# Nightclubs Usa

Peter Gatien

Nightclub City Burton W. Peretti, 2013-04-19 In the Roaring Twenties, New York City nightclubs and speakeasies became hot spots where traditions were flouted and modernity was forged. With powerful patrons in Tammany Hall and a growing customer base, nightclubs flourished in spite of the efforts of civicminded reformers and federal Prohibition enforcement. This encounter between clubs and governmentgenerated scandals, reform crusades, and regulations helped to redefine the image and reality of urban life in the United States. Ultimately, it took the Great Depression to cool Manhattan's Jazz Age nightclubs, forcing them to adapt and relocate, but not before they left their mark on the future of American leisure. Nightclub City explores the cultural significance of New York City's nightlife between the wars, from Texas Guinan's notorious 300 Club to Billy Rose's nostalgic Diamond Horseshoe. Whether in Harlem, Midtown, or Greenwich Village, raucous nightclub activity tested early twentieth-century social boundaries. Anglo-Saxon novelty seekers, Eastern European impresarios, and African American performers crossed ethnic lines while provocative comediennes and scantily clad chorus dancers challenged and reshaped notions of femininity. These havens of liberated sexuality, as well as prostitution and illicit liquor consumption, allowed their denizens to explore their fantasies and fears of change. The reactions of cultural critics, federal investigators, and reformers such as Fiorello La Guardia exemplify the tension between leisure and order. Peretti's research delves into the symbiotic relationships among urban politicians, social reformers, and the business of vice. Illustrated with archival photographs of the clubs and the characters who frequented them, Nightclub City is a dark and dazzling study of New York's bygone nightlife.

Forbidden City, USA Arthur E. Dong,2014 Forbidden City, USA captures the magic and glamour of the Chinese American nightclub scene, which peaked in San Francisco during World War II. Previously unpublished personal stories, along with over four hundred stunning images and rare artifacts, are presented in this sexy and insightful chronicle of Asian American performers who defied racial and cultural barriers to pursue their showbiz dreams. It was the mid-1930s: Prohibition was repealed and the Great Depression was waning. With a global conflict on the rise, people were out to drink, dine, dance, and see a show to forget their woes--and what a surprise for the world to behold an emerging generation of Chinese American entertainers commanding the stage in their own nightclubs. Forbidden City, USA reveals the sassy, daring, and sometimes heartbreaking memories of the dancers, singers, and producers who lived this story, and it weaves in a fascinating collection of photos, postcards, menus, programs, and yes, even souvenir chopsticks. Together they recreate a forgotten era, treating readers to a dazzling night on the town. Foreword by Lisa See, bestselling author of Snow Flower and the Secret Fan, Shanghai Girls, and her newest novel, China Dolls, which is set in Chinese American nightclubs of the 1930s and 40s.

Forbidden City, USA Arthur Dong,2015-09-15 Forbidden City, USA: Chinatown Nightclubs, 1936-1970 captures the magic and glamour of the Chinese American nightclub scene, which peaked in San Francisco during World War II. Previously unpublished personal stories, along with over four hundred stunning images and rare artifacts, are presented in this sexy and insightful chronicle of Asian American performers who defied racial and cultural barriers to pursue their showbiz dreams. It was the mid-1930s: Prohibition was repealed and the Great Depression was waning. With a global conflict on the rise, people were out to drink, dine, dance, and see a show to forget their woes--and what a surprise for the world to behold an emerging generation of Chinese American entertainers commanding the stage in their own nightclubs. Forbidden City, USA: Chinatown Nightclubs, 1936-1970 reveals the sassy, daring, and sometimes heartbreaking memories of the dancers, singers, and producers who lived this story, and it weaves in a fascinating collection of photos, postcards, menus, programs, and yes, even souvenir chopsticks. Together

they recreate a forgotten era, treating readers to a dazzling night on the town. Forbidden City, USA: Chinatown Nightclubs, 1936-1970 is the culmination of filmmaker and writer Arthur Dong's nearly thirty-year devotion to the topic, originally inspired by the author's research for his documentary of the same name. Forbidden City, USA: Chinatown Nightclubs, 1936-1970 was previously published in paperback under the title: Fobidden City, USA: Chinese American Nightclubs, 1936-1970.

