

Montezumas Daughter 168

Alan S. Duthie,R. K. Vlaardingerbroek

Montezuma's Daughter Henry Rider Haggard, 1893

The Forms of Informal Empire Jessie Reeder, 2020-06-23 An

ambitious comparative study of British and Latin American literature produced across a century of economic colonization. Winner of the Sonya Rudikoff Prize by the Northeast Victorian Studies Association

Spanish colonization of Latin America came to an end in the early nineteenth century as, one by one, countries from Bolivia to Chile declared their independence. But soon another empire exerted control over the region through markets and trade dealings—Britain. Merchants, developers, and politicians seized on the opportunity to bring the newly independent nations under the sway of British financial power, subjecting them to an informal empire that lasted into the twentieth century. In *The Forms of Informal Empire*, Jessie Reeder reveals that this economic imperial control was founded on an audacious conceptual paradox: that Latin America should simultaneously be both free and unfree. As a result, two of the most important narrative tropes of empire—progress and family—grew strained under the contradictory logic of an informal empire. By reading a variety of texts in English and Spanish—including Simón Bolívar's letters and essays, poetry by Anna Laetitia Barbauld, and novels by Anthony Trollope and Vicente Fidel López—Reeder challenges the conventional wisdom that informal empire was simply an extension of Britain's vast formal empire. In her compelling formalist account of the structures of imperial thought, informal empire emerges as a divergent, intractable concept throughout the nineteenth-century Atlantic world. *The Forms of Informal Empire* goes where previous studies of informal empire and the British nineteenth century have not, offering nuanced and often surprising

close readings of British and Latin American texts in their original languages. Reeder's comparative approach provides a new vision of imperial power and makes a forceful case for expanding the archive of British literary studies.

Montezuma's Daughter H. Rider Haggard, Henry Rider Haggard, 1893

Montezuma's Daughter H. Rider Haggard, 1893

Montezuma's Daughter Henry Rider Haggard, 1894 Cuitlahua was crowned Emperor of the Aztecs in succession to his brother Montezuma, while I lay sick with the wound given me by the sword of de Garcia, and also with that which I had received on the altar of sacrifice. This hurt had found no time to heal.

Montezuma's Daughter H. Rider Haggard, 2022-11-01
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Montezuma's Daughter Henry Rider Haggard, 1892

Montezuma's Daughter Henry Rider Haggard, 1909

Montezuma's daughter Henry Rider Haggard, 1908

Fernández de Oviedo's Chronicle of America Kathleen Ann Myers, 2010-01-01 Gonzalo Fernández de Oviedo (1478-1557) wrote the first comprehensive history of Spanish America, the *Historia general y natural de las Indias*, a sprawling, constantly revised work in which Oviedo attempted nothing less than a complete account of the Spanish discovery, conquest, and colonization of the Americas from 1492 to 1547, along with descriptions of the land's flora, fauna, and indigenous peoples. His *Historia*, which grew to an astounding fifty volumes, includes numerous interviews with the Spanish and indigenous leaders who were literally making history, the first extensive field drawings of America rendered by a European, reports of exotic creatures, ethnographic descriptions of indigenous groups,

and detailed reports about the conquest and colonization process. Fernández de Oviedo's *Chronicle of America* explores how, in writing his *Historia*, Oviedo created a new historiographical model that reflected the vastness of the Americas and Spain's enterprise there. Kathleen Myers uses a series of case studies—focusing on Oviedo's self-portraits, drawings of American phenomena, approaches to myth, process of revision, and depictions of Native Americans—to analyze Oviedo's narrative and rhetorical strategies and show how they relate to the politics, history, and discursive practices of his time. Accompanying the case studies are all of Oviedo's extant field drawings and a wide selection of his text in English translation. The first study to examine the entire *Historia* and its evolving rhetorical and historical context, this book confirms Oviedo's assertion that the New World required a different kind of history as it helps modern readers understand how the discovery of the Americas became a catalyst for European historiographical change.

