

Newvision Jian Kong Xi Tong

Who's Who Marquis, Marquis Who's Who

Compliance Ethnography Yunmei Wu, 2021-07-12 This book explores how small businesses respond to the law. By detailing the intricate ways in which businesses come to comply with or violate legal regulations, it shows a very different picture of compliance that completely changes the way we think about how businesses respond to the law, how we can capture such responses, and what explains their behaviors. The book moves us beyond a static and single-perspective approach to compliance, where firms are seen as obeying or breaking a specific rule at a specific point in time. Instead, it offers a dynamic view of compliance as it manifests in daily business, where firms must comply with a host of legal rules and must do so over a long period of time. This timely book is especially valuable to three main groups: to compliance practitioners and regulatory enforcement agents, who are increasingly forced to consider how compliance management and enforcement practices actually affect compliance; to regulatory governance scholars (in public administration, law, sociology, and management science), for whom compliance is a central aspect; and to scholars of Chinese law, who realize that compliance is a central challenge that the Chinese legal system must overcome.

A Rota da Seda Digital Jonathan E. Hillman, 2022-08-31 Sinopse Especialista na expansão global das infraestruturas da China, Jonathan E. Hillman fornece uma abordagem urgente da batalha para conectar e controlar as redes do futuro. Do fundo do oceano à órbita da Terra, a Rota da Seda Digital tem como objetivo ligar o mundo e reescrever a ordem global. Levando os leitores a uma viagem ao Estado de vigilância da China, passando pelas áreas rurais dos Estados Unidos e pelas megacidades da África, o autor revela como é o projeto digital em expansão da China no globo e explora as consequências econômicas e estratégicas de um futuro em que todos os roteadores levem a Pequim. Se a China se tornar o principal operador de internet no mundo, será capaz de colher um ganho comercial e estratégico incalculável, com poder para reformular os fluxos globais de dados, finanças e comunicações. Poderá reter uma compreensão incomparável dos movimentos de mercado, das deliberações dos concorrentes estrangeiros e das vidas de inúmeros indivíduos enredados nas redes chinesas. Na situação atual, o resto do mundo ainda tem uma escolha. Essa batalha exige que os países ocidentais assumam riscos audaciosos em um terreno político incerto. As redes criam grandes vencedores, e este é um embate que as democracias não se podem dar ao luxo de perder. _____ Uma escrita elegante e estudos de caso reveladores [...]. Dedique um tempo para mergulhar a fundo neste bem escrito relato da maior transformação tecnológica do século XXI. Financial Times Este livro deve ser leitura obrigatória para políticos e líderes da indústria ocidental. Minxin Pei, cientista político sino-americano, especialista sobre a governança da China Em um olhar atento sobre a busca da China pelo domínio da tecnosfera [...], Hillman refuta a noção de que com a conectividade da internet vem o aumento da liberdade [...]. Um alerta convincente de que o Ocidente tem muito trabalho a fazer se quiser conter a expansão chinesa no ciberespaço. Kirkus Reviews Leitura essencial para compreender um dos maiores desafios geoestratégicos da nossa era: a ascensão tecnológica da China e sua movimentação para dominar a nível global os sistemas vitais dos quais dependem as forças armadas, os mercados e as sociedades modernas. Almirante James Stavridis, 16o comandante supremo aliado na OTAN e autor de 2034: A Novel of the Next World War Um olhar urgente e intrigante sobre o impulso da China para construir influência digital e alavancar, projeto a projeto, uma jogada para o domínio global. Embaixador Jon M. Huntsman Jr., ex-governador do estado americano de Utah (2005-2009) Hillman adverte contra o risco de subestimar as ambições tecnológicas da China. Sua escrita é lúcida e sugestiva, e seu alerta é oportuno e convincente. Booklist

The Imperial Patronage of Labor Genre Paintings in Eighteenth-Century China Roslyn Lee Hammers, 2021-03-30 This book examines the agrarian labor genre paintings based on the Pictures of Tilling and Weaving that were commissioned by successive Chinese emperors. Furthermore, this book analyzes the genre's imagery as well as the poems in their historical context and explains how the paintings contributed to distinctively cosmopolitan Qing imagery that also drew upon European visual styles. Roslyn Lee Hammers contends that technologically-informed imagery was not merely

didactic imagery to teach viewers how to grow rice or produce silk. The Qing emperors invested in paintings of labor to substantiate the permanence of the dynasty and to promote the well-being of the people under Manchu governance. The book includes English translations of the poems of the Pictures of Tilling and Weaving as well as other documents that have not been brought together in translation. The book will be of interest to scholars working in art history, Chinese history, Chinese studies, history of science and technology, book history, labor history, and Qing history.