Slumming Chad Heap, 2008-11-15 During Prohibition, "Harlem was the 'in' place to go for music and booze," recalled the African American chanteuse Bricktop. "Every night the limousines pulled up to the corner," and out spilled affluent whites, looking for a good time, great jazz, and the unmatchable thrill of doing something disreputable. That is the indelible public image of slumming, but as Chad Heap reveals in this fascinating history, the reality is that slumming was far more widespread—and important—than such nostalgia-tinged recollections would lead us to believe. From its appearance as a "fashionable dissipation" centered on the immigrant and working-class districts of 1880s New York through its spread to Chicago and into the 1930s nightspots frequented by lesbians and gay men, Slumming charts the development of this popular pastime, demonstrating how its moralizing origins were soon outstripped by the artistic, racial, and sexual adventuring that typified Jazz-Age America. Vividly recreating the allure of storied neighborhoods such as Greenwich Village and Bronzeville, with their bohemian tearooms, rent parties, and "black and tan" cabarets, Heap plumbs the complicated mix of curiosity and desire that drew respectable white urbanites to venture into previously off-limits locales. And while he doesn't ignore the role of exploitation and voyeurism in slumming—or the resistance it often provoked—he argues that the relatively uninhibited mingling it promoted across bounds of race and class helped to dramatically recast the racial and sexual landscape of burgeoning U.S. cities. Packed with stories of late-night dance, drink, and sexual exploration—and shot through with a deep understanding of cities and the habits of urban life—Slumming revives an era that is long gone, but whose effects are still felt powerfully today.

Bar Hopping Thru America Terry W. Lyons,2010-08 Bar Hoping Through America Tells All 1.) Why the tavern, pub, bar or nightclub have been a part of American culture from the very beginning, almost 400 years. 2.) Why the wonderful old neighborhood bar is slowly disappearing; why a replacement is beginning to appear on the scene. 3.) Why Prohibition speakeasies resulted in the origination of organized crime in America. 4.) Why the once glorious Saloon Period, 1870-1900, ended and has never returned. 5.) List of over 40 bars that are worth visiting and why. 6.) What makes a bar a great bar 8.) America's largest bar, oldest tavern, swankiest club; and the one that serves more alcohol than anywhere else in the world. 9.) Taverns that played key roles in the founding of the U.S. Marine Corps, drafting the Declaration of Independence, building the Erie Canal. 10.) Why coffee house with I-pods, cell phones, and laptops will never replace the neighborhood bar. 11.) The unusual drinking habits of George Washington, Franklin Roosevelt, Winston Churchill, Harry Truman and many more famous personalities.

Bill Miller's Riviera Tom Austin,Ron Kase,2011-10-25 Where did Frank Sinatra, Mickey Mantle, Sugar Ray Robinson, Joan Crawford and hundreds of other A-listers along with mobsters like Meyer Lansky eat, drink and dance? It wasn't in Hollywood or at the Copacabana but at Bill Miller's Riviera in Fort Lee. The Riviera's breathtaking views of New York, its stunning showgirls and its gambling hall drew the famous and infamous to its tables. After it was originally run as a speakeasy by Ben Marden during the 1920s, Bill Miller, a Russian Jewish immigrant, attracted the most sought-after performers and turned it into one of the most popular nightclubs during the 1940s and 1950s. Relive Bill Miller's Riviera and experience the excitement of his lucky patrons.

Official Register and Directory of the Women's Clubs in America, 1910

Annual Convention of the Associated Advertising Clubs of America Held in ... Associated Advertising Clubs of America. Convention, 1912

Annual Convention of the Associated Advertising Clubs of America Advertising Federation of America, 1912

The Rebel Café Stephen R. Duncan, 2018-11-01 Ultimately, the book provides a deeper view of 1950s America, not simply as the black-and-white precursor to the Technicolor flamboyance of the sixties but as a rich period of artistic expression and identity formation that blended cultural production and politics.

The Club King Peter Gatien,2020 In this frank and gritty memoir, Peter Gatien charts the seismic changes in his personal and professional life and the targeted destruction of his nightclub empire. From Peter's childhood in a Canadian mill town to the freedom of the 1970s, through the excesses of the 1980s and the ensuing crackdown in the 1990s, The Club King chronicles the birth and death of a cultural movement--and the life of the man who was in control of every beat.--

HOUSE SPEAKER V GOVERNOR; MICHIGAN UNITED CONSERVATION CLUBS V GOVERNOR; MICHIGAN ENVIRONMENTAL PROTECTION FOUNDATION V GOVERNOR, 443 MICH 560 (1993) ,1993 94631

Michigan United Conservation Clubs v. Department of Treasury, 463 MICH 995, 116105

