

Nai Lake Charles 102

Moses King

1970 Census of Housing ,1971

Religious Architecture in Louisiana Robert Heck,Otis B. Wheeler,1996-01-01 An enormous number of churches and other religious structures have been built in Louisiana over the past 250 years, many of which still stand. Today, in New Orleans alone, there are more than 850 churches representing more than seventy denominations. The state's religious buildings encompass not only a wide range of faiths but also a striking diversity of architectural forms. In *Religious Architecture in Louisiana*, author Robert W. Heck and photographer Otis B. Wheeler provide the first photographic survey of this rich architectural heritage. Their goal has been not to document every religious building in the state (a nearly impossible task) but to isolate prime examples of the historically and architecturally significant. Robert W. Heck presents a brief history of Louisiana's religious architecture. He describes the dominating influence of Catholicism during the eighteenth century, during which time the original Church of St. Louis was built on the site of the present Cathedral of St. Louis, King of France, in New Orleans. He then discusses the burgeoning construction that accompanied the expansion of religious freedom following the Louisiana Purchase in 1803 as Protestants and Jews erected their own places of worship. The author also considers the various architectural influences that have marked Louisiana's religious buildings, from the Colonial style of the eighteenth century, to the Classical Revival and Gothic Revival styles that predominated during the middle part of the nineteenth century, to the Eclectic style that gained currency after the Civil War and persisted until about 1930. The great part of the book is devoted to 162 religious buildings located throughout the state. In addition to presenting photographs of the structures, each place of worship is identified by name, address, date of construction (when known), and architectural style. For each building the author also provides comments on design, construction materials, and structural and decorative details. To enhance the usefulness of the book, a glossary of architectural terms and an appendix that lists those religious buildings in the state included in the National Register of Historic Places is included as well as another appendix that lists known early religious structures that are no longer standing. *Religious Architecture in Louisiana* will prove a valuable resource for architects, religious congregations, historic preservationists, and religious and architectural historians.

The American Hebrew ,1926

Airman's Information Manual ,1966

Inventory of the Church and Synagogue Archives of Louisiana Louisiana Historical Records

Survey,1941

Church Directory ,1996

The Big Book of St. Louis Nostalgia Bill Nunes,2019-09-04

Current Construction Reports ,1989

Climatological Data for the United States by Sections ,1943 A collection of the monthly climatological reports of the states, originally issued separately for each state or section. Similar data was combined in the Monthly weather review for July 1909 to Dec. 1913, also pub. separately during that time for each of the 12 districts. Previous to July 1909 monthly reports were issued for each state or section.

Philadelphia and Notable Philadelphians Moses King,1902

Financial Statistics of Cities Having a Population of Over 100,000 United States. Bureau of the Census,1957

Real Estate Record and Builders' Guide ,1884

Making Race Jacqueline Francis,2012-01-15 Malvin Gray Johnson, Yasuo Kuniyoshi, and Max Weber were three New York City artists whose work was popularly assigned to the category of racial art in the interwar years of the twentieth century. The term was widely used by critics and the public at the time, and was an unexamined, unquestioned category for the work of non-whites (such as Johnson, an African American), non-Westerners (such as Kuniyoshi, a Japanese-born American), and ethnicized non-Christians (such as Weber, a Russian-born Jewish American). The discourse on racial art is a troubling chapter in the history of early American modernism that has not, until now, been sufficiently documented. Jacqueline Francis juxtaposes the work of these three artists in order to consider their understanding of the category and their stylistic responses to the expectations created by it, in the process revealing much about the nature of modernist art practices. Most American audiences in the interwar period disapproved of figural abstraction and held modernist painting in contempt, yet the critics who first expressed appreciation for Johnson, Kuniyoshi, and Weber praised their bright palettes and energetic pictures--and expected to find the residue of the minority artist's heritage in the work itself. Francis explores the flowering of racial art rhetoric in criticism and history published in the 1920s and 1930s, and analyzes its underlying presence in contemporary discussions of artists of color. *Making Race* is a history of a past phenomenon which has ramifications for the present.

Daily Series, Synoptic Weather Maps United States. Weather Bureau,1960

Daily Weather Maps United States. Environmental Data Service,1975

Climatological Data ,1969

Who's who in Finance and Banking ,1922

Who's who in Banking ,1922

The Economist ,1927

Who's who in Finance, Banking, and Insurance ,1922

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