

KYUSAKU 101

ROBERT OBACH

2 CONTRACEPTION AND MODERN IRELAND Laura Kelly, 2023-02-28 The first history of contraception in twentieth-century Ireland to explore the lived experiences of Irish men and women and activists.

2 JAPAN’S IMPERIAL UNDERWORLDS David R. Ambaras, 2018-08-31 This major new study uses vivid accounts of encounters between Chinese and Japanese people living at the margins of empire to elucidate Sino-Japanese relations in the nineteenth and early twentieth centuries. Each chapter explores mobility in East Asia through the histories of often ignored categories of people, including trafficked children, peddlers, ‘abducted’ women and a female pirate. These stories reveal the shared experiences of the border populations of Japan and China and show how they fundamentally shaped the territorial boundaries that defined Japan’s imperial world and continue to inform present-day views of China. From Meiji-era treaty ports to the Taiwan Strait, South China, and French Indochina, the movements of people in marginal locations not only destabilized the state’s policing of geographical borders and social boundaries, but also stimulated fantasies of furthering imperial power.

2 THREE-DIMENSIONAL READING Angela Yiu, 2013-07-31 A 29th-century dystopian society seen through the eyes of a mutant-cum-romantic poet; a post-impressionist landscape of orbs and cubes experienced by a wandering underdog; an imaginary sick room generated entirely from sounds reaching the ears of an invalid: These and other haunting re-presentations of time and space constitute the Japanese modernist landscape depicted in this volume of stories from the 1910s to the 1930s. The fourteen stories selected for this anthology—by both relatively unknown and “must-read” authors—experiment with a protean modernist style in the vivacious period between the nation-building Meiji and the early years of Showa. The writers capture imaginary temporal and spatial dimensions that embody forms of futuristic urban space, colonial space, utopia, dystopia, and heterotopia. Their work invites readers to abandon the conventional naturalistic approach to spatial and temporal representations and explore how the physical and empirical experience of time and space is distorted and reconfigured through the prism of modernist Japanese prose. An introduction and prefatory materials provide historical and critical context for Japanese modernism, making Three-Dimensional Reading a valuable teaching text not only for the study of modern Japanese literature, but for world literature, global modernism, and utopian studies as well. The volume also includes drawings by contemporary artist Sakaguchi Kyōhei, whose ability to create a stunning visual reality beyond the borders of time and place is a testament to the power and reverberations of the modernist imagination.

2 READING FOOD IN MODERN JAPANESE LITERATURE Tomoko Aoyama, 2008-09-30 Literature, like food, is, in Terry Eagleton’s words, endlessly interpretable, and food, like literature, looks like an object but is actually a relationship. So how much do we, and should we, read into the way food is represented in literature? Reading Food explores this and other questions in an unusual and fascinating tour of twentieth-century Japanese literature. Tomoko Aoyama analyzes a wide range of diverse writings that focus on food, eating, and cooking and considers how factors such as industrialization, urbanization, nationalism, and gender construction have affected people’s relationships to food, nature, and culture, and to each other. The examples she offers are taken from novels (shosetsu) and other literary texts and include well known writers (such as Tanizaki Jun’ichiro, Hayashi Fumiko, Okamoto Kanoko, Kaiko Takeshi, and Yoshimoto Banana) as well as those who are less widely known (Murai Gensai, Nagatsuka Takashi, Sumii Sue, and Numa Shozo). Food is everywhere in Japanese literature, and early chapters illustrate historical changes and variations in the treatment of food and eating. Examples are drawn from Meiji literary diaries, children’s stories, peasant and proletarian literature, and women’s writing before and after World War II. The author then turns to the theme of cannibalism in serious and popular novels. Key issues include ethical questions about survival, colonization, and cultural identity. The quest for gastronomic gratification is a dominant theme in gourmet novels. Like cannibalism, the gastronomic journey as a literary theme is deeply implicated with cultural identity. The final chapter deals specifically with contemporary novels by women, some of which celebrate the inclusiveness of eating (and writing), while others grapple with the fear of eating. Such dread or disgust can be seen as a warning against what the complacent gourmet boom of the 1980s and 1990s concealed: the dangers of a market economy, environmental destruction, and continuing gender biases. Reading Food in Modern Japanese Literature will tempt any reader with an interest in food, literature, and culture. Moreover, it provides appetizing hints for further savoring, digesting, and incorporating textual food.

