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Internally Displaced People Janie Hampton,2014-10-14 The number of internally displaced people far outnumbers estimated refugees who have fled their countries. The majority of displaced populations survive with very little security or legal protection. Responding to the needs of internally displaced people is one of the greatest humanitarian challenges of our time.;Revised and updated from the first edition, this volume includes information on internal displacement in 47 different countries across the globe - that is to say all countries experiencing conflict-induced displacement at the time of publication. There is discussion of the causes of displacement, patterns of flight, protection concerns and international response.

Introduction to Psychology Clifford Thomas Morgan,Richard Austin King,John R. Weisz,John Schopler,1986-01-01

The Ottoman Empire [2 volumes] Mehrdad Kia,2017-06-15 This two-volume reference provides university and high school students—and the general public—with a wealth of information on one of the most important empires the world has ever known. Arranged in topical sections, this two-volume encyclopedia will help students and general readers alike delve into the fascinating story of an empire that continues to influence the world despite having been dissolved almost 100 years ago. Detailed entries describe the people, careers, and major events that played a central role in the history of the Ottoman Empire, covering both internal developments in Ottoman society and the empire's relationship with the powerful forces that surrounded it. Readers and researchers will find information pertaining to archaeology, geography, art history, ethnology, sociology, economics, religion, philosophy, mysticism, science and medicine, international relations, and numerous other areas of study. Many of the entries are enriched with material from Turkish and Persian primary sources written by courtiers, authors, and historians who were present at the time of major military campaigns or other important events in Ottoman history. These and other annotated primary documents will give students the opportunity to analyze events and will promote critical thinking skills. The language used throughout is accessible and based on the assumption that the reader is not familiar with the long, rich, and complex history of the Ottoman state.

The Quest for Modernity Roel Meijer,2002 This book analyses the political ideologies of the several highly influential liberal, socialist and communist thinkers, groups and movements which sought to modernize Egypt after World War II. Most of the representatives of these currents intended to transform Egyptian society completely through rapid industrialization, land reforms and economic planning, which would eliminate the peasantry, rationalize the economy and create a new Egyptian citizen who would live 'in accordance with the spirit of the age'. This study explains why and how most liberal and left-wing intellectuals eventually supported the authoritarian modernization programme of the July Revolution of 1952. It gives new insights into intellectual life during one of the most optimistic periods in Egyptian history, a time when Egypt was at the height of its power and believed a whole new future lay before it, uniting the Arab world and joining Asia and Africa in the common struggle for independence and dignity.

Historical Dictionary of the Ottoman Empire Selcuk Aksin Somel,2003-02-13 Here you will find an in-depth treatise covering the political social, and economic history of the Ottoman Empire, the last member of the lineage of the Near Eastern and Mediterranean empires and the only one that reached the modern times both in terms of internal structure and world history.

The Imperial Harem Leslie P. Peirce,1993 The unprecedented political power of the Ottoman imperial harem in the sixteenth and seventeenth centuries is widely viewed as illegitimate and corrupting. This book examines the sources of royal women's power and assesses the reactions of contemporaries, which ranged from loyal devotion to armed opposition. By examining political action in the context of household networks, Leslie Peirce demonstrates that female power was a logical, indeed an intended, consequence of political structures. Royal women were custodians of sovereign power, training their sons in its use and exercising it directly as regents when necessary. Furthermore, they played central roles in the public culture of sovereignty--royal ceremonial, monumental building, and patronage of artistic production. The Imperial Harem argues that the exercise of political power was tied to definitions of sexuality. Within the dynasty, the hierarchy of female power, like the hierarchy of male power, reflected the broader society's control for social control of the sexually active.

The Bektashi Order of Dervishes John K. Birge,1994

Essays in Honor of J.M. Rogers Gülru Necipoğlu,Doris Behrens-Abouseif,Anna Contadinia,2004

Osman's Dream Caroline Finkel,2007-08-01 The definitive history of the Ottoman Empire The Ottoman Empire was one of the largest and most influential empires in world history. Its reach extended to three continents and it survived for more than six centuries, but its history is too often colored by the memory of its bloody final throes on the battlefields of World War I. In this magisterial work-the first definitive account written for the general reader-renowned scholar and journalist Caroline Finkel lucidly recounts the epic story of the Ottoman Empire from its origins in the thirteenth century through its destruction in the twentieth.

