

# **Memoria 200**

**Eugenia Allier-Montañó, Emilio Crenzel**

*Aristotle on Memory and Recollection* David Bloch, 2007-08-31 Based on a new critical edition of Aristotle's *De Memoria* and two interpretive essays, this book challenges current views on Aristotle's theories of memory and recollection, and argues that these are based on misinterpretations of the text and Aristotle's philosophical goals.

**Robert Kilwardby on the Human Soul** José Filipe Silva, 2012-06-07 Robert Kilwardby on the Human Soul examines Kilwardby's role in conciliating Aristotelian and Augustinian views on the soul, soul-body relation, and cognition. The detailed investigation into Kilwardby's pluralism of forms sheds new light into the Oxford Prohibitions of 1277.

*Memory and Spatiality in Post-Millennial Spanish Narrative* Lorraine Ryan, 2016-04-22 Focusing on literary texts produced from 2000 to 2009, Lorraine Ryan examines the imbrication between the preservation of Republican memory and the transformations of Spanish public space during the period from 1931 to 2005. Accordingly, Ryan analyzes the spatial empowerment and disempowerment of Republican memory and identity in Dulce Chacón's *Cielos de barro*, Ángeles López's *Martina, la rosa número trece*, Alberto Méndez's 'Los girasoles ciegos,' Carlos Ruiz Zafón's *La sombra del viento*, Emili Teixidor's *Pan negro*, Bernardo Atxaga's *El hijo del acordeonista*, and José María Merino's *La sima*. The interrelationship between Republican subalternity and space is redefined by these writers as tense and constantly in flux, undermined by its inexorable relationality, which leads to subjects endeavoring to instill into space their own values. Subjects erode the hegemonic power of the public space by articulating in an often surreptitious form their sense of belonging to a prohibited Republican memory culture. In the democratic period,

they seek a categorical reinstatement of same on the public terrain. Ryan also considers the motivation underlying this coterie of authors' commitment to the issue of historical memory, an analysis which serves to amplify the ambits of existing scholarship that tends to ascribe it solely to postmemory.

**Collective Situations** Bill Kelley Jr., Grant H. Kester, 2017-10-13 In *Collective Situations* scholars, artists, and art collectives present a range of socially engaged art practices that emerged in Latin America during the Pink Tide period, between 1995 and 2010. This volume's essays, interviews, and artist's statements—many of which are appearing in English for the first time—demonstrate the complex relationship between moments of political transformation and artistic production. Whether addressing human rights in Colombia, the politics of urban spaces in Brazil, the violent legacy of military dictatorships in the region, or art's intersection with public policy, health, and the environment, the contributors outline the region's long-standing tradition of challenging ideas about art and the social sphere through experimentation. Introducing English-language readers to some of the most dynamic and innovative contemporary art in Latin America, *Collective Situations* documents new possibilities for artistic practice, collaboration, and creativity in ways that have the capacity to foster vibrant forms of democratic citizenship. Contributors Gavin Adams, Mariola V. Alvarez, Gustavo Buntinx, María Fernanda Cartagena, David Gutiérrez Castañeda, Fabian Cereijido, Paloma Checa-Gismero, Kency Cornejo, Raquel de Anda, Bill Kelley Jr., Grant H. Kester, Suzanne Lacy, Ana Longoni, Rodrigo Martí, Elize Mazadiego, Annie Mendoza, Alberto Muenala, Prerana Reddy, Maria Reyes Franco, Pilar Riaño-Alcalá, Juan Carlos Rodríguez

*Devotion to the Name of Jesus in Medieval English Literature, C. 1100 - C. 1530* Denis Renevey, 2022-08-30 Devotion to the Name of Jesus in Medieval English Literature, c. 1100 - c. 1530 offers a broad but detailed study of the practice of devotion to the Name of Jesus in late medieval England. It focuses on key texts written in Latin, Anglo-Norman, and Middle English that demonstrate the way in which devotion moved from monastic circles to a lay public in the late medieval period. It argues that devotion to the Name is a core element of Richard Rolle's contemplative practice, although devotion to the Name circulated in trilingual England at an earlier stage. The volume investigates to what extent the 1274 Second Lyon Council had an impact in the spread of the devotion in England, and beyond. It also offers illuminating evidence about how Margery Kempe and her scribes used devotion, how Eleanor Hull made it an essential component of her meditative sequence seven days of the week, and how Lady Margaret Beaufort worked towards its instigation as an official feast.