Bibliography of Gbe Alan S. Duthie, R. K. Vlaardingerbroek, 1981

Montezuma's Daughter Sir H Rider Haggard, 2020-08-31 Look now at the fate of Cortes—that great man whom I have known clothed with power like a god. Nearly forty years ago, so I have heard, he died poor and disgraced in Spain; he, the conqueror—yes, and I have learned also that his son Don Martin has been put to the torture in that city which the father won with so great cruelties for Spain. Malinche, she whom the Spaniards named Marina, the chief and best beloved of all the women of this same Cortes, foretold it to him in her anguish when after all that had been, after she had so many times preserved him and his soldiers to look upon the sun, at the last he deserted her, giving her in marriage to Don Juan Xaramillo. Look again at the fate of Marina herself. Because she loved this man Cortes, or Malinche, as

the Indians named him after her, she brought evil on her native land; for without her aid Tenochtitlan, or Mexico, as they call it now, had never bowed beneath the yoke of Spain—yes, she forgot her honour in her passion. And what was her reward, what right came to her of her wrongdoing? This was her reward at last: to be given away in marriage to another and a lesser man when her beauty waned, as a worn-out beast is sold to a poorer master. Consider also the fate of those great peoples of the land of Anahuac. They did evil that good might come. They sacrificed the lives of thousands to their false gods, that their wealth might increase, and peace and prosperity be theirs throughout the generations. And now the true God has answered them. For wealth He has given them desolation, for peace the sword of the Spaniard, for prosperity the rack and the torment and the day of slavery. For this it was that they did sacrifice, offering their own children on the altars of Huitzel and of Tezcat. And the Spaniards themselves, who in the name of mercy have wrought cruelties greater than any that were done by the benighted Aztecs, who in the name of Christ daily violate His law to the uttermost extreme, say shall they prosper, shall their evil-doing bring them welfare? I am old and cannot live to see the question answered, though even now it is in the way of answering. Yet I know that their wickedness shall fall upon their own heads, and I seem to see them, the proudest of the peoples of the earth, bereft of fame and wealth and honour, a starveling remnant happy in nothing save their past. What Drake began at Gravelines God will finish in many another place and time, till at last Spain is of no more account and lies as low as the empire of Montezuma lies to-day. Thus it is in these great instances of which all the world may know, and thus it is even in the life of so humble a man as I, Thomas Wingfield. Heaven indeed has been merciful to me,

giving me time to repent my sins; yet my sins have been visited on my head, on me who took His prerogative of vengeance from the hand of the Most High. It is just, and because it is so I wish to set out the matter of my life's history that others may learn from it. For many years this has been in my mind, as I have said, though to speak truth it was her Majesty the Queen who first set the seed. But only on this day, when I have heard for certain of the fate of the Armada, does it begin to grow, and who can say if ever it will come to flower? For this tidings has stirred me strangely, bringing back my youth and the deeds of love and war and wild adventure which I have been mingled in, fighting for my own hand and for Guatemoc and the people of the Otomie against these same Spaniards, as they have not been brought back for many years. Indeed, it seems to me, and this is no rare thing with the aged, as though there in the far past my true life lay, and all the rest were nothing but a dream.

Montezuma's Daughter H. Rider Haggard, 2022

Montezuma's Daughter H. Rider Haggard, 1986

Annotated Finding List Evanston Free Public Library, 1897

Montezuma's Daughter Haggard H.R., 1948 Sir Henry Rider

Haggard was an English writer of adventure novels set mostly in Africa, and a founder of the Lost World literary genre. *Montezuma's Daughter* is a story of Thomas Wingfield, an Englishman whose adventures include having his mother murdered, a brush with the Spanish Inquisition, shipwreck, and slavery as he searches for the Spanish villain who killed his mother. Thomas's revenge quest takes him to Mexico as he sides with the Aztecs.

Montezuma's Daughter (Annotated) Henry Rider

Haggard, 2021-02-21 *Montezuma's Daughter*, first published in 1893, is a novel written the Victorian adventure writer H. Rider Haggard.

Annual Report St. Louis Public Library, 1894

Annual Report of the St. Louis Public Library, 1898

Report of the Board of Directors St. Louis Public Library, 1894

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