

Mad Miner

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Tales of a Mad Miner William A. Glover,2014-10

Story Of A Mad Miner Jackie Duplechín,2021-03-09 This author's book describing his life working in mines around the world is wonderful, humorous, and a great insight into the culture of mining. He shares light-hearted adventures and hair-raising tales from Resolute to Shanghai - chased by bears, bad guys, lamenting ladies, and the wanderlust curse. Enjoy laughing at life and plenty of characters from high and low places. Meet Maid Marian, Big Frank, Lightning Fred, Shutter-bug Marilyn, Gambay Dan, Big Red, Tunnel Rat Paul, Black Bear Billy, Old Tar, and Brutus the Dog

Gold for a Mad Miner William A. Glover,2019

Friends of a Mad Miner William A. Glover,Bernie Shuman,2013-03

Rantings of a Mad Miner William A. Glover,2016-11

Fred Fearnott and the Mad Miner ; Or, The Gold Thieves of the Rockies Harvey King Shackelford,1905

Nickelodeon ,1910

The Mining Engineer ,1898

The 1926 Miners' Lockout Hester Barron,2009-12-10 The miners' lockout of 1926 was a pivotal moment in British twentieth-century history. Opening with the heady days of the general strike, it continued for seven months and affected one million miners. In County Durham, where almost three in every ten adult men worked in the coal industry, its impact was profound. Hester Barron explores the way that the lockout was experienced by Durham's miners and their families. She investigates collective values and behaviour, focusing particularly on the tensions between identities based around class and occupation, and the rival identities that could cut across the creation of a cohesive community. Highlighting the continuing importance of differences due to gender, age, religion, poverty, and individual hopes and aspirations, she nevertheless finds that in 1926, despite such differences, the Durham coalfield continued to display the solidarity for which miners were famed. In response, Barron argues that the very concept of the 'mining community' needs to be reassessed. Rather than consisting of an homogeneous occupational identity, she suggests that the essence of community lay in its ability to subsume and integrate other categories of identity. A collective consciousness was further grounded in a shared historical narrative that had to be continually reinforced. It was the strength of such local solidarities that enabled both an exemplary regional response to the strike, and the ability to conceptualise such action within the wider framework of the national union. The 1926 Miners' Lockout provides crucial insights into issues of collective identity and collective action, illuminating wider debates about solidarity and fragmentation within working-class communities and cultures.

The Emerald-fire Margaret COX,2010-06-30 This book is a magical Fairy Story, which tells of Skyrover Turquoise, a Chief Magi, who sets out to save the Emerald volcano from going out, so that he can save the world of Celestial Dream.

The Australian Journal ,1876

Stewart v. Napuche, 334 MICH 76 (1952) ,1952 9

Annual Coal Report Illinois. Bureau of Labor Statistics,1905

Miner's Magazine ,1909

Oversight Hearings on the Federal Mine Safety and Health Amendments Act of 1977: Coal, metal, and surface mine construction United States. Congress. House. Committee on Education and Labor. Subcommittee on Health and Safety,1980

Oversight Hearings on the Federal Mine Safety and Health Amendments Act of 1977 United States. Congress. House. Committee on Education and Labor. Subcommittee on Health and Safety,1980

Coal, metal, and surface mine construction United States. Congress. House. Committee on Education and Labor. Subcommittee on Health and Safety,1980

Disability in industrial Britain Kirsti Bohata,Alexandra Jones,Mike Mantin,Steven Thompson,2020-01-07 This electronic version has been made available under a Creative Commons (BY-NC-ND) open access license. An electronic version of this book is also available under a Creative Commons (CC-BY-NC-ND) license, thanks to the support of the Wellcome Trust. Coalmining was a notoriously dangerous industry and many of its workers experienced injury and disease. However, the experiences of the many disabled people within Britain's most dangerous industry have gone largely unrecognised by historians. This book looks at British coal through the lens of disability, using an interdisciplinary approach to examine the lives of disabled miners and their families. A diverse range of sources are used to examine the economic, social, political and cultural impact of disability in the coal industry, looking beyond formal coal company and union records to include autobiographies, novels and existing oral testimony. It argues that, far from being excluded entirely from British industry, disability and disabled people were central to its development. The book will appeal to students and academics interested in disability history, disability studies, social and cultural history and representations of disability in literature.

SpineChillers Mysteries Series: A Haunted Mine is a Terrible Thing to Waste Fred Katz,1997-11-28 Boone and Cali volunteered to help transform an old mining town into a summer camp for their church. But that was before they stumbled onto the secret underground tunnels, the ghost stories, and the legendary Madman of the Mine. Could a camp really be haunted? It was up to them to solve this mystery and turn Camp Fear into Camp Fearless!

The Cannibal of Pang Yang. Story Thomas Adcock,2015-02-01 »Die präzise Beschreibung einer realen Begebenheit aus dem letzten Jahrhundert, die ein erhellendes Schlaglicht auf die USA von heute wirft.« Thomas Wörtche Über das Buch 20. Oktober 1907 in Kingston, Ulster County, irgendwo in den Catskill Mountains. Ein Galgen wird gezimmert, Strick und Fallhöhe getestet, die braven Bürger strömen herbei, die Musik spielt fröhliche Weisen. Der Delinquent ist Oscar Jukes, Sippenoberhaupt einer Familie, die man heute »white trash« nennen würde. (Halb-)Analphabeten mit betrüblichen hygienischen und moralischen Standards und viel krimineller Energie. Die Stützen der Gesellschaft, die ihn zum Tode verurteilt haben, sind religiöse Eiferer voll alttestamentarischem Furor mit Sympathien für den und eigenen politischen und ökonomischen Interessen. Angeklagt ist Oscar Jukes unter anderem wegen Kannibalismus, weil man im Kochkessel einschlägige Rückstände gefunden hat. Was ist aber wirklich passiert? Was wird gespielt? Und muss Oscar Jukes am Ende hängen? »The Cannibal of Pang Yang« ist schon allein deshalb eine Sensation, weil es die erste Erzählung des Edgar-Preisträgers Thomas Adcock nach einer jahrelangen Pause ist. Zudem ist der Text selbst ein kleines Juwel konzentrierter und sarkastischer Erzählkunst.

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