**Memory Laws, Memory Wars** Nikolay Koposov, Nikolaï Evgen'evich Koposov, 2017-10-12 A major contribution to our understanding of present-day historical consciousness through a study of memory laws across Europe.

**The Poems of William Mason ...** William Mason, 1822

**The Works of William Mason ...** William Mason, 1811

**Italy's Divided Memory** J. Foot, 2009-12-07 This book argues that contemporary Italian history has been marked by a tendency towards divided memory. Events have been interpreted in contrasting ways, and the facts themselves often contested. Moreover, with so little agreement over what happened, and why it happened, it has been extremely

difficult to create any consensus around memory. These divisions have been seen at all levels, but take on particular importance when linked to the great traumatic and life-changing events of the Twentieth century - war, terrorism, disaster - but can also be applied to more cultural fields such as sport and everyday life. Social change also has an impact on memory. This book will take the form of a voyage through Italy (and into Italy's past), looking at stories of divided memory over various periods in the twentieth century. These stories will be interwoven with analysis and discussion.

**The Struggle for Memory in Latin America** Eugenia Allier-Montaña, Emilio Crenzel, 2016-01-12 This book examines the struggles that unfolded in Latin America over the memory of the pasts of political violence experienced by the countries of the continent in the second half of the twentieth century: Argentina, Brazil, Chile, Colombia, the United States, Guatemala, El Salvador, Mexico, Paraguay, Peru, and Uruguay.

Writing the History of Memory Stefan Berger, Bill Niven, 2014-02-13 How objective are our history books? This addition to the Writing History series examines the critical role that memory plays in the writing of history. This book includes: - Essays from an international team of historians, bringing together analysis of forms of public history such as museums, exhibitions, memorials and speeches - Coverage of the ancient world to the present, on topics such as oral history and generational and collective memory - Two key case studies on Holocaust memorialisation and the memory of Communism

*Playful Memories* Jordana Blejmar, 2016-12-28 This volume examines the blending of fact and fiction in a series of cultural artefacts by post-dictatorship writers and artists in Argentina, many of them children of disappeared or persecuted parents. Jordana Blejmar

argues that these works, which emerged after the turn of the millennium, pay testament to a new cultural formation of memory characterised by the use of autofiction and playful aesthetics. She focuses on a range of practitioners, including Laura Alcoba, Lola Arias, Félix Bruzzone, Albertina Carri, María Giuffra, Victoria Grigera Dupuy, Mariana Eva Perez, Lucila Quieto, and Ernesto Semán, who look towards each other's works across boundaries of genre and register as part of the way they address the legacies of the 1976-1983 dictatorship. Approaching these works not as second-hand or adoptive memories but as memories in their own right, Blejmar invites us to recognise the subversive power of self-figuration, play and humour when dealing with trauma.

*The Struggle for the Past* Elizabeth Jelin, 2021-03-03 In all societies—but especially those that have endured political violence—the past is a shifting and contested terrain, never fixed and always intertwined with present-day cultural and political circumstances. Organized around the Argentine experience since the 1970s within the broader context of the Southern Cone and international developments, *The Struggle for the Past* undertakes an innovative exploration of memory's dynamic social character. In addition to its analysis of how human rights movements have inflected public memory and democratization, it gives an illuminating account of the emergence and development of Memory Studies as a field of inquiry, lucidly recounting the author's own intellectual and personal journey during these decades.

**Localising Memory in Transitional Justice** Mina Rauschenbach, Julia Viebach, Stephan Parmentier, 2022-05-31 This collection adds to the critical transitional justice scholarship that calls for “transitional justice from below” and that makes visible

the complex and oftentimes troubled entanglements between justice endeavours, locality, and memory-making. Broadening this perspective, it explores informal memory practices across various contexts with a focus on their individual and collective dynamics and their intersections, reaching also beyond a conceptualisation of memory as mere symbolic reparation and politics of memory. It seeks to highlight the hidden, unwritten, and multifaceted in today's memory boom by focusing on the memorialisation practices of communities, activists, families, and survivors. Organising its analytical focal point around the localisation of memory, it offers valuable and new insights on how and under what conditions localised memory practices may contribute to recognition and social transformation, as well as how they may at best be inclusive, or exclusive, of dynamic and diverse memories. Drawing on inter- and multi-disciplinary approaches, this book brings an in-depth and nuanced understanding of local memory practices and the dynamics attached to these in transitional justice contexts. It will be of much interest to students and scholars of memory and genocide studies, peace and conflict studies, transitional justice, sociology, and anthropology.