2 THE MAKER OF MODERN JAPAN A L Sadler, 2014-04-16 Tokugawa Ieyasu founded a dynasty of rulers, organized a system of government and set in train the re-orientation of the religion of Japan so that he would take the premier place in it. Calm, capable and entirely fearless, Ieyasu deliberately brought the opposition to a head and crushed in a decisive battle, after which he made himself shogun, despite not being from the Minamoto clan. He organized the Japanese legal and educational systems and encouraged trade with Europe (playing off the Protestant powers of Holland and England against Catholic Spain and Portugal). This book remains one of the few volumes on Tokugawa Ieyasu which draws on more material from Japanese sources than quotations from the European documents from his era and is therefore much more accurate and thorough in its examination of the life and legacy of one of the greatest shoguns.

2 NEO-THOMISM IN ACTION Wim Decock, Bart Raymaekers, Peter Heyrman, 2021-12-01 In his encyclical Aeterni Patris (1879), Pope Leo XIII expressed the conviction that the renewed study of the philosophical legacy of Saint Thomas Aquinas would help Catholics to engage in a dialogue with secular modernity while maintaining respect for Church doctrine and tradition. As a result, the neo-scholastic framework dominated Catholic intellectual production for nearly a century thereafter. This volume assesses the societal impact of the Thomist revival movement, with particular attention to the juridical dimension of this epistemic community. Contributions from different disciplinary backgrounds offer a multifaceted and in-depth analysis of many different networks and protagonists of the neo-scholastic movement, its institutions and periodicals, and its conceptual frameworks. Although special attention is paid to the Leuven Institute of Philosophy and Faculty of Law, the volume also discloses the neo-Thomist revival in other national and transnational contexts. By highlighting diverse aspects of its societal and legal impact, Neo-Thomism in Action argues that neo-scholasticism was neither a sterile intellectual exercise nor a monolithic movement. The book expands our understanding of how Catholic intellectual discourse communities were constructed and how they pervaded law and society during the late 19th century and the first half of the 20th century.

2 HOUSE AND HOME IN MODERN JAPAN Jordan Sand, 2005 A house is a site, the bounds and focus of a community. It is also an artifact, a material extension of its occupants’ lives. This book takes the Japanese house in both senses, as site and as artifact, and explores the spaces, commodities, and conceptions of community associated with it in the modern era. As Japan modernized, the principles that had traditionally related house and family began to break down. Even where the traditional class markers surrounding the house persisted, they became vessels for new meanings, as housing was resituated in a new nexus of relations. The house as artifact and the artifacts it housed were affected in turn. The construction and ornament of houses ceased to be stable indications of their occupants’ social status, the home became a means of personal expression, and the act of dwelling was reconceived in terms of consumption. Amid the breakdown of inherited meanings and the fluidity of modern society, not only did the increased diversity of commodities lead to material elaboration of dwellings, but home itself became an object of special attention, its importance emphasized in writing, invoked in politics, and articulated in architectural design. The aim of this book is to show the features of this culture of the home as it took shape in Japan.

2 THE BRITANNICA GUIDE TO INVENTIONS THAT CHANGED THE MODERN WORLD Britannica Educational Publishing, 2009-10-01 By their very nature, inventions change the status quo. The innovations highlighted in this book have done so in a most dramatic, memorable, or effective fashion. Through engaging narrative and accompanying images, this volume gives readers a deeper appreciation for the inventions that have made their lives easier, more aesthetically pleasing, or otherwise better.

2 FERTILITY TECHNOLOGY Donna J. Drucker, 2023-03-07 A concise overview of fertility technology—its history, practical applications, and ethical and social implications around the world. In the late 1850s, a physician in New York City used a syringe and glass tube to inject half a drop of sperm into a woman’s uterus, marking the first recorded instance of artificial insemination. From that day forward, doctors and scientists have turned to technology in ever more innovative ways to facilitate conception. Fertility Technology surveys this history in all its medical, practical, and ethical complexity, and offers a look at state-of-the-art fertility technology in various social and political contexts around the world. Donna J. Drucker’s concise and eminently readable account introduces the five principal types of fertility technologies used in human reproduction—artificial insemination; ovulation timing; sperm, egg, and embryo freezing; in vitro fertilization; and IVF in uterine transplants—discussing the development, manufacture, dispersion, and use of each. Geographically, it focuses on countries where innovations have emerged and countries where these technologies most profoundly affect individuals and population policies. Drucker’s wide-ranging perspective reveals how these technologies, used for birth control as well as conception in many cases, have been critical in shaping the moral, practical, and political meaning of human life, kinship, and family in different nations and cultures since the mid-nineteenth century.

