

Nababa Look Back In Anger 103

Bapsi Sidhwa

Look Back in Anger John Osborne,1982-11-18 Jimmy Porter, frustrated and bitter in his drab flat, lives with his middle-class wife, Alison. Also sharing the flat is Cliff who keeps things tenuously together. Alison's friend Helen arrives and persuades her to leave Jimmy only to fall for him herself. When Alison becomes pregnant, Helen leaves the couple. This play originally opened at the Royal Court Theatre in 1956 and has since proved to be a milestone in the history of theater.

The Simple Adventures of a Memsahib Sara Jeannette Duncan,2019-12-11 This is an absorbing work by a Canadian author and journalist, Sara Jeannette Duncan. This work sheds light on Indian social life and customs of the 19th century. Her close observations, description of manners, and wry humor make this a fascinating read, transforming the readers to a different time and place.

Religion and the Making of Nigeria Olufemi Vaughan,2016-11-18 In *Religion and the Making of Nigeria*, Olufemi Vaughan examines how Christian, Muslim, and indigenous religious structures have provided the essential social and ideological frameworks for the construction of contemporary Nigeria. Using a wealth of archival sources and extensive Africanist scholarship, Vaughan traces Nigeria's social, religious, and political history from the early nineteenth century to the present. During the nineteenth century, the historic Sokoto Jihad in today's northern Nigeria and the Christian missionary movement in what is now southwestern Nigeria provided the frameworks for ethno-religious divisions in colonial society. Following Nigeria's independence from Britain in 1960, Christian-Muslim tensions became manifest in regional and religious conflicts over the expansion of sharia, in fierce competition among political elites for state power, and in the rise of Boko Haram. These tensions are not simply conflicts over religious beliefs, ethnicity, and regionalism; they represent structural imbalances founded on the religious divisions forged under colonial rule.

Dongri to Dubai – Six Decades of the Mumbai Mafia Hussain Zaidi,2012-08-10 *Dongri to Dubai* is the first ever attempt to chronicle the history of the Mumbai mafia. It is the story of notorious gangsters like Haji Mastan, Karim Lala, Varadarajan Mudaliar, Chhota Rajan, Abu Salem, but above all, it is the story of a young man who went astray despite having a father in the police force. Dawood Ibrahim was initiated into crime as a pawn in the hands of the Mumbai police and went on to wipe out the competition and eventually became the Mumbai police's own nemesis. The narrative encompasses several milestones in the history of crime in India, from the rise of the Pathans, formation of the Dawood gang, the first ever supari, mafia's nefarious role in Bollywood, Dawood's move to Karachi, and Pakistan's subsequent alleged role in sheltering one of the most wanted persons in the world. This

story is primarily about how a boy from Dongri became a don in Dubai, and captures his bravado, cunningness, focus, ambition, and lust for power in a gripping narrative. The meticulously researched book provides an in-depth and comprehensive account of the mafia's games of supremacy and internecine warfare.

Swahili Grammar and Vocabulary ,1917

Ilokano Dictionary Ernesto Constantino,2019-03-31 The Philippines series of the PALI Language Texts, under the general editorship of Howard P. McKaughan, consists of lesson textbooks, grammars, and dictionaries for seven major Filipino languages. Ilokano is an Austronesian language. It ranks third among the major languages of the Philippines, being spoken by just over 12 percent of the population. Widely spoken throughout the Philippines, Ilokano is the dominant language of most of the provinces of Northern Luzon and is used as a lingua franca by non-Ilokano speakers in this area. Settlers have also carried the language to Mindoro and to several areas in Mindanao. The Ilokano dictionary was developed under the auspices of the Pacific and Asian Linguistics Institute (PALI) of the University of Hawaii, and accompanies the Ilokano reference grammar by the same author as well as Ilokano Lessons by Bernabe, Lapid, and Sibayan. The dictionary contains some 7,000 Ilokano entries. Many of the entries are illustrated by Ilokano sentences to clarify usage.