**Routledge Library Editions: The British Empire** Various, 2021-03-05 The volumes in this set, originally published between 1968 and 1989, draw together research by leading academics in the area of the British Empire and provides an examination of related key issues. The volumes examine slavery in the British Empire, problems encountered in India in the eighteenth and nineteenth century, as well as the Empire at its most powerful. This set will be of particular interest to students of British, colonial, and world history.

Indigenous Peoples and the Geographies of Power Inés Durán Matute, 2018-05-22

Tracing key trends of the global-regional-local interface of power, Inés Durán Matute through the case of the indigenous community of Mezcala (Mexico) demonstrates how global political economic processes shape the lives, spaces, projects and identities of the most remote communities. Throughout the book, in-depth interviews, participant observations and text collection, offer the reader insight into the functioning of neoliberal governance, how it is sustained in networks of power and rhetorics deployed, and how it is experienced. People, as passively and actively participate in its courses of action, are being enmeshed in these geographies of power seeking out survival strategies, but also constructing autonomous projects that challenge such forms of governance. This book, by bringing together the experience of a geopolitical locality and the literature from the Latin American Global South into the discussions within the Global Northern academia, offers an original and timely transdisciplinary approach that challenges the interpretations of power and development while also prioritizing and respecting the local production of knowledge.

**Memory, Truth, and Justice in Contemporary Latin America** Roberta

Villalón, 2017-07-06 As new social actors have emerged in Latin America, the process of dealing with the legacy of still-unresolved human rights abuses has been significantly reinvigorated. This powerful text provides the first systematic analysis of the second wave of memory and justice mobilization throughout the region. A multidisciplinary group of authors, many from the global south, consider the changed political, economic, and social conditions that have led to new forms of social action. They trace the growth of human



rights groups as fundamental political organizations in the post-dictatorship era, the participation of public authorities in the investigation and persecution of human rights abusers, and the implementation of national and international human rights legislation. Pairing clear explanations of concepts and debates with cases studies, the book offers a unique opportunity for students to understand and interpret the history and politics of a range of Latin American countries.

*Space, Gender, and Memory in Middle English Romance* Jan Shaw, 2016-08-29 This book offers a much-needed consideration of Melusine within medieval and contemporary theories of space, memory, and gender. The Middle English Melusine offers a particularly rich source for such a study, as it presents the story of a powerful fairy/human woman who desires a full human life—and death—within a literary tradition that is more friendly to women’s agency than its continental counterparts. After establishing a “textual habitus of wonder,” Jan Shaw explores the tale in relation to a range of Middle English traditions including love and marriage, the spatial practices of women, the operation of individual and collective memory, and the legacies of patrimony. Melusine emerges as a complex figure, representing a multifaceted feminine subject that furthers our understanding of Middle English women’s sense of self in the world.

*Middle English Romance and the Craft of Memory* Jamie McKinstry, 2015 An examination of the depiction and function of memory in a variety of romances, including *Troilus and Criseyde* and *Sir Gawain and the Green Knight*.

*The Holocaust in Italian Culture, 1944–2010* Robert Gordon, 2012-07-11 *The Holocaust in Italian Culture, 1944–2010* is the first major study of how postwar Italy confronted, or

failed to confront, the Holocaust. Fascist Italy was the model for Nazi Germany, and Mussolini was Hitler's prime ally in the Second World War. But Italy also became a theater of war and a victim of Nazi persecution after 1943, as resistance, collaboration, and civil war raged. Many thousands of Italians—Jews and others—were deported to concentration camps throughout Europe. After the war, Italian culture produced a vast array of stories, images, and debate through which it came to terms with the Holocaust's difficult legacy. Gordon probes a rich range of cultural material as he paints a picture of this shared encounter with the darkest moment of twentieth-century history. His book explores aspects of Italian national identity and memory, offering a new model for analyzing the interactions between national and international images of the Holocaust.

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