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Deepankshi Nath

News 2.0 Ahmed Al-Rawi, 2020-05-13 Offers fresh insights and empirical evidence on the producers, consumers, and content of News 2.0 The second generation of news—News 2.0—made, distributed, and consumed on the internet, particularly social media, has forever changed the news business. News 2.0: Journalists, Audiences and News on Social Media examines the ways in which news production is sometimes biased and how social networking sites (SNS) have become highly personalized news platforms that reflect users' preferences and worldviews. Drawing from empirical evidence, this book provides a critical and analytical assessment of recent developments, major debates, and contemporary research on news, social media, and news organizations worldwide. Author Ahmed Al-Rawi highlights how, despite the proliferation of news on social media, consumers are often confined within filter "bubbles." Emphasizing non-Western media outlets, the text explores the content, audiences, and producers of News 2.0, and addresses direct impacts on democracy, politics, and institutions. Topics include viral news on SNS, celebrity journalists and branding, "fake news" discourse, and the emergence of mobile news apps as ethnic mediascapes. Integrating computational journalism methods and cross-national comparative research, this unique volume: Examines different aspects of news bias such as news content and production, emphasizing news values theory Assesses how international media organizations including CNN, BBC, and RT address non-Western news audiences Discusses concepts such as audience fragmentation on social media, viral news, networked flak, clickbait, and internet bots Employs novel techniques in text mining such as topic modeling to provide a holistic overview of news selection News 2.0: Journalists, Audiences and News on Social Media is an innovative and illuminating resource for undergraduate and graduate students of media, communication, and journalism studies as well as media and communication scholars, media practitioners, journalists, and general readers with interest in the subject.

World Guide to Television ,1998

Scribbles of the Mind Elie Azar, 2020-12-06 This book is for all the people who found themselves unable to share their emotional burdens with the people they care about. To the people that weren't able to give justice to their feelings, and to the fire running through their veins. To the ones that got so insecure, that the words of those around them became the bricks of the walls they built around themselves. I hope my book will make anyone who reads it feel less alone, less isolated and okay that they are unable to set free the chaos going inside of them so it won't cause any destruction to them, or to the other person. It is okay if our feelings didn't set foot where we want them to. Don't let anyone dim your light. Remember that what you are and who you are makes you beautiful.

Nahost Jahrbuch 1996 ,2013-03-09 9 Komoren zu, die seit 1993 Mitglied sind. Diese Staaten werden im Afrika-lahrbuch behandelt. Nicht konsequent ist die Gruppierung aller Golfstaaten in einem einzigen Länderbeitrag. Diese Staaten sind zwar alle Mitglieder im Golf-Kooperationsrat. Dies trifft aber auch auf Saudi-Arabien zu, dem die Herausgeber jedoch in jedem Fall eine eigenständige Rubrik zuweisen wollten. Die Entwicklungen in den nach dem Zerfall der Sowjetunion in Zentralasien Ende 1991 entstandenen Republiken mit überwiegend islamischer Bevölkerung wurden im Nahost-lahrbuch 1992 erstmals in den Themenbeiträgen berücksichtigt. Auch in Zukunft werden in den Themenbeiträgen wichtige Konflikte und Entwicklungen Beachtung finden. Die im Jahrbuch gebrauchte geographische Bezeichnung Zentralasien umfaßt sowohl das eigentliche Zentralasien (Staaten Kasachstan, Kirgistan, Tadschikistan, Turkmenistan und Usbekistan) als auch das transkaukasische Aserbaidschan. Querverweise auf andere (Länder-)Beiträge des Jahrbuches, in denen sich zum gleichen Sachverhalt ebenfalls Ausführungen oder Ergänzungen finden, erfolgen durch Pfeil (→). Verweise auf Beiträge in früheren Ausgaben des Jahrbuches erfolgen in ähnlicher Form. Zum Beispiel wird auf den Iran-Bertrag im Nahost-lahrbuch 1987 folgendermaßen hingewiesen: (→ Iran, JB 1987). Unter der Rubrik Regionalorganisationen werden die Arabische Liga, der Golfkooperationsrat, die Arabische Maghrebunion, die Organisation Islamische Konferenz und die OPEC abgehandelt.

