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comparison of the Talmud's rhetoric with that of other, earlier rabbinic documents and by placing the editing of the Talmud against the backdrop of the social and political situation of Rabbinism in the Late Persian Empire, the book relates the Talmud's creation and promulgation to a major shift in Rabbinism's understanding of the social role, "rabbi," and to the emergence and ascendancy of the talmudic academy (the Yeshiva) as the primary institution of Rabbinism toward the end of Late Antiquity. In its agenda, and methodological and theoretical perspectives, *The Rhetoric of the Babylonian Talmud* brings together the insights and tools of historical, literary and rhetorical analysis of the New Testament and of early rabbinic literature, on the one hand, and the sociological and anthropological study of religion, on the other.

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cattolica, 1680

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Map of My Heart John Porcellino,2021-04-22
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