Decolonising Political Communication in Africa Beschara Karam,Bruce Mutsvairo,2021-07-22 This book uses decolonisation as a lens to interrogate political communication styles, performance, and practice in Africa and the diaspora. The book interrogates the theory and practice of political communication, using decolonial research methods to begin a process of self-reflexivity and the creation of a new approach to knowledge production about African political communication. In doing so, it explores political communication approaches that might until recently have been considered subversive or dissident: forms of political communication that served to challenge imposed western norms and to empower African citizens and their histories. Centring African scholarship, the book draws on case studies from across the continent, including Zimbabwe, South Africa, Nigeria and Ghana. This book will be of interest to students and scholars of politics, media and communication in Africa. The Open Access version of this book, available at <http://www.taylorfrancis.com/books/e/9781003111962>, has been made available under a Creative Commons Attribution-Non Commercial-No Derivatives 4.0 license.

Tina Sambal Songs and Poems ,1989

An American Brat Bapsi Sidhwa,2012-11-01 A sheltered Pakistani girl is sent to America by her

parents, with unexpected results: “Entertaining, often hilarious . . . Not just another immigrant’s tale.” —Publishers Weekly Feroza Ginwalla, a pampered, protected sixteen-year-old Pakistani girl, is sent to America by her parents, who are alarmed by the fundamentalism overtaking Pakistan—and influencing their daughter. Hoping that a few months with her uncle, an MIT grad student, will soften the girl’s rigid thinking, they get more than they bargained for: Feroza, enthralled by American culture and her new freedom, insists on staying. A bargain is struck, allowing Feroza to attend college with the understanding that she will return home and marry well. As a student in a small western town, Feroza finds her perceptions of America, her homeland, and herself beginning to alter. When she falls in love with a Jewish American, her family is aghast. Feroza realizes just how far she has come—and wonders how much further she can go—in a delightful, remarkably funny coming-of-age novel that offers an acute portrayal of America as seen through the eyes of a perceptive young immigrant. “Humorous and affecting.” —Library Journal “Exceptional.” —Los Angeles Times “Her characters [are] painted so vividly you can almost hear them bickering.” —The New York Times

We Lived to Tell the Nyayo House Story ,2003

Religion and the COVID-19 Pandemic in Southern Africa Fortune Sibanda,Tenson Muyambo,Ezra Chitando,2022-02-24 This book investigates the role of religion in the context of the COVID-19 pandemic in Southern Africa. Building on a diverse range of methodologies and disciplinary approaches, the book reflects on how religion, politics and health have interfaced in Southern African contexts, when faced with the sudden public health emergency caused by the pandemic. Religious actors have played a key role on the frontline throughout the pandemic, sometimes posing roadblocks to public health messaging, but more often deploying their resources to help provide effective and timely responses. Drawing on case studies from African indigenous knowledge systems, Islam, Rastafari and various forms of Christianity, this book provides important reflections on the role of religion in crisis response. This book will be of interest to researchers across the fields of African Studies, Health, Politics and Religious Studies. The Open Access version of this book, available at <http://www.taylorfrancis.com>, has been made available under a Creative Commons Attribution-Non Commercial-No Derivatives 4.0 license.

Education and Training Policy Teachers Matter Phillip McKenzie,Paulo Santiago,Organisation for Economic Co-operation and Development,2005-06-28 Good teachers are the backbone of any education system. That’s why governments are constantly seeking teacher policies that will help them recruit and retain the best. Most countries are concerned with an ageing teaching workforce and

attracting new recruits, coupled with the demands of more diverse student populations, higher expectations and new responsibilities. To be effective, teacher policy must address these issues. Teachers Matter provides a comprehensive, international analysis of: trends and developments in the teacher workforce in 25 countries around the world; research on attracting, developing and retaining effective teachers; innovative and successful policies and practices that countries have implemented; and teacher policy options for countries to consider. While documenting many areas of concern about teachers and teaching, the report also provides positive examples of where policies are making a difference. It spotlights countries where teachers' social standing is high, and where there are more qualified applicants than vacant posts. Even in countries where shortages have been a concern, there are recent signs of increased interest in teaching, and policy initiatives appear to be taking effect.

