

Mother Tongue Voices 10

Thomas Gould

Lyric Poetry Mutlu Blasing, 2009-01-10 Lyric poetry has long been regarded as the intensely private, emotional expression of individuals, powerful precisely because it draws readers into personal worlds. But who, exactly, is the I in a lyric poem, and how is it created? In *Lyric Poetry*, Mutlu Blasing argues that the individual in a lyric is only a virtual entity and that lyric poetry takes its power from the public, emotional power of language itself. In the first major new theory of the lyric to be put forward in decades, Blasing proposes that lyric poetry is a public discourse deeply rooted in the mother tongue. She looks to poetic, linguistic, and psychoanalytic theory to help unravel the intricate historical processes that generate speaking subjects, and concludes that lyric forms convey both personal and communal emotional histories in language. Focusing on the work of such diverse twentieth-century American poets as T. S. Eliot, Ezra Pound, Wallace Stevens, and Anne Sexton, Blasing demonstrates the ways that the lyric I speaks, from first to last, as a creation of poetic language.

Voice of the Oppressed in the Language of the Oppressor Patsy J. Daniels, 2013-05-13 This book examines works from twelve authors from colonized cultures who write in English: William Butler Yeats, James Joyce, Joseph Conrad, Chinua Achebe, Maxine Hong Kingston, Amy Tan, Toni Morrison, Alice Walker, Sandra Cisneros, Ana Castillo, Louise Erdrich, and Leslie Marmon Silko. The book finds connection among these writers and their respective works. Patsy Daniels argues that the thinkers and writers of colonized culture must learn the language of the colonizer and take it back to their own community thus making themselves translators who occupy a manufactured, hybrid space between two cultures.

Mixed Media in Contemporary American Literature Joelle Mann, 2021-06-28 *Mixed Media in Contemporary American Literature: Voices Gone Viral* investigates the formation and formulation of the contemporary novel through a historical analysis of voice studies and media studies. After situating research through voices of nineteenth- and twentieth-century American literature, this book examines the expressions of a multi-media vocality, examining the interactions among cultural polemics, aesthetic forms, and changing media in the twenty-first century. The novel studies shown here trace the ways in which the viral aesthetics of the contemporary novel move language out of context, recontextualizing human testimony by galvanizing mixed media forms that shape contemporary literature in our age of networks. Through readings of American authors such as Claudia Rankine, David Foster Wallace, Jennifer Egan, Junot Díaz, Michael Chabon, Joseph O'Neill, Michael Cunningham, and Colum McCann, the book considers how voice acts as a site where identities combine, conform, and are questioned relationally. By listening to and tracing the spoken and unspoken voices of the novel, the author identifies a politics of listening and speaking in our mediated, informational society.

Caliban's Voice Bill Ashcroft, 2009-01-21 In Shakespeare's *Tempest*, Caliban says to Miranda and Prospero: ...you taught me language, and my profit on't is, I know how to curse. With this statement, he gives voice to an issue that lies at the centre of post-colonial studies. Can Caliban own Prospero's language? Can he use it to do more than curse? *Caliban's Voice* examines the ways in which post-colonial literatures have transformed English to redefine what we understand to be 'English Literature'. It investigates the importance of language learning in the imperial mission, the function of language in ideas of race and place, the link between language and identity, the move from orature to literature and the significance of translation. By demonstrating the dialogue that occurs between writers and readers in literature, Bill Ashcroft argues that cultural identity is not locked up in language, but that language, even a dominant colonial language, can be transformed to convey the realities of many different cultures. Using the figure of Caliban, Ashcroft weaves a consistent and resonant thread through his discussion of the post-colonial experience of life in the English language, and the power of its transformation into new and creative forms.

