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Francis King

Oriental Magic Idries Shah,1992

Uvod u etiku Peter Singer,2004

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Growth Recurring Eric Lionel Jones,2000 An affordable new edition intended for course use

Q.B.L., Or The Bride's Reception Achad (Frater),1922

Wilhelm Reich: A Personal Biography Ilse Ollendorff Reich,2011-05-17

The Anatomy of the Body of God Frater Achad,2021-01-01 The Anatomy Of The Body Of God; Being The Supreme Revelation Of Cosmic Consciousness Explained And Depicted In Graphic Form. Written from a Thelemic point of view, this relatively short book deals with Qabalastic geometry and how the 'Tree Of Life' can be used as a model for viewing creation multi-dimensionally.

The Magical Record of the Beast 666 Aleister Crowley,1972

The Legend of Aleister Crowley P. R Stephensen,2021-09-20 This facsimile edition of the 1930 original pamphlet features original introductions restored from the Warburg Library Collection as well as a new

introduction examining the politics of conspiracy culture and the spiritual perturbations of the New Aeon which continue to trigger the mainstream media.

Rules and Processes John L. Comaroff, Simon A. Roberts, Simon Roberts, 1981 *Rules and Processes* is at once a compelling essay in social theory and a pathbreaking ethnography of dispute in an African society. On the basis of a sensitive study of the Tswana of southern Africa, John Comaroff and Simon Roberts challenge most of the orthodoxies of legal anthropology. They argue that the social world, and the dispute processes that occur within it, are given form and meaning by a dialectical relationship between sociocultural structures and individual experience. The authors explore in a novel way the relations between culture and ideology, system and practice, social action and human intention. They develop a model that lays bare the form and content of legal and political discourse in all its variations—a model that accounts for the outcome of conflict processes and explains why the Tswana, like people in other cultures, conceive of their world in an apparently contradictory manner—as rule-governed yet inherently open to pragmatic individualism; orderly yet inherently fluid and shifting. *Rules and Processes* offers a fresh and persuasive approach to our understanding of the dialectics of social life. A work of impressive scholarship in which theoretical sophistication and ethnographic richness are convincingly matched.—Ian Hamnett, *Times Higher Education Supplement*.

The Occult Explosion Nat Freedland, 1972

Magical Diaries of Aleister Crowley Aleister Crowley, 1996-01-01 Written after his expulsion by Mussolini from the abbey of Thelema in Cefalu, Sicily, these records consolidate the work that Crowley began in

Cefalu and explore more deeply the various techniques of cabalistic and sexual magic, as well as his contact with the Arab magic of North Africa.

Primitive Man as Philosopher Paul Radin, 1927

The Island of Menstruating Men Ian

Hogbin, 1996-02-27 Ian Hogbin belongs to anthropologists heroic age. He was a member of the brilliant between-the-wars generation that included Raymond Firth, Reo Fortune, Margaret Mead, Gregory Bateson, and Hortense Powdermaker, all of whom pioneered modern field research in the insular South Pacific. *The Island of Menstruating Men* was a path-breaking exploration of gender in Wogeo when first published. Today it remains an important full-length study of a Melanesian religion, examining it in relation to other facets of culture, mythology, beliefs about illness and death, growth and maturity, magic, social structure, and morality. It is an articulate, insightful examination of the meaning of tradition and of the integration of culture. It is also a captivating account of ethnocentrism and the Wogeo's justification for it, exemplifying, in miniature, what appears to be one of the great problems of the human species.

Anthropology and Ethics May May Mandelbaum

Edel, May M. Edel, Abraham Edel, 1959 This book presents the results of an experiment in interdisciplinary collaboration to clarify theories of morality and anthropology and philosophy, showing how each may be enriched by borrowing from the other. Pooling the resources and methods of their respective fields—anthropology and philosophy—May and Abraham Edel examine the wide range of moral differences in the world to establish 'coordinates' for the more systematic mapping of particular moralities, to explore more explicitly the relations of morality to cultural patterns and social

processes, and to see how philosophic issues of ethical theory become refined and reformulated when their cultural content is made manifest. The book contains an implicit suggestion that the anthropologist should focus on morality as an independent area of study and that the philosopher should stop treating morality in isolation. Anthropology tends to include morality as an incidental part of other inquiries. Philosophy, on the other hand, tends to cut morality off from the framework of psychological and cultural processes; the result is a kind of deadlock in ethical theory. The Edels observe that to develop a working concept of morality at least as well developed as that furnished for religion, anthropology can benefit from philosophic methods of analyzing concepts and from philosophical ways of conceptualizing problems of ethical theory. On the other hand, philosophy can use the methods of anthropology, to approach morality in more meaningful terms. This study is not addressed only to professionals; its aim, rather, is to provide an orientation to morality itself in a world in which human problems are becoming extremely complex and have to be confronted directly as moral.

The Eskimo about Bering Strait Edward William Nelson, 1900

Encyclopedia of the Unexplained Richard Cavendish, Joseph Banks Rhine, 1974 Encyclopedic coverage of parapsychology and psychical research, magic and the occult, and the main systems of divination. Concentrates primarily on Western cultures of 19th and 20th centuries. 19 contributors. Alphabetical arrangement. Many lengthy entries. Bibliography of 521 references. Index of persons and book titles. Photographs and drawings.

Beast and Man Mary Midgley, 2004-03 Philosophers

have traditionally concentrated on the qualities that make human beings different from other species. In *Beast and Man* Mary Midgley, one of our foremost intellectuals, stresses continuities. What makes people tick? Largely, she asserts, the same things as animals. She tells us humans are rather more like other animals than we previously allowed ourselves to believe, and reminds us just how primitive we are in comparison to the sophistication of many animals. A veritable classic for our age, *Beast and Man* has helped change the way we think about ourselves and the world in which we live.

Evolution as a Religion Mary Midgley, 1985

Ritual Magic in England: 1887 to the Present Day
Francis King, 1970

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