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David Samuel

Desarrolle Su Memoria en Diez Minutos Oasis, Producciones Generales de Comunicacion, S.L.,VV Staff,2000

Iberian Books / Libros ibéricos (IB) Alexander S. Wilkinson,2010-05-17 This catalogue offers the first comprehensive listing of all books published in Spain, Portugal, Mexico and Peru or in Spanish or Portuguese before 1601. It describes over 19,000 bibliographically distinct items, with references to 100,000 surviving copies in over 1,200 libraries worldwide.

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Housing Characteristics of Selected Races and Hispanic-origin Households in the United States Jeanne M. Woodward,Lily C. Wong,1990

Prussian Strategic Thought 1815–1830: Beyond Clausewitz Jacek Jędrysiak,2020-10-12 In Prussian Military Thought 1815-1830: Beyond Clausewitz Jacek Jędrysiak offers a new perspective on the Prussian army after the Napoleonic wars in order to better understand the classic text On War by Carl von Clausewitz.

Blood Libel Magda Teter,2020-01-07 A landmark history of the antisemitic blood libel myth—how it took root in Europe, spread with the invention of the printing press, and persists today. Accusations that Jews ritually killed Christian children emerged in the mid-twelfth century, following the death of twelve-year-old William of Norwich, England, in 1144. Later, continental Europeans added a destructive twist: Jews murdered Christian children to use their blood. While charges that Jews poisoned wells and desecrated the communion host waned over the years, the blood libel survived. Initially blood libel stories were confined to monastic chronicles and local lore. But the development of the printing press in the mid-fifteenth century expanded the audience and crystallized the vocabulary, images, and “facts” of the blood libel, providing a lasting template for hate. Tales of Jews killing Christians—notably Simon of Trent, a toddler whose body was found under a Jewish house in 1475—were widely disseminated using the new technology. Following the paper trail across Europe, from England to Italy to Poland, Magda Teter shows how the blood libel was internalized and how Jews and Christians dealt with the repercussions. The pattern established in early modern Europe still plays out today. In 2014 the Anti-Defamation League appealed to Facebook to take down a page titled “Jewish Ritual Murder.” The following year white supremacists gathered in England to honor Little Hugh of Lincoln as a sacrificial victim of the Jews. Based on sources in eight countries and ten languages, Blood Libel captures the long shadow of a pernicious myth.

Actas VI Congreso Asociacion Internacional Siglo de Oro María Luisa Lobato,Francisco (eds.) Domínguez Matito,2004

History and Autobiography in Contemporary Spanish Women's Testimonial Writings Sarah Leggott,2001 This monograph explores the biographical and autobiographical works of seven 20th-century Spanish women writers: Josefina Aldecoa, Mercedes Formica, Dolores Ibarruri, Pilar Jaraiz Franco, Federica Montseny, Constanca de la Mora, and Isabel Oyarzabal de Palencia. Literary and political figures, these women contest traditional versions of Spanish history through their published works, and offer different perspectives on the role of women within that history. They address the past from diverse

ideological standpoints - communism, republicanism, socialism, anarchism and fascism. The text examines the construction of the identity of the female historical subject within a specific sociopolitical context, drawing on relevant critical work from the fields of historicism, feminism and cultural studies.

Choreonarratives, 2021-05-31 *Choreonarratives*, a collection of essays by classicists, dance scholars, and dance practitioners, explores the uses of dance as a narrative medium. Case studies from Greek and Roman antiquity illustrate how dance contributed to narrative repertoires in their multimodal manifestations, while discussions of modern and contemporary dance shed light on practices, discourses, and ancient legacies regarding the art of dancing stories. Benefitting from the crossover of different disciplinary, historical, and artistic perspectives, the volume looks beyond current narratological trends and investigates the manifold ways in which dance can acquire meaning, disclose storyworlds ranging from myths to individual life-stories, elicit the narratees' responses, and generate powerful narratives of its own. Together, the eclectic approaches of *Choreonarratives* rethink dance's capacity to tell, enrich, and inspire stories. Contributors are Sophie M. Bocksberger, Iris J. Bührle, Marie-Louise Crawley, Samuel N. Dorf, Karin Fenböck, Susan L. Foster, Laura Gianvittorio-Ungar, Sarah Olsen, Lucia Ruprecht, Karin Schlapbach, Danuta Shanzer, Christina Thurner, Yana Zarifi-Sistovari, Bernhard Zimmermann

Catalog of Government Publications in the Research Libraries New York Public Library. Economic and Public Affairs Division, New York Public Library. Research Libraries, 1972

Los marcos sociales de la memoria Maurice Halbwachs, 2004

La Universidad Pública de Navarra Román Felones Morras, 1998

Sharing the Pain of the Bitter Hearts Simone Lindorfer, 2007 This book reflects the fruitful dialogue between two regional contexts, including the encounter of different methodologies, namely the context of Latin American liberation psychology as inspired by liberation theology and specifically developed in El Salvador by the Jesuit Ignacio Martin-Baro, and the context of Eastern African women. The book evaluates in four case studies the contribution of liberation psychology in overcoming various forms of gender-related violence in Eastern Africa where the author has worked since 1998 as consultant in trauma work. The book encourages the critical reflection of current trauma psychology as well as the conceptualisation of a globally oriented practical theology.

La memoria David Samuel, 2005

Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries, 1979

La lectura del tiempo pasado Paul Ricoeur, 1999

Sanctae Silviae Peregrinatio Edward A. Bechtel, 2009-09-01

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