The Complete Mother-tongue Curriculum Steven ten Brinke, 1976

The Female Voice Jean Abitbol, 2019-01-07 All you ever wanted to know about the female voice but you never dared to ask by the leading world expert, Dr. Jean Abitbol! Enriched with numerous

fascinating anecdotes, this exciting book covers the journey of the female voice and its development and impact on others from motherhood to old age. And the journey is full of surprises with answers to fascinating questions. Does voice have a sex? Is that voice sexual or hormonal? Is it genetic or epigenetic? Why do female voices change less at puberty than men's voices? How does a woman's voice change during her menstrual cycle? Is the female biological clock still a mystery? How and why is the voice the target of the sexual hormones? What kind of treatments are we using today—from contraceptive pills, hormonal replacement therapy to alternative medicine—that affect the voice and how do they affect it? Is a woman's voice damaged after the hormonal “earthquake” that takes place when she is in her fifties? Could we avoid or prevent the aging voice in women? What are the specific pathologies affecting the female vocal folds? What are the links between diet, hygiene, and exercise, and how do they affect the female voice? Like a ship on the waves of the sea of life, the female voice, a life-space-time continuum, travels through the winds of emotion and hormonal changes brought about by aging. Dr. Jean Abitbol guides the reader through these changes, mapping the female voice's journey through life. With his guidance, you will come to see and to understand the emotion, the power, the seduction, the force, and the charm of the female voice and how they converge to make up the female persona.

Locating the Voice in Film Tom Whittaker, Sarah Wright, 2016-11-25 Where is the place of the voice in film? Where others have focused on Hollywood film, this volume aims to extend the field to other cinemas from around the world, encompassing Latin America, Asia and Africa amongst others. Traditional theoretical accounts, based on classical narrative cinema, examine the importance of the voice in terms of a desired perfect match between visuals and sonic effects. But, as the chapters of this volume illustrate, what is normative in one film industry may not apply in another. The widespread practices of dubbing, postsynch sound and playback singing in some countries, for instance, provide an alternative means of understanding the location of the voice in the soundtrack. Through seventeen original chapters, this volume situates the voice in film across a range of diverse national, transnational and cultural contexts, presenting readings which challenge traditional readings of the voice in film in exciting new ways. By taking a comparative view, this volume posits that the voice may be best understood as a mobile object, one whose trajectory follows a broader network of global flows. The various chapters explore the cultural transformations the voice undergoes as it moves from one industry to another. In doing so, the volume addresses sound practices which have been long been neglected, such as dubbing and non-synch sound, as well the ways in which sound technologies have shaped nationally specific styles of vocal performance. In addressing the place of the voice in film, the book intends to nuance existing theoretical writing on the voice while applying these critical insights in a global context.

The Dancer's Voice Rumya Sree Putcha, 2022-11-11 In *The Dancer's Voice* Rumya Sree Putcha theorizes how the Indian classical dancer performs the complex dynamics of transnational Indian womanhood. Putcha argues that the public persona of the Indian dancer has come to represent India in the global imagination—a representation that supports caste hierarchies and Hindu ethnonationalism, as well as white supremacist model minority narratives. Generations of Indian women have been encouraged to embody the archetype of the dancer, popularized through film cultures from the 1930s to the present. Through analyses of films, immigration and marriage laws, histories of caste and race, advertising campaigns, and her own family's heirlooms, photographs, and memories, Putcha reveals how women's citizenship is based on separating their voices from their bodies. In listening closely to and for the dancer's voice, she offers a new way to understand the intersections of body, voice, performance, caste, race, gender, and nation.

The Prophetic Voice of Amos on Contemporary Social Justice Patrick Kofi Amissah, 2023-09-14 This volume comprehensively examines all texts dealing with social justice in the Prophecy of Amos. It also provides evidence of contemporary systemic social injustice. The volume then reflects on how biblical social justice is relevant to the contemporary quest for social justice. This volume demonstrates that irrespective of the hermeneutical challenges, the principles gleaned from the pages of the Hebrew Bible can dialogue effectively with modern issues and deduce living

principles that could enable us to deal with issues that confront us today. It is thus a framework by which biblical social justice illuminates the contemporary quest for social justice.