Ethnic Cleansing in the USSR, 1937-1949 J. Otto Pohl,1999-05-30 Between 1937 and 1949, Joseph Stalin deported more than two million people of 13 nationalities from their homelands to remote areas of the U.S.S.R.

His regime perfected the crime of ethnic cleansing as an adjunct to its security policy during those decades. Based upon material recently released from Soviet archives, this study describes the mass deportation of these minorities, their conditions in exile, and their eventual release. It includes a large amount of statistical data on the number of people deported; deaths and births in exile; and the role of the exiles in developing the economy of remote areas of the Soviet Union. The first wholesale deportation involved the Soviet Koreans, relocated to Kazakhstan and Uzbekistan to prevent them from assisting Japanese spies and saboteurs. The success of this operation led the secret police to adopt, as standard procedure, the deportation of whole ethnic groups suspected of disloyalty to the Soviet state. In 1941, the policy affected Soviet Finns and Germans; in 1943, the Karachays and Kalmyks were forcibly relocated; in 1944, the massive deportation affected the Chechens, Ingush, Balkars, Crimean Tatars, Crimean Greeks, Meskhetian Turks, Kurds, and Khemshils; and finally, the Black Sea Greeks were moved in 1949 and 1950.

The Ethics of Science David B. Resnik, 2005-08-12 Ethics of Science is a comprehensive and student-friendly introduction to the study of ethics in science and scientific research. The book covers: * Science and Ethics * Ethical Theory and Applications * Science as a Profession * Standards of Ethical Conduct in Science * Objectivity in Research * Ethical Issues in the Laboratory * The Scientist in Society * Toward a More Ethical Science * Actual case studies include: Baltimore Affair * cold fusion * Milikan's oil drop experiments * human and animal cloning * Cold War experiments * Strategic Defence Initiative * the Challenger accident * Tobacco Research.

Ottoman History – Misperceptions and Truths Ahmed Akgunduz, Said Ozturk, 2011-01-01 This book was first published in Turkish under the title Bilinmeyen Osmanlı, co-authored by Prof. Dr. Said Öztürk, and 250,000 copies were printed. I answered 290 questions whereas Öztürk answered 13 in total. He collaborated regarding source details and references as well as tirelessly proofreading and editing the book. In addition, this book was later translated into Arabic; the first edition was published by Osmanlı Araştırmaları Vakfı (OSAV), Istanbul, and the second will be published by Dör al-Shouroq in Cairo. The English version of this book has almost become a separate work from the aforementioned versions. Although the main part was translated into English by Ismail Ercan, the book needed a number of improvements and rewriting of some articles after referring to Western sources on the various subjects. Hence, I changed the title as well as the format of the book mainly for this reason. But I have indicated which articles were written by Prof. Öztürk. As preparation for this book, the questions it deals with have been discussed in academic research ever since 1983, and, in addition, hundreds of conferences have been held throughout Anatolia. As a result, over 5000 questions have accumulated in our “question desk,” submitted in written form by both readers and listeners. For example, the issue of Harem comes first, with 503 questions. The issue of whether the Ottoman Sultans, particularly Bayezid the Thunderbolt, drank alcohol ranked second, with 276 questions. These were followed by such questions as fratricide rights and freedoms in the Ottoman state, the issue of the Sultans going on pilgrimage, if Sultan Waḥḥuddin was a traitor, etc. Needless to say, we have been inspired by similar research done in this field. This book will consist of four parts. In Part One we will deal with weighty questions on the political history of the Ottoman state and the replies to them. However, such questions are most frequently asked about each Sultan – even if they are related to law or economics. For instance, we will not ignore the issue of fratricide in his law when discussing Mehmed the Conqueror and the charges of the genocide of the Kurds when it comes to Selim the Excellent. In Part Two we will deal with the questions on social life in the Ottoman state and the Harem. In Part Three we will look at those issues regarding the Ottoman legislative system and the organization of the state. In Part Four we will answer some questions about the economy and financial law of the Ottoman state. Unfortunately, we will not deal with all the questions we have received in all the aforesaid fields owing to insufficient space. Yet it is our view that if something cannot be achieved completely, we should not give up entirely and resign ourselves to what has been done. There are 307 different subjects in this book; some of them as below: - War (jihad) in the Ottoman state and the legal principles of the policy of conquest in the Ottoman state - The Devşirme (Conscription) System - The allegations that the Ottoman state adhered to the Bektaşî and Aleviyye traditions during the years of its foundation until Sultan Selim the Excellent and that the Abdalan-ı Rum consisted of Bektaşî Babas and Alevi Dedes. - On rumors that some Ottoman Sultans were addicted to alcohol and even held illegitimate carousals at the Palace. - The legality of fratricide in the Ottoman state and some claims by some historians regarding savagery and massacre for the sake of claiming the Sultanat. - There are claims that Sultan Mehmed the Conqueror was sympathetic toward Christianity and corresponded with the Pope. - On the Ottoman State offering assistance to the Andalusian state that was destroyed in 1492. - Ottoman Harem. - Ottoman legal codes. - Ottoman legal system and Islamic law. - Which events sowed the seeds of hatred between Arabs and Turks, both of whom are Muslims? - The reasons for the decline and fall of the Ottoman State. - The capitulations as one reason for terminating the Ottoman State.