2 A COMPANION TO SCIENCE FICTION David Seed, 2008-04-15 A Companion to Science Fiction assembles essays by an international range of scholars which discuss the contexts, themes and methods used by science fiction writers. This companion conveys the scale and variety of science fiction. Shows how science fiction has been used as a means of debating cultural issues. Essays by an international range of scholars discuss the contexts, themes and methods used by science fiction writers. Addresses general topics, such as the history and origins of the genre, its engagement with science and gender, and national variations of science fiction around the English-speaking world. Maps out connections between science fiction, television, the cinema, virtual reality technology, and other aspects of the culture. Includes a section focusing on major figures, such as H.G. Wells, Arthur C. Clarke, and Ursula Le Guin. Offers close readings of particular novels, from Mary Shelley’s Frankenstein to Margaret Atwood’s The Handmaid’s Tale.

2 THE CATHOLIC CHURCH ON MARITAL INTERCOURSE Robert Obach, 2008-12-16 The Catholic Church on Marital Intercourse traces the development of the Church’s theology of marital sexuality from New Testament times to the present day. The early ecclesial leaders promoted a theology of sexuality based on Stoicism’s biological perception that sexual activity was solely for the purpose of reproduction. Only in the early twentieth century did a few theologians begin to move beyond discussing ‘the purposes of marital intercourse’ to discussing the meaning that the marital act might have for the spouses themselves. With the Second Vatican Council (1962-1965), a new and positive view of marital sexuality emerged recognizing the Pauline view that the couple’s marital acts express their love for each other along the lines of Christ’s love for his church (Ephesians 5). In sum, The Catholic Church on Marital Intercourse treats the way in which the Catholic Church has moved away from an attitude of conditional acceptance of marital intercourse on the basis of its utility to recognition that the dynamics of sexual

UNION ARE BOTH GOOD AND HOLY, NOT ONLY BECAUSE THAT IS THE WAY CHILDREN ARE CONCEIVED, BUT ALSO BECAUSE THE MARITAL ACT ENHANCES THE LOVE OF HUSBAND AND WIFE FOR EACH OTHER.

How We Do It ROBERT MARTIN,2013-06-11 A PRIMATOLOGIST EXPLORES THE MYSTERY OF THE ORIGINS OF HUMAN REPRODUCTION, EXPLAINING THAT UNDERSTANDING THE EVOLUTIONARY PAST CAN PROVIDE INSIGHT INTO WHAT WORKED, WHAT DIDN'T, AND WHAT IT ALL MEANS FOR THE FUTURE OF MANKIND.

Thunder Gods HATSUHO NAIT,1989 THUNDER GODS IS THE COMPELLING FIRST-HAND ACCOUNT OF THE PILOTS WHO PLEDGED THEMSELVES TO DIE FOR THEIR EMPEROR IN THE CLOSING DAYS OF THE PACIFIC WAR. KNOWN TO THE WORLD AS KAMIKAZE-DIVINE WIND-THEIR SUICIDE ATTACKS ON AMERICAN NAVAL FORCES CAUSED PANIC AND DISRUPTION, BUT THEY WERE BOURN OUT OF THE DESPERATION OF THE IMPERIAL COMMAND, DETERMINED TO AVOID THE SHAME OF SURRENDER AT ANY COST. USING AS A RATIONALE THE LOUDLY PROCLAIMED BELIEF THAT SUICIDE ATTACKS BY JAPANESE PILOTS ATTESTED TO THE SPIRITURAL RIGHTEOUSNESS OF JAPAN'S STRUGGLE, THE COMMAND'S EXHORTATIONS CONVINCED LEGIONS OF YOUNG MEN OF THE VIRTUE OF BOMBS WERE CONSTRUCTED WHOSE ONLY GUIDING MECHANISM WAS THEIR HUMAN CARGO. THE PILOTS ARE THE THUNDER GODS OF THE TITLE, AND THIS IS THE FIRST TIME THEY HAVE TOLD THEIR OWN STORY.

The Politics of Gender in Colonial Korea THEODORE JUN YOO,2008-03-04 THIS STUDY EXAMINES HOW THE CONCEPT OF KOREAN WOMAN UNDERWENT A RADICAL TRANSFORMATION IN KOREA'S PUBLIC DISCOURSE DURING THE YEARS OF JAPANESE COLONIALISM. THEODORE JUN YOO SHOWS THAT AS WOMEN MOVED OUT OF TRADITIONAL SPHERES TO OCCUPY NEW POSITIONS OUTSIDE THE HOME, THEY ENCOUNTERED THE PERVASIVE CONTROL OF THE COLONIAL STATE, WHICH SOUGHT TO IMPOSE MODERNITY ON THEM. WHILE SOME KOREAN WOMEN CONFORMED TO THE DICTATES OF COLONIAL HEGEMONY, OTHERS TOOK DELIBERATE PAINS TO DISTINGUISH BETWEEN WHAT WAS MODERN (E.G., WESTERN OUTFITS) AND THUS LEGITIMATE, AND WHAT WAS JAPANESE, AND THUS ILLEGITIMATE. YOO ARGUES THAT WHAT MADE THE EXPERIENCE OF THESE WOMEN UNIQUE WAS THE DUAL CONFRONTATION WITH MODERNITY ITSELF AND WITH JAPAN AS A COLONIAL POWER.