Silence in Modern Literature and Philosophy Thomas Gould, 2018-07-12 This book discusses the elusive centrality of silence in modern literature and philosophy, focusing on the writing and theory of Jean-Luc Nancy and Roland Barthes, the prose of Samuel Beckett, and the poetry of Wallace Stevens. It suggests that silence is best understood according to two categories: apophasis and reticence. Apophasis is associated with theology, and relates to a silence of ineffability and transcendence; reticence is associated with phenomenology, and relates to a silence of listenership and speechlessness. In a series of diverse though interrelated readings, the study examines figures of broken silence and silent voice in the prose of Samuel Beckett, the notion of shared silence in Jean-Luc Nancy and Roland Barthes, and ways in which the poetry of Wallace Stevens mounts lyrical negotiations with forms of unsayability and speechlessness.

The Quest for Voice Lydia Goehr, 2002 Concentrating on the music, politics, and philosophy of Richard Wagner, Lydia Goehr addresses some fundamental questions of German Romanticism: Is all music musical? Is music made less musical by the presence of words? What is musical autonomy? How do composers avoid censorship? How are composers affected by exile? Can music articulate a 'politics for the future'? What is the relation between music and philosophy?

Mother Claudia O'Keefe, 1996-05 Mary Higgins Clark, Amy Tan, Joyce Carol Oates and Maya Angelou are among the gifted writers who share their personal reflections on mother in this exceptional collection of fiction, essays and poetry. From a woman's choice to become a mother to the inner workings of a mother's relationship with her children, the full cycle of motherhood is brought to life in these touching works.

Information Sciences 2007 ,

Mystical Body, Mystical Voice Christopher Carstens, Douglas Martis, 2011

Embodied Voices Leslie C. Dunn, Nancy A. Jones, 1994 Explores cultural manifestations of female vocalicity in the light of theories of subjectivity, the body, and sexual difference.

Alternative Voices Imtiaz Hasnain, 2013-07-16 This edited volume presents Alternative Voices in the contexts of present-day and historical globalisation, the emergence of the knowledge society, increased global-local or glocal migration flows, the explosion of social media, and disparate regional growth that have both impacted and shaped the sociocultural fabric of geopolitical spaces across the world. The volume builds upon twenty-seven contributions that focus upon issues related to language, culture and identity from a multidisciplinary nexus of historical, philosophical and empirically-based traditions. Positioned in post-colonial emic heritage, the research presented here challenges the "monolingual (including monocultural) bias" and the "linguacentric bias" in the Language Sciences. This volume is an important contribution in terms of analyzing and demonstrating issues related to the complexity of culture and language, and their links with social, political, economic forces, particularly the tensions related to glocal identity positions that are evoked and played out in geopolitically heterogeneous spaces. Given its multidisciplinary nature, this volume presents individual comprehensive accounts of complexities that have been poorly understood and inadequately covered in the existing literature – both in Southern and Northern contexts.

The Mother Tongue , 1900

The Mother Tongue: An elementary English grammar, by G.L. Kittredge and S.L. Arnold Sarah Louise Arnold, George Lyman Kittredge, John Hays Gardiner, 1900

Children's Voice and Agency in Diverse Settings Mhairi C. Beaton, Anne Burke, Pigga Keskitalo, Tuija Turunen, 2024-04-16 This book outlines the key findings from the ADVOST project and other international projects that examine how educational practitioners have utilised theoretical notions of voice and agency to enhance the social inclusion and wellbeing of children within their settings. Bringing together findings from three project case studies that are each placed in a different national context, chapters explore theoretical principles of space, audience and influence to facilitate and enhance the voices of very young children. Focusing on diversity as an opportunity rather than a challenge, the book provides collaboratively written and regionally diverse chapters that ultimately

contribute to a growing field on literature examining how young people might be included in culturally sensitive and responsive ways within education, recognising the diversity that young people, their families and communities bring to educational processes to provide an inclusive education for all. Offering multiple perspectives and insights into our growing understanding of children's voice and agency in diverse settings, this book will be of relevance to scholars, researchers and academics in the fields of primary education, multicultural education, early years and educational research, and child development studies.

Power, Voice and the Public Good Rodney Hopson, Carol Camp-Yeakey, Francis Musa Boakari, 2008-12-01 Focuses on such themes as - attention to the definitional and theoretical underpinnings of globalization; the ubiquitous nature and topical display of globalization; and, the possibilities of understanding, redefining and rethinking aspects of globalization with the backdrop of issues that relate to education, and the pursuit of public good.

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