An Annotated Bibliography for Taiwan Film Studies Jim Cheng, James Wicks, Sachie Noguchi, 2016-04-19 Compiled by two skilled librarians and a Taiwanese film and culture specialist, this volume is the first multilingual and most comprehensive bibliography of Taiwanese film scholarship, designed to satisfy the broad interests of the modern researcher. The second book in a remarkable three-volume research project, An Annotated Bibliography for Taiwan Film Studies catalogues the published and unpublished monographs, theses, manuscripts, and conference proceedings of Taiwanese film scholars from the 1950s to 2013. Paired with An Annotated Bibliography for Chinese Film Studies (2004), which accounts for texts dating back to the 1920s, this series brings together like no other reference the disparate voices of Chinese film scholarship, charting its unique intellectual arc. Organized intuitively, the volume begins with reference materials (bibliographies, cinematographies, directories, indexes, dictionaries, and handbooks) and then moves through film history (the colonial period, Taiwan dialect film, new Taiwan cinema, the 2/28 incident); film genres (animated, anticommunist, documentary, ethnographic, martial arts, teen); film reviews; film theory and technique; interdisciplinary studies (Taiwan and mainland China, Taiwan and Japan, film and aboriginal peoples, film and literature, film and nationality); biographical materials; film stories, screenplays, and scripts; film technology; and miscellaneous aspects of Taiwanese film scholarship (artifacts, acts of censorship, copyright law, distribution channels, film festivals, and industry practice). Works written in multiple languages include transliteration/romanized and original script entries, which follow universal AACR-2 and American cataloguing standards, and professional notations by the editors to aid in the use of sources.

Sojourners and Settlers Clarence E. Glick, 2017-04-30 Among the many groups of Chinese who migrated from their ancestral homeland in the nineteenth century, none found a more favorable situation than those who came to Hawaii. Coming from South China, largely as laborers for sugar plantations and Chinese rice plantations but also as independent merchants and craftsmen, they arrived at a time when the tiny Polynesian kingdom was being drawn into an international economic, political, and cultural world. *Sojourners and Settlers* traces the waves of Chinese immigration, the plantation experience, and movement into urban occupations. Important for the migrants were their close ties with indigenous Hawaiians, hundreds establishing families with Hawaiian wives. Other migrants brought Chinese wives to the islands. Though many early Chinese families lived in the section of Honolulu called Chinatown, this was never an exclusively Chinese place of residence, and under Hawaii's relatively open pattern of ethnic relations Chinese families rapidly became dispersed throughout Honolulu. Chinatown was, however, a nucleus for Chinese business, cultural, and organizational activities. More than two hundred organizations were formed by the migrants to provide mutual aid, to respond to discrimination under the monarchy and later under American laws, and to establish their status among other Chinese and Hawaii's multiethnic community. Professor Glick skillfully describes the organizational network in all its subtlety. He also examines the social apparatus of migrant existence: families, celebrations, newspapers, schools--in short, the way of life. Using a sociological framework, the author provides a fascinating account of the migrant settlers' transformation from villagers bound by ancestral clan and tradition into participants in a mobile, largely Westernized social order.

Understanding China's School Leadership Daming Feng, 2019-01-01 This open access book outlines key terms of China's school leadership in Chinese political and legal, financial, administrative, and cultural contexts. It reveals and interprets the real meaning of these practical terms based on existing laws, government documents, school policy texts as well as the latest empirical findings from school leaders and teachers' surveys and

interviews in China. Providing a holistic picture of China's school leadership through the unique meanings of these terms, the book offers researchers and graduate students insights into school leadership practice and its context in China. Thus, it would likely intensify readers' knowledge base to analyse and interpret the phenomenon and research data regarding China's school leadership.

Chinese Religiosities Mayfair Mei-hui Yang, 2008-11-04 Extraordinarily timely and useful. As China emerges as an economic and political world power that seems to have done away with religion, in fact it is witnessing a religious revival. The thoughtful essays in this book show both the historical conflicts between state authorities and religious movements and the contemporary encounters that are shaping China's future. I am aware of no other book that covers so much ground and can be used so well as an introduction to this important field. —Peter van der Veer, University of Utrecht

An Intellectual History of China, Volume Two Zhaoguang Ge, 2018-06-01 A history of traditional Chinese knowledge, thought and belief from the seventh through the nineteenth centuries with a new approach that offers a new perspective. It appropriates a wide range of source materials and emphasizes the necessity of understanding ideas and thought in their proper historical contexts. Its analytical narrative focuses on the dialectical interaction between historical background and intellectual thought. While discussing the complex dynamics of interaction among the intellectual thought of elite Chinese scholars, their historical conditions, their canonical texts and the worlds of general knowledge, thought and belief, it also illuminates the significance of key issues such as the formation of the Chinese world order and its underlying value system, the origins of Chinese cultural identity, foreign influences, and the collapse of the Chinese world order in the 19th century leading toward the revolutionary events of the 20th century.

