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José Antonio Nieto Solís

Jeografía física i política del Distrito federal, capital de los Estados Unidos de Colombia Felipe Pérez,1862

Boletín anual del Servicio Meteorológico Mexicano, Tacubaya, D.F. ,1906

Memoria del Consejo Superior de Gobierno del Distrito Federal ... ,1906

Jeografía física i política de los Estados Unidos de Colombia Felipe Perez,1862

Anuario arqueológico de Andalucía ,1988

The House on Mango Street Sandra Cisneros,2013-04-30 NATIONAL BESTSELLER • A coming-of-age classic about a young girl growing up in Chicago • Acclaimed by critics, beloved by readers of all ages, taught in schools and universities alike, and translated around the world—from the winner of the 2019 PEN/Nabokov Award for Achievement in International Literature. “Cisneros draws on her rich [Latino] heritage...and seduces with precise, spare prose, creat[ing] unforgettable characters we want to lift off the page. She is not only a gifted writer, but an absolutely essential one.” —The New York Times Book Review The House on Mango Street is one of the most cherished novels of the last fifty years. Readers from all walks of life have fallen for the voice of Esperanza Cordero, growing up in Chicago and inventing for herself who and what she will become. “In English my name means hope,” she says. “In Spanish it means too many letters. It means sadness, it means waiting. Told in a series of vignettes—sometimes heartbreaking, sometimes joyous—Cisneros’s masterpiece is a classic story of childhood and self-discovery and one of the greatest neighborhood novels of all time. Like Sinclair Lewis’s Main Street or Toni Morrison’s Sula, it makes a world through people and their voices, and it does so in language that is poetic and direct. This gorgeous coming-of-age novel is a celebration of the power of telling one’s story and of being proud of where you’re from.

Los crímenes de la secta José Antonio Nieto Solís,2015-03-02 Una investigación policial sobre la casta internacional. Dos jóvenes políticos mueren asesinados. Pertenecían a Solidarios, el nuevo partido que ha irrumpido con gran fuerza en el panorama político español. Lideraban propuestas que no eran del agrado de los poderes establecidos... La inspectora Marian Labordeta y sus hombres siguen el rastro de una secta española y buscan a los responsables de una trama delictiva en Italia, Bélgica, Holanda y España. Una delegación de la Troika visita Madrid, de incógnito, pero alguien filtra la noticia y sucede lo inesperado... en esta instructiva y divertida historia. Ni todos los crímenes son asesinatos ni todos los que están en el poder forman parte de una casta. El mayor crimen de los miembros de la “casta internacional” es defender sus intereses perjudicando a la mayoría de los seres humanos. Por ello, es más fácil identificarlos por su comportamiento y por el daño que causan, que por su adscripción a un grupo u otro. Aunque su poder, sus influencias y su afán por acumular sigan aumentando, sus actos —voluntarios o no, legales e ilegales— no pueden quedar impunes...