Contraception JOHN T. NOONAN, JR.,JOHN THOMAS NOONAN,2012-06-18 ORIGINALLY PUBLISHED IN 1965, CONTRACEPTION RECEIVED UNANIMOUS ACCLAIM FROM ALL QUARTERS AS THE FIRST THOROUGH, SCHOLARLY, OBJECTIVE ANALYSIS OF CATHOLIC DOCTRINE ON BIRTH CONTROL. MORE THAN EVER THIS SUBJECT IS OF ACUTE CONCERN TO A WORLD FACING SERIOUS POPULATION PROBLEMS, AND THE AUTHOR HAS WRITTEN AN IMPORTANT NEW APPENDIX EXAMINING THE DEVELOPMENT OF AND DEBATES OVER THE DOCTRINE IN THE PAST TWENTY YEARS.

Official Gazette of the United States Patent Office UNITED STATES. PATENT OFFICE,1974

The Complete Directory of Japan ,1986

Official Gazette of the United States Patent and Trademark Office ,1994

The Mayor of Shantytown RICHARD GAZARIK,2019-02-15 FATHER JAMES R. COX BECAME THE VOICE OF PITTSBURGH'S POOR AND JOBLESS DURING THE WORST YEARS OF THE GREAT DEPRESSION. LONG LINES OF NEEDY PEOPLE WERE SHOWING UP DAILY AT ST. PATRICK'S CHURCH IN THE CITY'S HISTORIC STRIP DISTRICT BUT COX TURNED NO ONE AWAY. HE SERVED MORE THAN TWO MILLION MEALS TO THE HUNGRY AND WAS THE "MAYOR" OF A SHANTYTOWN OF HOMELESS MEN. IN 1932, COX LED ONE OF THE FIRST MASS MARCHES ON WASHINGTON, D.C., CONFRONTING PRESIDENT HERBERT HOOVER IN A FACE-TO-FACE WHITE HOUSE MEETING. HE LATER RAN FOR PRESIDENT HIMSELF ON THE JOBLESS PARTY TICKET—a QUIXOTIC CAMPAIGN THAT ENDED IN THE DESERTS OF NEW MEXICO. FATHER COX'S REPUTATION AS A HUMANITARIAN WAS RUINED AFTER HE BARELY ESCAPED A MAIL FRAUD CONVICTION FOR RUNNING A RIGGED FUNDRAISING CONTEST.

Encyclopedia of Contemporary Japanese Culture SANDRA BUCKLEY,2006-03-07 OFFERING EXTENSIVE COVERAGE, THIS ENCYCLOPEDIA IS A NEW REFERENCE THAT REFLECTS THE VIBRANT, DIVERSE AND EVOLVING CULTURE OF MODERN JAPAN, SPANNING FROM THE END OF THE JAPANESE IMPERIALIST PERIOD IN 1945 TO THE PRESENT DAY. ENTRIES COVER AREAS SUCH AS LITERATURE, FILM, ARCHITECTURE, FOOD, HEALTH, POLITICAL ECONOMY, RELIGION AND TECHNOLOGY AND THEY RANGE FROM SHORTER DEFINITIONS, HISTORIES OR BIOGRAPHIES TO LONGER OVERVIEW ESSAYS GIVING AN IN-DEPTH TREATMENT OF MAJOR ISSUES. WITH OVER 700 ALPHABETICALLY ARRANGED ENTRIES, THIS ENCYCLOPEDIA WILL BE AN INVALUABLE REFERENCE TOOL FOR STUDENTS OF JAPANESE AND ASIAN STUDIES, AS WELL AS PROVIDING A FASCINATING INSIGHT INTO JAPANESE CULTURE FOR THE GENERAL READER. SUGGESTIONS FOR FURTHER READING, A COMPREHENSIVE SYSTEM OF CROSS-REFERENCING, A THEMATIC CONTENTS LIST AND AN EXTENSIVE INDEX ALL HELP NAVIGATE THE READER AROUND THE ENCYCLOPEDIA AND ON TO FURTHER STUDY.

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