Drifting among Rivers and Lakes Michael Fuller, 2020-10-26 What drives literary change? Does literature merely follow shifts in a culture, or does it play a distinctive role in shaping emergent trends? Michael Fuller explores these questions while examining the changes in Chinese shipoetry from the late Northern Song dynasty (960-1127) to the end of the Southern Song (1127-1279), a period of profound social and cultural transformation. Shi poetry written in response to events was the dominant literary genre in Song dynasty China, serving as a central form through which literati explored meaning in their encounters with the world. By the late Northern Song, however, old models for meaning were proving inadequate, and Daoxue (Neo-Confucianism) provided an increasingly attractive new ground for understanding the self and the world. *Drifting among Rivers and Lakes* traces the intertwining of the practice of poetry, writings on poetics, and the debates about Daoxue that led to the cultural synthesis of the final years of the Southern Song and set the pattern for Chinese society for the next six centuries. Examining the writings of major poets and Confucian thinkers of the period, Fuller discovers the slow evolution of a complementarity between poetry and Daoxue in which neither discourse was self-sufficient.

Who's Who in Science and Engineering 2008-2009 Who's Who Marquis, Marquis Who's Who, 2007-12

On Their Own Terms Benjamin A. Elman, 2009-07-01 In *On Their Own Terms*, Benjamin A. Elman offers a much-needed synthesis of early Chinese science during the Jesuit period (1600-1800) and the modern sciences as they evolved in China under Protestant influence (1840s-1900). By 1600 Europe was ahead of Asia in producing basic machines, such as clocks, levers, and pulleys, that would be necessary for the mechanization of agriculture and industry. In the seventeenth and eighteenth centuries, Elman shows, Europeans still sought from the Chinese their secrets of producing silk, fine textiles, and porcelain, as well as large-scale tea cultivation. Chinese literati borrowed in turn new algebraic notations of Hindu-Arabic origin, Tychonic cosmology, Euclidian geometry, and various computational advances. Since the middle of the nineteenth century, imperial reformers, early Republicans, Guomindang party cadres, and Chinese Communists have all prioritized science and technology. In this book, Elman

gives a nuanced account of the ways in which native Chinese science evolved over four centuries, under the influence of both Jesuit and Protestant missionaries. In the end, he argues, the Chinese produced modern science on their own terms.

The Renaissance of Confucianism in Contemporary China Ruiping Fan,2011-05-23 A new generation of Confucian scholars is coming of age. China is reawakening to the power and importance of its own culture. This volume provides a unique view of the emerging Confucian vision for China and the world in the 21st century. Unlike the Neo-Confucians sojourning in North America who recast Confucianism in terms of modern Western values, this new generation of Chinese scholars takes the authentic roots of Confucian thought seriously. This collection of essays offers the first critical exploration in English of the emerging Confucian, non-liberal, non-social-democratic, moral and political vision for China's future. Inspired by the life and scholarship of Jiang Qing who has emerged as China's exemplar contemporary Confucian, this volume allows the English reader access to a moral and cultural vision that seeks to direct China's political power, social governance, and moral life. For those working in Chinese studies, this collection provides the first access in English to major debates in China concerning a Confucian reconceptualization of governance, a critical Confucian assessment of feminism, Confucianism functioning again as a religion, and the possibility of a moral vision that can fill the cultural vacuum created by the collapse of Marxism.

Building Bridges ,2009-01-01 In recent years, a number of emerging economies have begun to play a growing role in the finance of infrastructure in Sub-Saharan Africa. Their combined resource flows are now comparable in scale to traditional Official Development Assistance (ODA) from Organisation for Economic Co-operation and Development (OECD) countries or to capital from private investors. These emerging financiers include China, India, and the Gulf States, with China being by far the largest player. Despite its importance, relatively little is known about the value of Chinese finance. The main purpose of this study is to.

A Treatise on Efficacy François Jullien,2004-04-30 In this highly insightful analysis of Western and Chinese concepts of efficacy, François Jullien subtly delves into the metaphysical preconceptions of the two civilizations to account for diverging patterns of action in warfare, politics, and diplomacy. He shows how Western and Chinese strategies work in several domains (the battlefield, for example) and analyzes two resulting acts of war. The Chinese strategist manipulates his own troops and the enemy to win a battle without waging war and to bring about victory effortlessly. Efficacy in China is thus conceived of in terms of transformation (as opposed to action) and manipulation, making it closer to what is understood as efficacy in the West. Jullien's brilliant interpretations of an array of recondite texts are key to understanding our own conceptions of action, time, and reality in this foray into the world of Chinese thought. In its clear and penetrating characterization of two contrasting views of reality from a heretofore unexplored perspective, *A Treatise on Efficacy* will be of central importance in the intellectual debate between East and West.