Urban Nightlife Reuben A. Buford May, 2014-09-02 Sociologists have long been curious about the ways in which city dwellers negotiate urban public space. How do they manage myriad interactions in the shared spaces of the city? In Urban Nightlife, sociologist Reuben May undertakes a nuanced examination of urban nightlife, drawing on ethnographic data gathered in a Deep South college town to explore the question of how nighttime revelers negotiate urban public spaces as they go about meeting, socializing, and entertaining themselves. May's work reveals how diverse partiers define these spaces, in particular the ongoing social conflict on the streets, in bars and nightclubs, and in the various public spaces of downtown. To explore this conflict, May develops the concept of "integrated segregation"—the idea that diverse groups are physically close to one another yet rarely have meaningful interactions—rather, they are socially bound to those of similar race, class, and cultural backgrounds. May's in-depth research leads him to conclude that social tension is stubbornly persistent in part because many participants fail to make the connection between contemporary relations among different groups and the historical and institutional forces that perpetuate those very tensions; structural racism remains obscured by a superficial appearance of racial harmony. Through May's observations, Urban Nightlife clarifies the complexities of race, class, and culture in contemporary America, illustrating the direct influence of local government and nightclub management decision-making on interpersonal interaction among groups. Watch a video with Reuben A. Buford May: Watch video now. (http://www.youtube.com/watch?v=VCs1xExStPw).

#### U.S.A Travel Information ,1970

Steppin' Out Lewis A. Erenberg,1984-11-15 The evolution of New York nightlife from the Gay Nineties through the Jazz Age was, as Lewis A. Erenberg shows, both symbol and catalyst of America's transition out of the Victorian period. Cabaret culture led the way to new styles of behavior and consumption, dissolving conventional barriers between classes, races, the sexes—even between life and art. A fabulous era of chorus girls, jazz players, lobster palaces, and hip flasks—the age of Sophie Tucker, Irene and Vernon Castle, and Gilda Gray—tangos through the pages of this ground-breaking, as well as entertaining, cultural history.

Lions Clubs in the 21st Century Paul Martin Robert Kleinfelder, 2008 Relates the history, growth and record of voluntary service accomplishments of Lions Clubs International from its establishment to the

present day.

Music Clubs Magazine, 1937

Playboy on Stage Patty Farmer, Barbara Van Orden, 2014-10-28 Anyone who hears the word Playboy probably thinks immediately of a scantily clad co-ed reclining across the staples of one of the most successful magazines of all time. But Playboy is more than a magazine or even a corporate empire; since its start in Hugh Hefner's apartment in 1953, it has become one of the world's best-known brands and an entire lifestyle unto itself. When Hefner opened the first Playboy Club in downtown Chicago in 1960, he quite literally gave regular guys the key to participate in his own personal dream. The original Chicago club was quickly followed by venues in Miami, New Orleans, and New York, and eventually all over the United States and the world. And right from the start, world-class entertainment was as much a part of his groundbreaking formula for success as pretty girls or sirloin steaks. Each club was designed as a veritable showbiz multiplex, including a variety of bars and dining rooms as well as several stages on which veterans and up-and-coming entertainers performed. Although Hefner was primarily a jazz fan, the range of acts presented in the club was, by any standards, amazingly diverse. There were all manner of singers, from traditional headliners like Tony Bennett and world-class superstars like Liza Minnelli, Diahann Carroll, and Ann-Margaret, to nascent pop and rock stars including Sonny & Cher and Ike and Tina Turner. Jazz artists and instrumental superstars abounded as well. And the comedians...was there anyone who didn't play the Clubs? At the height of their popularity in the mid 1960s and early 1970s, the Playboy Clubs were, collectively, the largest employers of talent in the United States. As such, they exerted a powerful influence on the culture and on politics, too. As the pioneering African-American humorist Dick Gregory recalls, Hefner and his staff were not only colorblind in their hiring of talent, but used the clubs, no less than the magazine, as a means of furthering an agenda of civil rights and gender equality. While many books have been written about the Playboy Empire, the Bunny experience, and the ultimate Playboy himself, Hugh Hefner, until now, no book has covered Playboy's impact on popular entertainment and the fabulous cadre of performers who took to the stages of the mythic Playboy Clubs. Playboy on Stage tells this story from myriad points of view, in the words of dozens of musicians, singers, and comedians, as well as those involved behind the scenes. The book begins as the magazine was born, moving through the 1959 jazz festival and on to the opening of club after club. Throughout its pages are unforgettable reminiscences, anecdotes, and commentary from: Trini Lopez, Lily Tomlin, David Brenner, Jerry Van Dyke, Rich Little, Shecky Greene, Mitzi Gaynor, Steve Rossi, Ramsey Lewis, Kaye Ballard, Mimi Hines, Joan Rivers, Sonny Rollins, Al Jarreau, David Benoit When three buddies in the late 50s decided, almost as a lark, to get into the night club business, little did they realize the empire they'd build and in the process, the number of important artists they would introduce to rapt audiences. Playboy on Stage is an enduring, page-turning record of what it felt like under the spotlight, backstage, and in the audience at the world's best-loved key clubs.

American Book Clubs Adolf Growoll, 1897

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