First Annual Exhibition Canadian Academy of Arts, 1880

Be a Woman Giselle Kassatly, 2021-08-17 This book is a guide to mindful living, it will help you develop your self-esteem. It is a revolution of the soul. It talks about the intervals of woman's life from choosing the right partner, marriage, divorce, children, menopause reversing ageing and eternal happiness. With simple changes your life will turn completely around. All you have to do is change the way you think.

Iraq's Modern Arabic Literature Salih J. Altoma, 2010 This book covers 60 years of translations, studies, and other writings, which represent Iraq's national literature, including recent works of numerous Iraqi writers living in Western exile. By drawing attention to a largely overlooked but relevant and extensive literature accessible in English, it will serve as an invaluable guide to students of contemporary Iraq, modern Arabic literature and other fields such as women's studies, postcolonial studies, third world literature, American-Arab/Muslim Relations, and diaspora studies.

Atlas of Lebanon Eric Verdeil, 2019-10-03 After fifteen years of reconstruction in a relatively peaceful environment spanning the years 1990 to 2004, Lebanon has experienced successive violent political events resulting from complex entangled internal and external struggles. The Syrian crisis and its political, economic and demographic consequences on Lebanon have increased these tensions. This atlas sheds light on these new challenges and adds new data that complete the analyses already published in the Atlas du Liban. Territoires et société (Atlas of Lebanon. Territories and Society) released in 2007 by the same research team. Some of its components are included in this edition. Beyond the international regional crisis and the population movements, it takes into account Lebanon's socio-economic dimensions, the environmental issues linked to uncontrolled urbanization and to natural risks, as well as conflicts due to local territorial management. This atlas is the result of a collaborative endeavor between French and Lebanese researchers. It uses a geographical approach that puts in the foreground a spatial analysis of social and natural phenomena. Public sources are scarce in Lebanon, especially at the local scale. They are sometimes less reliable and difficult to access. It is particularly the case for the Lebanese census data, conversely data are abundantly available on the refugees population, which is less known than the population of refugees. International data help compare Lebanon to its neighbors. Thematic data produced by some ministries are helpful to provide a detailed view regarding specific domains. Analyses processed on aerial and satellite images have produced essential data on urbanization and environment. Local thematic fieldwork surveys have provided additional data. The book consists of seven chapters. The first one deals with the territorial state-building seen in the light of regional geopolitics, and emphasizes internal violence and the reemergence of militias and armed groups that fight each other and the state army. Lebanon is once again perceived as a territory divided between multiple allegiances. The second chapter is devoted to the analysis of population dynamics, despite the lack of reliable data whose sources are subject to discussion. It includes analyses of internal population flows, the Lebanese diaspora, and the assessment of Syrian refugees' influx. The third chapter shows the fragility of the Lebanese economic model. Its dependency on foreign investments and on...

A glimpse of him Deepankshi Nath, 2022-02-21 Do you have crush on someone? Do you like someone. In our life, we all like or are liked by someone. This story will take you in the journey of a girl who was attracted by a handsome personality & it was just a glimpse game. Then she convinced herself that this shouldn't be first sight love because she doesn't believe it. In her dilemma it's love or just a crush, how did she find out about him?, how she approached her crush? All this is depicted in the story

World Music: Africa, Europe and the Middle East Simon Broughton, Mark Ellingham, Richard Trillo, 1999 First published in 1994 in one volume. An A-Z of the music, musicians and discs. 2006 edition available as an e-book.

For the Record 1998 : the UN Human Rights System: Asia ,1999

Popular Culture and Nationalism in Lebanon Christopher Stone,2007-09-12 Based on an award-winning thesis, this volume is a pioneering study of musical theatre and popular culture and its relation to the production of identity in Lebanon in the second half of the twentieth century. In the aftermath of the departure of the French from Lebanon and the civil violence of 1958, the Rahbani brothers (Asi and Mansour) staged a series of folkloric musical theatrical extravaganzas at the annual Ba'labakk festival which highlighted the talents of Asi's wife, the Lebanese diva Fairouz, arguably the most famous living Arab singer. The inclusion of these folkloric vignettes into the festival's otherwise European dominated cultural agenda created a powerful nation-building combination of what Partha Chatterjee calls the 'appropriation of the popular' and the 'classicization of tradition.' The Rahbani project coincides with the confluence of increasing internal and external migration in Lebanon, as well as with the rapid development of mass media technology, of which the Ba'labakk festival can be seen as an extension. Employing theories of nationalism, modernity, globalism and locality, this book shows that these factors combined to give the project a potent identity-forming power. Popular Culture and Nationalism in Lebanon is the first study of Fairouz and the Rahbani family in English and will appeal to students and researchers in the field of Middle East studies, Popular culture and musical theatre.