Cinematic Storytelling Jennifer Van Sijll, 2005 What the industry's most successful writers and directors have in common is that they have mastered the cinematic conventions specific to the medium.

My Reminiscences of the Russian Revolution Morgan Philips Price, 1921

Memoirs Ahmed Zeki Velidi Togan, H. B. Paksoy, 2012 The author, Professor Z. V. Togan, staged a counterrevolution, who first interacted and bargained with Lenin, Stalin, Trotsky and the rest of the Soviet and

Bolshevik luminaries of his own time for Baskurdistan and Turkistan. It can be read profitably in the context of anti-colonialism, Sub-altern studies, Russian and Soviet studies.

Owning the Genome David B. Resnik,2012-02-01 DNA patenting has emerged as a hot topic in science policy and bioethics as private companies and government agencies spend billions of dollars on genetic research and development in a race to identify, sequence, and analyze DNA from human, animal, and plant species. David B. Resnik's *Owning the Genome* explores the ethical, social, philosophical, theological, and policy issues surrounding DNA patenting and develops a comprehensive approach to the topic. Resnik considers arguments for and against DNA patenting and concludes that only a patent on a whole human genome would be inherently immoral, while the morality of other DNA patents depends on their consequences for science, medicine, agriculture, industry, and society. He also stresses the importance of government regulations and policies in order to minimize the harmful effects of patenting while promoting the beneficial ones.

After the USSR Anatoly Michailovich Khazanov,1995 Khazanov's astute assessments of ethnic and political strife in Russia, in Chechnia, in Central Asia, in Kazakhstan, among the Meskhetian Turks, and among the Yakut of Eastern Siberia illuminate the interconnections between nationalism, ethnic relations, social structures, and political process in the waning days of the USSR and in the new independent states. Exploring the Soviet nationality policy and its failure to satisfy national aspirations, Khazanov demonstrates the fatal flaws of totalitarian rule and the impossibility of reforming it. Khazanov cautions that the liberal democratic direction of current transformations in the former Soviet Union should not be taken for granted. For most of the independent states, he points out, departing from totalitarianism requires creation of a civil society for the first time in their history. The state's partial retreat from the public sphere leaves a dangerous institutional vacuum, in which nationalism is emerging as the dominant ideology. He warns that this new, post-totalitarian society is still a far cry from a genuine liberal democracy and, despite its inherent instability, may turn out to be a long-lasting phenomenon.

Ottoman Silver Marks Garo Kürkman,1996

Harold Innis Paul Heyer,2003 His name may not be as well known as that of his colleague and spiritual descendent, Marshall McLuhan, but Harold Innis's (1894-1952) influence on contemporary critical media and communication studies has been no less profound. This concise look at Innis's life and contributions to the communication field charts his beginnings in political economy to his later work in critical media studies and communications history, synthesizing his key publications and clearly showing their ongoing resonance for the field today. The book also includes an appendix by William J. Buxton on the 'History of Communications' manuscript and one by J. David Black on the contributions of Mary Quayle Innis.

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