Discourse, Politics and Media in Contemporary China Qing Cao,Hailong Tian,Paul Anthony Chilton,2014 Written by an international team of leading scholars, this volume examines socio-political transformations of contemporary Chinese society through a systematic account, analysis and assessment of its salient discourses and their production, circulation, negotiation, and consequences.

Intimate Communities Nicole Elizabeth Barnes,2018-10-23 A free ebook version of this title is available through Luminos, University of California Press's Open Access publishing program. Visit www.luminosoa.org to learn more. When China's War of Resistance against Japan began in July 1937, it sparked an immediate health crisis throughout China. In the end, China not only survived the war but emerged from the trauma with a more cohesive population. *Intimate Communities* argues that women who worked as military and civilian nurses, doctors, and midwives during this turbulent period built the national community, one relationship at a time. In a country with a majority illiterate, agricultural population that could not relate to urban elites' conceptualization of nationalism, these women used their work of healing to create emotional bonds with soldiers and civilians

from across the country. These bonds transcended the divides of social class, region, gender, and language.

Moving the Enemy Gary J. Bjorge, 2010-06-01 This study examines the Huai Hai Campaign as an example of operational-level warfare as described in the 2001 version of U.S. Army Field Manual 3-0, Operations. It also examines the campaign from the perspective of the military thought contained in the ancient Chinese military classic, *The Art of War*, and the Communist operational doctrine in effect at the time of the campaign. What emerges is a picture of what operational art can contribute to warfare. Communist commanders consistently maintained an awareness of the war situation as a whole and continually ensured that the objectives of their military operations were linked to strategic goals. The study shows that Su Yu, the acting commander of the East China Field Army, was an excellent practitioner of operational art and a general who was willing to speak out against military operations that would not contribute to achieving political, social, or economic goals. The study contains background material on the Communist military forces that fought the campaign and the commanders who led them in the field. Using messages sent between various Communist headquarters, the study describes and analyzes the operational decisions that were made. Much of this material has not appeared before in English. This enables readers to gain a fresh appreciation for the professional competence of military men who were among the founding generation of the People's Liberation Army and later played significant roles in building the military strength of the People's Republic of China.

Publishers' International ISBN Directory, 1989

Becoming Chinese Wen-hsin Yeh, 2023-11-10 This volume evaluates the dual roles of war and modernity in the transformation of twentieth-century Chinese identity. The contributors, all leading researchers, argue that war, no less than revolution, deserves attention as a major force in the making of twentieth-century Chinese history. Further, they show that modernity in material culture and changes in intellectual consciousness should serve as twin foci of a new wave of scholarly analysis. Examining in particular the rise of modern Chinese cities and the making of the Chinese nation-state, the contributors to this interdisciplinary volume of cultural history provide new ways of thinking about China's modern transformation up to the 1950s. Taken together, the essays demonstrate that the combined effect of a modernizing state and an industrializing economy weakened the Chinese bourgeoisie and undercut the individual's quest for autonomy. Drawing upon new archival sources, these theoretically informed, thoroughly revisionist essays focus on topics such as Western-inspired modernity, urban cosmopolitanism, consumer culture, gender relationships, interchanges between city and countryside, and the growing impact of the state on the lives of individuals. The volume makes an important contribution toward a postsocialist understanding of twentieth-century China.

Burying Autumn Hu Ying, 2020-05-11 "Autumn wind, autumn rain, fill my heart with sorrow"—these were the last words of Qiu Jin (1875-1907), written before she was beheaded for plotting to overthrow the Qing empire. Eventually, she would be celebrated as a Republican martyr and China's first feminist, her last words committed to memory by schoolchildren. Yet during her lifetime she was often seen as eccentric, even deviant; in her death, and still more in the forced abandonment of her remains, the authorities had wanted her to disappear into historical oblivion. *Burying Autumn* tells the story of the enduring friendship between Qiu Jin and her sworn-sisters Wu Zhiying and Xu Zihua, who braved political persecution to give her a proper burial. Formed amidst social upheaval, their bond found its most poignant expression in Wu and Xu's mourning for Qiu. The archives of this friendship—letters, poems, biographical sketches, steles, and hand-copied sutra—vividly display how these women understood the concrete experiences of modernity, how they articulated those experiences through traditional art forms, and how their artworks transformed the cultural traditions they invoked even while maintaining deep cultural roots. In enabling Qiu Jin to acquire historical significance, their friendship fulfilled its ultimate socially transformative potential.

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