# **My Radio America Lite 10**

**LP Steffe** 

1923, Radio

**Sounds in the Dark** Michael C. Keith,2001-02-16 Sounds in the Dark chronicles the history and development of nighttime radio in the United States from its inception in the 1920s through to its present all-night format. Michael Keith examines and analyzes the attraction and popularization of nighttime radio in relationship to social, cultural, and industrial influences. Keith also hypothesizes on the future of the genre, discussing such concerns as consolidation, bottom-line emphasis, new forms of electronic media, and potential declines in live/local all-night programming. Whatever the future holds, Sounds in the Dark substantiates nighttime radio's unique contribution to the development of broadcast media.--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

**Hello, Everybody!** Anthony Rudel,2008-04-01 "A lively overview" of this pre-internet mass-communication tool and "the entrepreneurs and evangelists, hucksters and opportunists" who flocked to it (Publishers Weekly). Long before the Internet, another young technology was transforming the way we connect with the world. At the dawn of the twentieth century, radio grew from an obscure hobby into a mass medium with the power to reach millions of people. When amateur enthusiasts began sending fuzzy signals from their garages and rooftops, radio broadcasting was born. Sensing the medium's potential, snake-oil salesmen and preachers took to the air, innovating styles of mass communication and entertainment while making bedlam of the airwaves. Into this wild new frontier stepped a young secretary of commerce, Herbert Hoover, whose passion for organization transformed radio into an even more powerful political, cultural and economic force. When a charismatic bandleader named Rudy Vallée created the first on-air variety show and America elected Franklin Delano Roosevelt, who communicated with the public through his famous fireside chats, radio had arrived. With extensive knowledge, humor, and an eye for outsized characters forgotten by history, Anthony Rudel tells the story of the boisterous years when radio took its place in the nation's living room. "Entertaining and informative." —The Denver Post "Rudel, with extensive professional radio experience, revels in the enterprising personalities who set up shop on this technological frontier. . . .[And] vividly re-creates the anything-goes atmosphere of the ether's early days." —Booklist

Radio in the Home Radio Corporation of America, 192?

THE INDIAN LISTENER All India Radio (AIR),New Delhi ,1947-04-07 The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service,Bombay ,started on 22 December, 1935 and was the successor to the Indian Radio Times in english, which was published beginning in July 16 of 1927. From 22 August ,1937 onwards, it was published by All India Radio,New Delhi.In 1950,it was turned into a weekly journal. Later,The Indian listener became Akashvani in January 5, 1958. It was made a fortnightly again on July 1,1983. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes,who writes them,take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. NAME OF THE JOURNAL: The Indian Listener LANGUAGE OF THE JOURNAL: English DATE,MONTH & YEAR OF PUBLICATION: 07-04-1947 PERIODICITY OF THE JOURNAL: Fortnightly NUMBER OF PAGES: 110 VOLUME NUMBER: Vol. XII, No. 8 BROADCAST PROGRAMME SCHEDULE PUBLISHED(PAGE NOS): 40-99 ARTICLE: 1. Inter-Asian Relations Conference 2. Outlook for Asia 3. Unity Through Culture 4. Women in Iran 5. At the Exhibition AUTHOR: 1. Sarojini Naidu 2. Sir S. Radhakrishnan 3. Brahmachari Kailasam 4. Princess Safiyeh Firouz 5. Jack Hughes KEYWORDS: 1. Sarojini Naidu, Chittaranjan Das, Jawaharlal Nehru, Inter-Asian Relations Conference 2. Asian Relations Conference, Political, Economic, Coultural barrier, Intellectual 3. Unity, Asian nations, Asian culture, Asian races, Literature, Aryan, Semitic, Zoroastian 4. Jews, Human civilization, Women, Persian, Farsi 5. Jamini Roy, Kangra paintings, Nicholas Roerich, Chughtai, Nandlal Bose, Abanindranath Tagore, Tibetan Document ID: INL-1947 (J-J) Vol-I (07)

**Defenseless Under the Night** Matthew Dallek, 2016-06-02 In his 1933 inaugural address, Franklin D. Roosevelt declared that the only thing we have to fear is fear itself. Yet even before Pearl Harbor, Americans feared foreign invasions, air attacks, biological weapons, and, conversely, the prospect of a dictatorship being established in the United States. To protect Americans from foreign and domestic threats, Roosevelt warned Americans that the world has grown so small and eventually established the precursor to the Department of Homeland Security - an Office of Civilian Defense (OCD). At its head, Roosevelt appointed New York Mayor Fiorello La Guardia; First Lady Eleanor Roosevelt became assistant director. Yet within a year, amid competing visions and clashing ideologies of wartime liberalism, a frustrated FDR pressured both to resign. In Defenseless Under the Night, Matthew Dallek reveals the dramatic history behind America's first federal office of homeland security, tracing the debate about the origins of national vulnerability to the rise of fascist threats during the Roosevelt years. While La Guardia focused on preparing the country against foreign attack and militarizing the civilian population, Eleanor Roosevelt insisted that the OCD should primarily focus on establishing a wartime New Deal, what she and her allies called social defense. Unable to reconcile their visions, both were forced to leave the OCD in 1942. Their replacement, James Landis, would go on to recruit over ten million volunteers to participate in civilian defense, ultimately creating the largest volunteer program in World War II America. Through the history of the OCD, Dallek examines constitutional questions about civil liberties, the role and power of government propaganda, the depth of militarization of civilian life, the quest for a wartime New Deal, and competing liberal visions for American national defense - questions that are still relevant today. The result is a gripping account of the origins of national security, which will interest anyone with a passion for modern American political history and the history of homeland defense.

Radio Enters the Home Radio Corporation of America, 1922

THE INDIAN LISTENER All India Radio, Bombay, 1936-08-22 The Indian Listener began in 22 December, 1935 and was the successor to the Indian Radio Times, which was published beginning in July of 1927 with editions in Bengali. The Indian Listener became Akashvani in January, 1958. It consist of list of programmes, Programme information and photographs of different performing arrtist of ALL INDIA RADIO. NAME OF THE JOURNAL: The Indian Listener LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 22-08-1936 PERIODICITY OF THE JOURNAL: Fortnightly NUMBER OF PAGES: 58 VOLUME NUMBER: Vol. I. No. 17. BROADCAST PROGRAMME SCHEDULE PUBLISHED(PAGE NOS): 850-880 ARTICLES: 1. From Microphone To Receiver Author of Article: 1. Unknown Keywords: 1. Microphones, Binaural reproduction, Diaphragm Document ID:INL-1935-36 (D-D) Vol-I (17)

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Vanity Fair ,1921

**Radio Script Catalog** United States. Office of Education. Educational Radio Script Exchange, Gertrude Golden Broderick, 1946 <a href="Scientific American">Scientific American</a>, 1924

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Committee on Education and the Workforce. Subcommittee on Employer-Employee Relations, 1998

The First 25 Years of RCA Radio Corporation of America, 1944

The Portable Radio in American Life Michael B. Schiffer,1991 As an artifact of culture, the portable radio is an unusual but perfect subject for investigation by archaeologist Schiffer. Seeing the history of everyday objects as the history of the life of a people, he shows

how the portable radio has reflected changes in American society as surely as clay pots have for ancient cultures.

The Story of Radio Orrin Elmer Dunlap,1927

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