Hezbollah Assistant Professor Aurélie Daher,2024-08 Drawing on first-hand interviews with rank and file members of Hezbollah, the author illuminates the inner workings of this Islamist terrorist group.

The Lebanese Media: Anatomy of a System in Perpetual Crisis Sarah El-Richani,2019-01-07

Artillery of Heaven Ussama Makdisi,2011-10-15 The complex relationship between America and the Arab world goes back further than most people realize. In *Artillery of Heaven*, Ussama Makdisi presents a foundational American encounter with the Arab world that occurred in the nineteenth century, shortly after the arrival of the first American Protestant missionaries in the Middle East. He tells the dramatic tale of the conversion and death of As'ad Shidyaq, the earliest Arab convert to American Protestantism. The struggle over this man's body and soul—and over how his story might be told—changed the actors and cultures on both sides. In the unfamiliar, multireligious landscape of the Middle East, American missionaries at first conflated Arabs with Native Americans and American culture with an uncompromising evangelical Christianity. In turn, their Christian and Muslim opponents in the Ottoman Empire condemned the missionaries as malevolent intruders. Yet during the ensuing confrontation within and across cultures an unanticipated spirit of toleration was born that cannot be credited to either Americans or Arabs alone. Makdisi provides a genuinely transnational narrative for this new, liberal awakening in the Middle East, and the challenges that beset it. By exploring missed opportunities for cultural understanding, by retrieving unused historical evidence, and by juxtaposing for the first time Arab perspectives and archives with American ones, this book counters a notion of an inevitable clash of civilizations and thus reshapes our view of the history of America in the Arab world.

Pakistan: 1997 Craig Baxter,Charles H Kennedy,1998-03-19 Pakistan has undergone a number of significant changes in the past two years, including a complete change in government. Contributors to this up-to-the-minute volume provide insight into both Pakistan's optimistic prospects and its threatening problems as they have unfolded over the past two years. These illuminating essays are enhanced by a detailed chronology of the events of 1996-1997.

A Second Treasury of Kahlil Gibran Kahlil Gibran,2011-12-20 DIVWorks on joy and sorrow, life and love, by Kahlil Gibran, one of the most celebrated modern philosophersDIV /divDIVIn this magnificent volume, Gibran's writings have been translated from their native Arabic to English by Anthony Rizcallah Ferris. The collection includes *The Broken Wings*, an exquisitely tender, poetic love story; *The Voice of the Master*, a remarkable study of life; and *Thoughts and Meditations*, containing Gibran's spiritual message to the world. Each work, studded with gems of wisdom and truth, adds up to a warm, lively, and philosophical portrait of one of the twentieth century's greatest poetic masters./divDIV/div/div

American Interests in Syria ‘Abd-al-Laṭīf aṭ- Ṭībāwī,1966

Between Arab and White Sarah Gualtieri,2009-05-06 Direct and accessible. A tour de force of research that demonstrates seemingly unlikely origins, evolutions, and contradictions of social identities.—George Lipsitz, author of *Footsteps in the Dark* and *American Studies in a Moment of Danger*

Reviving Phoenicia Asher Kaufman,2014-06-17 Reviving Phoenicia follows the social, intellectual and political development of the Phoenician myth of origin in Lebanon from the middle of the nineteenth century to the end of the twentieth. Asher Kaufman demonstrates the role played by the lay, liberal Syrian-Lebanese who resided in Beirut, Alexandria and America towards the end of the nineteenth century in the birth and dissemination of this myth. Kaufman investigates the crucial place Phoenicianism occupied in the formation of Greater Lebanon in 1920. He also explores the way the Jesuit Order and the French authorities propagated this myth during the mandate years. The book also analyzes literary writings of different Lebanese who advocated this myth, and of others who opposed it. Finally, Reviving Phoenicia provides an overview of Phoenicianism from independence in 1943 to the present, demonstrating that despite the general objection to this myth, some aspects of it entered mainstream Lebanese national narratives. Kaufman's work will be vital reading for anyone interested in the birth of modern Lebanon as we know it today.

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