Johnny Panic and the Bible of Dreams has descriptive copy which is not yet available from the Publisher.

Testicles Blandine Vié,2011 Part cookery book, part dictionary and part cultural study of testicles: human and animal. Their culinary use is the bedrock.

**Séparation et relation chez Platon et chez Plotin** Michel Fattal,2022 L'originalité de la philosophie de Platon et de Plotin est de situer l'origine de toutes choses dans un principe supérieur au monde physique et matériel. Cette décision philosophique, qui ne va pas de soi, visant à placer la cause de toutes choses dans un principe transcendant et immatériel, est concomitante d'un autre choix philosophique consistant à séparer la cause de son effet, le haut du bas, l'intelligible du sensible, l'invisible du visible, l'incorporel du corporel. De telles séparations poseront à Platon et à Plotin le problème de l'unité du monde et des relations que ces deux niveaux différents peuvent ou doivent malgré tout entretenir afin d'éviter toute forme de dérive dualiste et de vision pessimiste du monde. Cet ouvrage propose d'affronter cette question épingleuse et d'apprécier la pertinence de la solution qu'y apportent Platon et Plotin, en développant chacun une philosophie de la relation tout à fait originale et stimulante.

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