On looking into words (and beyond) Claire Bower, Laurence Horn, Raffaella Zanuttini, 2017-05-18

While linguistic theory is in continual flux as progress is made in our ability to understand the structure and function of language, one constant has always been the central role of the word. *On looking into words* is a wide-ranging volume spanning current research into word-based morphology, morphosyntax, the phonology-morphology interface, and related areas of theoretical and empirical linguistics. The 26 papers that constitute this volume extend morphological and grammatical theory to signed as well as spoken language, to diachronic as well as synchronic evidence, and to birdsong as well as human language.

The Turkana Language Gerrit Jan Dimmendaal, 2019-11-18 Keine ausführliche Beschreibung für

The Turkana Language verfügbar.

A Grammar of Sango William J. Samarin, 1967

Kiswahili, Msingi Wa Kusema Kusoma Na Kuandika Thomas J. Hinnebusch, Sarah M. Mirza, 1998

This is a comprehensive manual intended to teach students the basics of communicating in Swahili at an elementary level. It is designed to teach major communicative skills such as speaking, listening, reading, and writing. Moreover, the text strives to impart fundamental knowledge about East African and Swahili culture.

Swahili Made Easy J.F. Safari, 2012-09-05 This handy book is a beginners complete course in the

Swahili language, designed especially for foreigners. The book is a result of the authors many years of teaching experience. It is divided into two parts: part one covers pronunciation; Swahili greetings and manners; classification of nouns; adjectives, verbs, adverbs, etc. in twenty-eight lessons and thirty-six exercises. part two includes a study of Swahili usage in specific situations (e.g. at home, in the market,

on the road, at the airport, etc.); eleven further lessons and thirteen exercises; the key to the exercises in Parts One and Two; and a Swahili-English vocabulary of words used in the book.

A Dictionary of the Suahili Language Johann Ludwig Krapf, 1882

Sukuma Labor Songs from Western Tanzania Frank D. Gunderson, 2010 This volume is an interpretive analysis of a collection of 335 song texts treated as primary historical sources. The collection highlights the cultural practices that link music with labor in Sukuma communities in northwestern Tanzania. These linkages are evident in the music of the elephant, snake, and porcupine hunting associations that flourished in the precolonial epoch, in the nineteenth-century regional and long-distance porter associations, and in the farmer associations that have proliferated since the beginning of the twentieth century. Acting primarily as an interpretive editor, the author collaborated with several Tanzanian scholars and translators towards fine-tuning the translation of these texts into English, and gathered testimonies in order to create succinct interpretive statements about the songs.

Diathesis in the Semitic Languages Retsö, 2017-07-03 Preliminary Material /JAN RETSÖ -- ABBREVIATIONS OF TERMS /JAN RETSÖ -- PREFACE /JAN RETSÖ -- INTRODUCTION /JAN RETSÖ -- THE APOPHONIC PASSIVE IN ARABIC /JAN RETSÖ -- THE APOPHONIC PASSIVE MARKER IN SEMITIC /JAN RETSÖ -- THE YUQTAL AS PASSIVE MARKER /JAN RETSÖ -- THE SEMITIC CAUSATIVE CONJUGATION /JAN RETSÖ -- THE CAUSATIVE CONJUGATION IN ARABIC /JAN RETSÖ -- THE IMPERFECT PASSIVE MARKER OF THE G-STEM IN SEMITIC /JAN RETSÖ -- THE OTHER PASSIVE MARKERS IN SEMITIC /JAN RETSÖ -- SUMMARY AND CONCLUSIONS /JAN RETSÖ -- APPENDIX 1 /JAN RETSÖ -- APPENDIX 2 /JAN RETSÖ -- BIBLIOGRAPHY /JAN RETSÖ -- GENERAL INDEX /JAN RETSÖ -- INDEX OF FORMS /JAN RETSÖ.

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