Tequila, DF Fabrizio Mejía,2012-07-01 Una obra genial de la literatura mexicana contemporánea en la que se lleva a cabo un desdoblamiento novelístico en el que el autor se convierte en uno más de sus personajes. Historia de la vida de tres personajes que se mezclan y comparten escenario en la ciudad de México. Relatos de poetas y relaciones amorosas que siempre terminan mal, cuya trama nos conduce a Mejía, el escritor de esta novela que al final se convierte en un personaje más. Javier Venegas es editor de una revista política que está al servicio del gobierno. Venegas se considera a sí mismo como el último poeta vivo y se rehúsa a entrar en el establishment sólo declama sus poemas cuando está borracho -prácticamente todo el tiempo- en alguna cantina. Junto con su amigo Ugalde, con quien pasa la vida en parrandas. Venegas y su esposa Nadia viven en un departamento en Tlatelolco, ahí conocen a Panchita, una curandera por medio de la cual se manifiesta el espíritu de Cuauhtémoc y que forma parte de un grupo de neoztecas cuyo fin último es la recuperación de los valores indígenas. En tanto esto sucede, Ugalde recibe la visita de la muerte, él le pide una semana de gracia para ordenar sus asuntos y despedirse de las mujeres que amó, entre ellas su ex mujer Marisa, a quien nunca le pudo ser infiel a pesar de la obsesión de Ugalde por el sexo, así que decidido ir tras su huella y a través de una amiga se entera de lo que ha sido de ella. Mientras tanto a Venegas, su amigo de parrandas lo atropella un auto y muere. Ugalde comienza a contar la historia de su amigo en el periódico, en la que relata una infidelidad por parte de Nadia -esposa de Venegas- con él. Nadia lo acusa de lucrar con la muerte y el mito de Venegas, lo contradice y expone públicamente que Venegas mentía todo el tiempo sobre su vida para que pareciera más interesante, que nunca existieron los neoztecas y que era un borracho que se gastaba todo el dinero en parrandas. Además aclara que todo lo que tuvo que ver con Ugalde sucedió tras su divorcio con Venegas. Finalmente la trama nos revela a un personaje llamado Mejía, un novelista que está escribiendo la vida de todos los personajes anteriores y que toma como modelo la vida de su amigo Gaxiola -un poeta que vive en las calles del centro- y la de él mismo, pues se identifica con Venegas. Sin embargo Mejía se ve estancado ante la presión que ejerce su editor y no puede continuar con el relato. Se deprime y en su andar se enamora de la editora de una revista.

La Economía del Distrito Federal ,1977

Excursions ,1956

Words of the True Peoples/Palabras de los Seres Verdaderos Carlos Montemayor,Donald Frischmann,2014-07-03 As part of the larger, ongoing movement throughout Latin America to reclaim non-Hispanic cultural heritages and identities, indigenous writers in Mexico are reappropriating the written word in their ancestral tongues and in Spanish. As a result, the long-marginalized, innermost feelings, needs, and worldviews of Mexico's ten to twenty million indigenous peoples are now being widely revealed to the Western societies with which these peoples coexist. To contribute to this process and serve as a bridge of intercultural communication and understanding, this groundbreaking, three-volume anthology gathers works by the leading generation of writers in thirteen Mexican indigenous languages: Nahuatl, Maya, Tzotzil, Tzeltal, Tojolabal, Tabasco Chontal, Purepecha, Sierra Zapoteco, Isthmus Zapoteco, Mazateco, Nāhñu, Totonaco, and Huichol. Volume 1 contains narratives and essays by Mexican indigenous writers. Their texts appear first in their native language, followed by English and Spanish translations. Frischmann and Montemayor have abundantly annotated the English, Spanish, and indigenous-language texts and added glossaries and essays that trace the development of indigenous texts, literacy, and writing. These supporting materials make the anthology especially accessible and interesting for nonspecialist readers seeking a greater understanding of Mexico's indigenous peoples. The other volumes of this work will be Volume 2: Poetry/Poesía and Volume 3: Theater/Teatro.

Renovación política: Renovación política electoral, participación ciudadana en el gobierno del Distrito Federal ,1986

La Nación ,2000

México, D. Familias Javier Antonio Obregón Álvarez,2011-02-09 ¿Cómo vivíamos en la Cuidad de México las generaciones de los años 40, 50,60 y 70?, contrastando, con las actuales, sin manifestaciones, vendedores ambulantes, sin miedo al asalto, poco tráfico, respetando autoridades; se trata de despertar en la población, la inquietud para Rescatar al querido Distrito Federal, de las televisoras con noticieros amarillistas, inmoralidades de artistas, programas vulgares, obscenos, sin censura. Tratar de cambiar hábitos, a la niñez, que sepan a que jugábamos los niños, y los adolescentes, como nos divertíamos en la juventud, la edad madura y la tercera edad, adoptemos algunas costumbres que teníamos antes.

Comunidad CONACYT. ,1982-04

Metro de la ciudad de Mexico ,1969

El gobierno mexicano ,1997

El Distrito Federal Gloria González Salazar,1983

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