Omniex 231

Charles Stuart Calverley

Entrepreneurship George Vozikis, Timothy Mescon, Howard Feldman, Eric W Liquori, 2014-12-18 The authors present core concepts of entrepreneurship in an easy-to-follow, logical sequence. Starting with basic definitions and an overarching conceptual framework in Part I, the book then addresses topics pertaining to Venture Initiation (Part II), Venture Management (Part III), and Venture Development (Part IV). Each chapter contains a case study in which a real-life entrepreneur, who confronts the issues of growth and competition, is followed. Venture initiation and development are key components of this book. Entrepreneurship has all the standard features that entrepreneurs-in-training need. The book's strength, however, lies in the clear, straightforward, and logical manner in which the various topics within this complex subject are presented. The book also includes learning objectives, outlines, terms, and review questions.

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Translations Into English and Latin Charles Stuart Calverley, 1866

<u>Dalmatia</u> Jackson, Sir Thomas Graham Jackson, 1887 Orthodoxy and the Courts in Late Antiquity
Caroline Humfress, 2007-11-01 This book approaches the subject of late Roman law from the perspective of legal practice revealed in courtroom processes, as well as more 'informal' types of dispute settlement. From at least the early fourth century, leading bishops, ecclesiastics, and Christian polemicists participated in a vibrant culture of forensic argument, with far-reaching effects on theological debate, the development of ecclesiastical authority, and the elaboration of early 'Canon law'. One of the most innovative aspects of late Roman law was the creation and application of new legal categories used in the prosecution of 'heretics'. Leading Christian polemicists not only used techniques of argument learnt in the late Roman rhetorical schools to help position the Church within the structure of Empire, they also used those techniques in cases involving accusations against 'heretics'- thus defining and developing the concept of Christian orthodoxy itself.

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